

**Bulletin # 102656**

**Our Lady of Fatima  
2010 12th Avenue  
Altoona, PA 16601**

**Phone: 814-942-0371**

**Attn: Carol Smith**

**E-Mail: olfoff10@hotmail.com**

**Software**

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**SUNDAY, NOVEMBER 25, 2018**

**Number of Pages Sent**

**1 through 4**

**Special Instructions:**

# CHRIST THE KING SUNDAY

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Our Lord Jesus Christ, King of the Universe  
November 25, 2018

Jesus Christ is the faithful witness, the firstborn of the dead and ruler of the kings of the earth.  
— Revelation 1:5

Our Lady of Fatima

*Pleaded that we pray the Holy Rosary before Sunday Mass and privately from 9:00 am to 6:00 pm daily.*

JESUS CHRIST



KING OF THE UNIVERSE

**Our Lady of Fatima Parish**  
2010 12<sup>th</sup> Avenue

[www.ourladyoffatimaaltoona.org](http://www.ourladyoffatimaaltoona.org)

**Rectory Office Hours:**

**Monday – Friday 9:00 AM – 2:00 PM**

**Parish Office: 814-942-0371**

Our Lady of Fatima Mass Schedule

**Sunday: 10:30 AM - Holy Days: 6:00 PM**

**Rosary: 10:05 AM - Rosary: 5:40 PM**

**Our Lady of Fatima Parish Administrator**

**Reverend Monsignor Robert C. Mazur**

**Parish Secretary**

**Carol Z. Smith**

**Eucharist for the home bound - weekly:**  
**Patty Flanagan 942-0371 for arrangements.**

**Our Lady of Fatima Church is open**  
**Monday through Friday: 9AM - 6PM**  
**for visits before the Blessed Sacrament.**

**Baptisms, Weddings and Funerals will be held**  
**at Our Lady of Fatima.**

**Preparation for Baptism, and Weddings will be held at**  
**the Cathedral. 944-4603**

**Sacrament of the Anointing of the Sick**  
**Parishioners wishing to receive the sacrament of**  
**healing may call the Cathedral Parish Office to**  
**make arrangements. 944-4603**

**OUR LADY OF FATIMA PARISH IS A RESULT OF THE**  
**MERGER BETWEEN THE ROMAN CATHOLIC CHURCHES**  
**OF SS. PETER & PAUL AND ST. LEO THE GREAT IN 1995.**



**Cathedral Church Office: 814-944-4603**

**One Cathedral Square**

**Most Reverend Mark L. Bartchak, Bishop**

**Reverend Monsignor Robert C. Mazur, Rector**

**Rev. Father Dennis M. Kurdziel, Parochial Vicar**

**Christian Initiation Team: 944-4603**

**Catholics returning Home: 944-4603**

**Mail Ministry to Elderly, Homebound, Seriously Sick**  
**and Grieving - 944-4603**

**HOLY TRINITY CATHOLIC SCHOOL**

**Web: [www.holytrinitycatholic.school](http://www.holytrinitycatholic.school)**

**Altoona Campus (Pre-K thru Grade 4) - 381-7011**

**Hollidaysburg Campus (Pre-K thru Grade 4) - 695-6112**

**Middle School Campus (Grades 5 thru 8) - 942-7835**

**Bishop Guilfoyle Catholic High School:**

**Web: [www.bishopguilfoyle.org](http://www.bishopguilfoyle.org) – 944-4014**

**Directors of Religious Education:**

**Chris Laraia – Pre-K thru 8 - 312-7317**

**Jean Koury – 9 thru 12 – 949-2777**

**Religious Education Office: Sundays – 943-7424**

**Director of Music Ministry**

**Leslie C. Thayer, MM, CAGO**

**Music Ministry Office - 944-2044**

**E-Mail: [ltayer@dioceseaj.org](mailto:ltayer@dioceseaj.org)**

**Reconciliation @ Cathedral: 7:00 PM Wednesday**  
**12:30 PM Saturday**

**Religious Education @ Cathedral: Pre-K through 11**

**Sacramental Formation @ Cathedral: First Reconciliation**  
**First Communion**  
**Confirmation**

**Sacramental Formation @ the Cathedral: Baptismal Prep**  
**Marriage Prep**

**Christian Initiation**

**Hospital Visitation: Call the Cathedral: 944-4603**

**Cathedral Eucharist:**

**Sunday: 5:00 PM (Vigil) Holy Days: 5:30 PM (Vigil) Weekdays: 6:45 AM**

**8:00 AM 8:00 AM 8:00 AM**

**10:00 AM 12:00 Noon 12:00 Noon**

**12:00 Noon 5:30 PM Saturday: 8:00 AM**

**5:00 PM 12:00 Noon**

**CHRIST THE KING  
NOVEMBER 25, 2018**

**Pope Pius XI instituted The Feast of Christ the King in 1925, to be celebrated throughout the universal church, in his encyclical Quas Primas. He connected the increasing denial of Christ as king to the rise of secularism throughout much of Europe. At the time of Quas Primas, many Christians (including Catholics) began to doubt Christ's authority and existence, as well as the Church's power to continue Christ's authority.**

**Pius XI, and the rest of the Christian world, witnessed the rise of non-Christian (or nominally Christian) dictatorships throughout Europe, and saw Catholics being persuaded by these earthly leaders. These dictators also often attempted to assert authority over the Church. Just as the Feast of Corpus Christi was instituted when devotion to the Eucharist was at a low point, the Feast of Christ the King was instituted during a time when respect for Christ and the Church was waning, when the feast was needed most.**

**Pius hoped the institution of the feast would have various effects. They were:**

- 1. That nations would see that the Church has the right to freedom, and immunity from the state (Quas Primas, 32).**
- 2. That leaders and nations would see that they are bound to give respect to Christ (Quas Primas, 31).**
- 3. That the faithful would gain strength and courage from the celebration of the feast, as we are reminded that Christ must reign in our hearts, minds, wills, and bodies (Quas Primas, 33).**

**Today, the same distrust of authority exists, although the problem has gotten worse. Individualism has been embraced to such an extreme, that for many, the only authority is the individual self. The idea of Christ as ruler is rejected in such a strongly individualistic system. Also, many balk at the idea of kings and queens, believing them to be antiquated and possibly oppressive. Some even reject the titles of "lord" and "king" for Christ because they believe that such titles are borrowed from oppressive systems of government. However true these statements might be (some kings have been oppressive), these individuals miss the point: Christ's kingship is one of humility and service. Jesus said:**

**You know that those who are recognized as rulers over the Gentiles lord it over them, and their great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to become great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many (Mark 10:42-45, NAB).**

**AND**

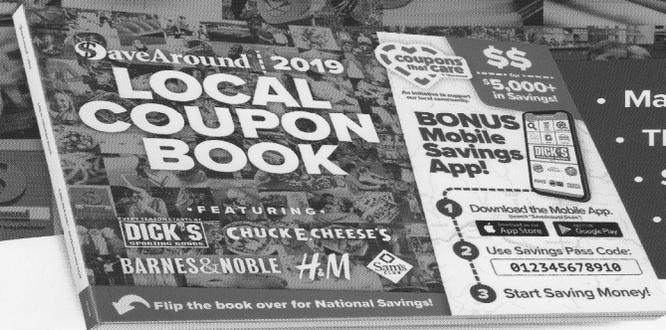
**Pilate said to Jesus, "Are you the King of the Jews?"... Jesus answered, "My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here." So Pilate said to him, "Then you are a king?" Jesus answered, "You say I am a king. For this I was born and for this I came into the world, to testify to the truth (John 18:33b, 36-37).**

**Thus, Jesus knew the oppressive nature of secular kings, and in contrast to them, he connected his role as king to humble service, and commanded his followers to be servants as well. In other passages of Scripture, his kingdom is tied to his suffering and death. While Christ is coming to judge the nations, his teachings spell out a kingdom of justice and judgment balanced with radical love, mercy, peace, and forgiveness. When we celebrate Christ as King, we are not celebrating an oppressive ruler, but one willing to die for humanity and whose "loving-kindness endures forever." Christ is the king that gives us true freedom, freedom in Him. Thus we must never forget that Christ radically redefined and transformed the concept of kingship.**

**Christ the King Sunday used to be celebrated on the last Sunday of October, but since the calendar reforms of 1969, the feast falls on the last Sunday of Ordinary Time, which is the Sunday before Advent. It is fitting that the feast celebrating Christ's kingship is observed right before Advent, when we liturgically wait for the promised Messiah (King).**

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OUR LADY OF FATIMA PARISH

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Start Date: AUGUST 26, 2018 End Date: WHEN ALL SOLD Price Per Book: \$25.00

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