

O.L.F. Year For Catholic Devotions June 2011 - June 2012

September is dedicated to the devotion of The Seven Dolors of The Sorrowful Mother

The Seven Sorrows Devotion

The Blessed Virgin Mary grants seven graces to the souls who honor her daily by saying seven Hail Mary's and meditating on her tears and dolors (sorrows).

The devotion was passed on by St. Bridget.

SEVEN SORROWS

1. The prophecy of Simeon. (St. Luke 2: 34, 35)
2. The flight into Egypt. (St. Matthew 2:13-14)
3. The loss of the Child Jesus in the temple. (St. Luke 3: 43-45)
4. The meeting of Jesus and Mary on the Way
5. The Crucifixion.
6. The taking down of the Body of Jesus from the Cross.
7. The burial of Jesus.



SEVEN GRACES

1. I will grant peace to their families.
2. They will be enlightened about the divine mysteries.
3. I will console them in their pains and I will accompany them in their work.
4. I will give them as much as they ask for as long as it does not oppose God's Will.
5. I will defend them in their spiritual battles with the infernal enemy.
6. I will visibly help them at the moment of their death, they will see the face of their Mother.
7. I have obtained from my Son, that those who propagate this devotion to my dolors, will be taken directly from this earthly life to eternal happiness.

THE DEVOTION

After Communion and before the Last Prayer of the Mass Father will stand before the Statue of Our Lady of Fatima. He will announce each of the seven sorrows, pause for a brief meditation, and lead the assembly in the Hail Mary.

No gambling here!

A parish fundraiser where everybody is a winner!

Wednesday, September 21, 2011

Everybody's Favorite

Stuffed Shells

\$7.00



\$7.00

Every Parishioner is a star sales person!

Get on the phone and sell to people where you live, work, play!

It's not a chance ticket, all of your clients are instant winners!

#	Name	Phone	# of Orders	Amount	Pd
1					
2					
3					
4					

Then Comes October!

For the past 24 years since the California Lay-fundamentalist-evangelist and Insurance salesman, Royce Dunn, founded the annual National Life Chain Sunday, I have been involved locally with this public prayer/action exercise. Invariably I have been disappointingly underwhelmed at its conclusion. For all of that time I never bothered to ask why the event seemed such a counterfeit ritual and fraudulent rite. Maybe I didn't ask because the answer is so obvious. There is absolutely nothing Catholic about it. And, as in all things non-Catholic, the line separating the Secular from the Religious is very thin.

Perhaps to be ecumenically P.C. I should continue to disguise my discomfort at, and disgust with attempting to pray with no reference to the Sign of the Cross, Mary the Mother of God, the Saints and Angels, the Pope, the Holy Sacrifice of the Mass and the after Mass enduring Real Presence, and all the rest of what it means to be authentically Catholic in conformity with the only Church Jesus founded on the Rock which is Peter.

I'm guessing there is nothing intrinsically evil about praying for the ascendancy of particular political candidates (even if it be done subtly) or the passage of specific legislative programs (even if it be done craftily,) but when it comes to prayer concerning Abortion, I'm more interested in praying for the salvation of the immortal souls of those steeped in mortal sin who provide and procure abortions. These brothers and sisters in the Body of Christ are on the fast track to Hell, and our prayers for them can have the same effect St. Monica's prayers had on St. Augustine, a true conversion of heart and a sincere petition for forgiveness.

And so, although I will in no way discourage anyone who wishes to observe this year's Life Chain Sunday, I personally will not be participating. Instead, on the following Sunday, October 9, 2011, I as a Catholic priest will be saying the Catholic Mass at 3:00PM in Ss. Peter and Paul Catholic Cemetery at the beautiful Catholic Pro-Life memorial provided for us years ago by Father Bodziak. The Mass will be preceded by the praying of the Holy Rosary. Keep reading the Bulletin for details, the first one of which is this: Yes, it will count as a Mass fulfilling your Sunday obligation.

Saturday, October 1, is the feast of St. Teresa of Avila. For the past twenty-some years the Sisters at Carmel in Loretto have counted on our music education director, Richard Kuiawa to "do" the music for the grand celebration of their Patroness. We have released him from his responsibilities at the 4:30 PM Mass so that he might maintain the tradition started so many years ago. Even in his absence Richard has promised to have prepared a special music program for our 4:30 Mass.

Richard Kuiawa was hired to turn O.L.F. into a singing congregation conforming to the regulations coming out of Rome and Hollidaysburg. Nowhere in his verbal contract does it state that he is to start a choir or function regularly as sole vocalist for our liturgies. Rather, his short range goal is to have everybody in the pews doing exactly what the documents of Vatican II say they are supposed to do (*Full Participation*) during each Mass. Please cooperate with Maestro as this experienced Professional teaches and leads us in *applied participation*.

How sad it is that we so seldom consider:

The Stealth Abortion

The Pill: How it works and fails.

John Wilks Questions and Answers

QA. There are four ways the pill acts to stop sperm reaching an egg (ovum).

First, the hormones in the pill try to stop an ovum being released from your ovary each month. This is known as the suppression of ovulation. Research has shown that neither the progesterone-only pill nor the combined progesterone-estrogen formulations always stop ovulation. **Second**, all formulations of the pill cause changes to the cervical mucus that your body produces. The cervical mucus may become thicker and more difficult for sperm to fertilize an ovum. **Third**, all formulations of the pill cause changes to the lining of the womb (properly known as the endometrium). Under the influence of the chemicals in the pill, the lining of the womb doesn't grow to the proper thickness. You will notice that your periods are lighter when you are on the pill. This is because the lining of the womb has not developed properly. But this change also means that the womb is not in the right stage of development to allow a fertilized egg to attach properly (this attachment process is known as implantation). **Fourth**, the pill causes changes to the movement of the Fallopian tubes. This effect may reduce the possibility of the ovum being fertilized. It is very important for you to understand that none of these ways the pill works is completely reliable. Ovulation is not always stopped, cervical mucus does not always stop the movement of sperm the damage to the lining of the womb sometimes allows for implantation to occur, and Fallopian tube activity does not always stop sperm and ovum from joining to create a new human person.

Q. I have heard some people say the pill has an abortifacient capacity. What does this word mean, and is it really true?

A. Before answering this question it is very important that we all have a correct understanding of the key biological terms relating to pregnancy. The following definitions have been accepted by major medical texts for decades. 'Conception' refers to the moment at which the sperm penetrates and fertilizes the ovum to form a viable zygote. It does not refer to the process of implantation of the newly created human embryo, which is a separate event, occurring about 7-8 day's after conception. A woman is pregnant because conception has occurred, not because implantation has occurred. This distinction is important. At the precise and unique moment of conception, a woman is 'pregnant' with "a new individual". This is an accurate and informed medical description. To stop conception occurring, that is, to stop sperm and ovum joining, is contraception. Condoms, diaphragms, spermicides, vasectomy and tubal ligation are accurately described as methods of contraception. Obviously **any drug or device used after conception has occurred cannot be termed a contraceptive**. The correct term to describe any interference with the pregnancy after conception has occurred is 'abortifacient.' This is the precise biological description for any drug or device that acts to end a pregnancy once it has begun at conception. Therefore, what these scientists are trying to do is get people to think that abortifacient drugs such as **the pill** are really just contraceptive drugs. Do you see the clever shift in definitions these scientists are trying to make? Redefine when a pregnancy and new human life begins, and you redefine the key characteristic of the drug - how it works! Obviously many people object to abortifacient drugs because they can cause a loss of human life. Not so many people object to methods of contraception (condoms, diaphragms etc), because these methods prevent new human life being created. Hence, if scientists succeed in convincing people that human life begins after implantation, eventually most people will have no objection to the pill. They will have been tricked into believing that human life had not begun when the pill exerted its anti-implantation effect.

Mon. 9/05 **A Day of Prayer for Victims of Cancer**
Feast Weekday
8:00 AM Mass Louie Mangiacarne, Lorraine Shuma

Tues. 9/06 **A Day of Prayer for Victims of Heart Diseases**
Feast Weekday
8:00 AM Mass Bea Silveri, Anthony Bruno and Children

Wed. 9/07 **A Day of Prayer for Victims of Arthritis**
Feast Weekday
8:00 AM Mass George Glashauser, Paul and Geri Rose

Thur. 9/08 **A Day of Prayer for Victims of Nervous Disorders**
Feast The Nativity of the Blessed Virgin Mary
8:00 AM Mass Louie Mangiacarne, M/M Charles Hennigan

Fri. 9/09 **A Day of Prayer for Victims of Emotional Disorders**
Feast Saint Peter Claver, priest
8:00 AM Mass Frances Kasun, Carol Pencin

Sat. 9/10 **A Day of Prayer for Victims of Diabetes**
Feast Twenty Fourth Sunday in Ordinary Time
4:30 PM Mass Theresa Bruno, 3rd Ann., Family

Sun. 9/11 **A Day of Prayer for Victims of Addictions**
Feast Twenty Fourth Sunday in Ordinary Time
9:00 AM Mass Anna C. Wineland Grandchildren & Great Grandchildren
11:00 AM Living & Deceased Members - Our Lady of Fatima Parish

*Lord
Jesus
Christ
Son
Of
God
Have
Mercy
On
Me
A
Sinner*

Happy Birthday:

9/05 Janice Frucella
9/08 Kevin Byrne
 Sophie Elvey
 Ryan Jones
 Kathy Kasun
9/09 Brandon Pendergrast
9/10 Elizabeth Clark
9/11 Sis Hollern

Happy Wedding Anniversary:

9/05 Joe and Patty Pufka
9/09 Ron and Dana Smith

St. Mark's of Altoona - Summer Fest - Fund Raising Dinner - Friday, Sept. 9, 2011 - 7 PM. Doors open at 6:30 PM and tables of 8 or more can be reserved. The \$30 per ticket includes a buffet of chicken, meatballs/pasta, beef stew, scalloped potatoes, green beans, tossed salad, dessert, beverages, and a chance on a 22" flat screen color television. Entertainment will be provided by Dan & Gala. Contact Sally Young at 944-7042 or Parish Office 942-0364.

MONEY MATTERS

Twenty Second Sunday in Ordinary Time (August 28, 2011)

199 people Celebrated Liturgy at O.L.F. contributing \$ 2,005.10 of which \$ 204.00 accounted for visitor contributions.

# Envelopes In Circulation	209	# Used	94	# Unused	115
<i>Hoagie Profit = \$580.07</i>		<i>Missionary Co-Op Collection = \$117.00</i>			

Religious Education

Religious Education classes will begin Sunday, Sept. 11th @ 11:15 AM. All registrations will take place at the Cathedral School, 13th Avenue and 13th Street for Grades Pre-K through 8 at which time schedules will be given out. Any questions, please call: Christina Laraia @ 312-7317. F.I.R.E. children (Grades 9-11) may be registered at this time also.