

This **Friday**, November 1, 2013 is a Holy Day of Obligation.



O.L.F.'s All Saints Day Holy Mass Schedule
THURSDAY 6:00 PM Friday 8:00 AM and 6:00 PM



Even though **Saturday**, November 2, All Souls' Day, is not a Holy Day of Obligation, O.L.F. will have a special Mass at 9:00 AM for the intention of all parishioners who died this past year.

Mon. 10/28 **A Day of Prayer for Victims of Cancer**
 Feast Saints Simon and Jude, Apostles
 8:00 AM Mass Paul Rose, *Fran Moses*
Tues. 10/29 **A Day of Prayer for Victims of Heart Diseases**
 Feast Weekday
 8:00 AM Mass Poor Souls in Purgatory, *C. Smith*
Wed. 10/30 **A Day of Prayer for Victims of Arthritis**
 Feast Weekday
 8:00 AM Mass David C. Riley. *James Riley*
Thur. 10/31 **A Day of Prayer for Victims of Nervous Disorders**
 Feast Weekday
 8:00 AM Mass Bernard Hennigan, *Lil Sienkiewicz and Family*
6:00 PM Vigil Tom Byrne, *Ann Flick and Sarah Shaw*
Fri. 11/01 **A Day of Prayer for Victims of Emotional Disorders**
 Feast All Saints
 8:00 AM Mass Chester Kowalski, *Marie Prorok*
6:00 PM Mass Shirley Smithmyer, *B/day Ann, Carol Smith*
Sat. 11/02 **A Day of Prayer for Victims of Diabetes**
 Feast Thirty-First Sunday in Ordinary time
9:00 AM Mass **All Souls Day Mass-Intention parishioners who died last year.**
 4:30 PM Mass Helen Pufka, *Chuck and Ceil Hennigan*
Sun. 11/03 **A Day of Prayer for Victims of Addictions**
 Feast Thirty-First Sunday in Ordinary time
 9:00 AM Mass Our Lady of Fatima Parish Family
 11:00 AM Mass David Conrad, *B/day Ann 11/02, Wife and Children*

*Lord
 Jesus
 Christ
 Son
 Of
 God
 Have
 Mercy
 On
 Me
 A
 Sinner*

Happy Birthday:
 10/30 Frieda Conrad
 10/31 Frank Frucella
 Richard Rodkey
 11/01 Patrick Gaeto

*Nocturnal Adoration is scheduled for Friday,
 November 1st,
 at Holy Rosary Church, Juniata from 8-11 P.M*

*Our Lady of Fatima Pleaded That we pray the Holy Rosary Daily
 At O.L.F. before each Mass and privately from 8:30am to 7:00pm*

MONEY MATTERS
Twenty-Ninth Sunday in Ordinary Time (October 20, 2013)
 181 people Celebrated Liturgy at O.L.F. contributing \$1,883.00 of which \$ 97.00 accounted for non-envelope contributions.

# Envelopes In Circulation	196	# Used	79	# Unused	117
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Collection One Year Ago = \$ 2,848.20 World Mission Sunday Collection = \$ 125.00

NOV 2, 2012

1308



All Souls

Amount \$ _____

In Memory/Honor Of..

1. _____
2. _____
3. _____
4. _____

The envelope reproduced above is found in each parishioners' Envelope Box. Parishioners who make use of this envelope will have the memorial device placed on the altar and those memorialized will have a special remembrance at each and every Mass said on this altar during the month of November. There is no mandatory offering. You should know that the level of participation in the Graces of the Mass is **not identical** to that of the persons for whom the Mass intention was specifically requested and registered. On the upside people whose names are placed on the altar via the envelope will be specially remembered at something like fifty Masses during the month.

The Theology of Indulgences ... Victor R. Claveau, MJ

There are few doctrines of the Catholic Church that have been more grossly misrepresented by Protestant writers than the doctrine of Indulgence. A common opinion of our non-Catholic friends is that an indulgence means not only the full pardon of sins committed but also a license to commit further sins. They allege, moreover, that the most essential condition for obtaining an indulgence is the payment to a priest of a certain sum of money. Nothing could be further from the truth. An indulgence is the remission before God of the temporal punishment due to those sins of which the guilt has been forgiven, either in the sacrament of Penance or because of an act of perfect contrition, granted by the competent ecclesiastical authority out of the Church's Treasury of Merits. to the living by way of absolution, to the dead by way of suffrage. It is called temporal because, whether endured in this world or the next, it will last only for a time in contrast to the eternal punishment of hell, which every serious sin deserves. The liability to eternal punishment that attaches itself to serious sin ceases as soon as the sin itself is effaced from the soul.