

CHRIST THE KING



Mon. 11/24 **A Day of Prayer for Victims of Cancer**
Feast Saint Andrew Dung-Lac, Priest and Companions, Martyrs
 8:00 AM Mass Mary Lutchko, *Estate*

Tues. 11/25 **A Day of Prayer for Victims of Heart Diseases**
Feast Saint Catherine of Alexandria, Virgin and Martyr
 8:00 AM Mass Health of Dawn Bare Children, *Tom and Lisa Levine and Family*

Wed. 11/26 **A Day of Prayer for Victims of Arthritis**
 8:00 AM Mass Lois J. Riley, *Husband Jim*

Thur. 11/27 Nervous Disorders
 8:00 AM Mass Charles and Mary McCall, *Children*

Fri. 11/28 Emotional disorders
 8:00 AM Mass John Chruszcz, *Eleanor Noye*

Sat. 11/29 **Victims of Diabetes**
 4:30 PM Mass Zerbee Ivory, Ann, *Paul and Adaline Cassarly*

Sun. 11/30 **A Day of Prayer for Victims of Addictions**
 9:00 AM Mass Louis Mangiacarne, *Theresa Heasley*
 11:00 AM Mass Our Lady of Fatima Parish Family



*Lord
 Jesus
 Christ
 Son
 Of
 God
 Have
 Mercy
 On
 Me
 A
 Sinner*

Remember, Advent is not a time to celebrate CHRISTMAS with Christmas parties and Christmas music. According to Catholic Tradition the Christmas Season begins on Christmas Eve. The Advent Season is a time to prepare for (not celebrate) Christmas. It helps to think of Advent as a mini Lent. Penitential acts are more appropriate than parties.

Happy Birthday:

11/25 John Eckenrode
 11/26 Noreen DeCriscio
 11/30 Steve Flanagan
 12/01 Frank Prorok

Wedding Anniversaries :

11/24 Steve and Patty Flanagan
 11/25 Bryan and Eileen Starr

Practice for the Christmas Vigil Choir will occur Tuesdays between 6.00 to 7:00 P.M. Please join in and praise Our New Born King on December 24th @ the 4:30 P.M. Christmas Eve Mass!

Our Lady of Fatima Pleaded That we pray the Holy Rosary Daily At O.L.F. before each Mass and privately from 8:30am to 7:00pm

MONEY MATTERS

(Thirty-Third Sunday in Ordinary Time, November 16, 2014)

179 people Celebrated Liturgy at O.L.F. contributing \$ 1,926.30 of which \$ 161.00 accounted for non-envelope contributions.

# Envelopes In Circulation	186	# Used	82	# Unused	104
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Collection One Year Ago = \$ 1,860.25

The Feast of Christ the King (in the Latin Rite of the Roman Catholic Church, properly the Solemnity of Our Lord Jesus Christ, King of the Universe) is a relatively recent addition to the western liturgical calendar, having been instituted in 1925 by Pope Pius XI. In 1970 its observance was moved to the last Sunday of Ordinary Time, the Sunday before the First Sunday of Advent, by Western rite parishes of the Russian Orthodox Church Outside of Russia. Roman Catholics adhering to the Extraordinary Form of the Roman Rite (as permitted under the *motu proprio Summorum Pontificum*) use the General Roman Calendar of 1960, and as such continue to observe the feast on its original date of the last Sunday of October.

In his 1925 encyclical letter *Quas Primas*, in response to growing nationalism and secularism and in the context of the unresolved Roman Question. The title of the feast was "D. N. Jesu Christi Regis" (Our Lord Jesus Christ the King), and the date was "the last Sunday of the month of October - the Sunday, that is, which immediately precedes the Feast of All Saints". In Pope John XXIII's 1960 revision of the Calendar, the date and title remained the same and, in the new simpler ranking of feasts, it was classified as a feast of the first class.

In his 1969 *motu proprio Mysterii Paschalis*, Pope Paul VI gave the celebration a new title: "D. N. Iesu Christi universorum Regis" (Our Lord Jesus Christ King of the Universe). He also gave it a new date: the last Sunday in the liturgical year, before a new year begins with the First Sunday in Advent, the earliest date for which is 27 November. Through this choice of date "the eschatological importance of this Sunday is made clearer". He assigned to it the highest rank, that of "Solemnity".

As happens with all Sundays whose liturgies are replaced by those of important feasts, the prayers of the Sunday on which the celebration of Christ the King falls are used on the *ferias* (weekdays) of the following week. The Sunday liturgy is thus not totally omitted.

In 2014, this feast day falls on November 23 (or October 26[for those using the traditional calendar). The liturgical vestments for the day are colored white or gold, in keeping with other joyous feasts honoring Christ.

Significance for the Laity

While the encyclical that established this feast was addressed to Catholic bishops, Pope Pius XI wanted this feast to impact the laity.

"The faithful, moreover, by meditating upon these truths, will gain much strength and courage, enabling them to form their lives after the true Christian ideal. If to Christ our Lord is given all power in heaven and on earth; if all men, purchased by his precious blood, are by a new right subjected to his dominion; if this power embraces all men, it must be clear that not one of our faculties is exempt from his empire. He must reign in our minds, which should assent with perfect submission and firm belief to revealed truths and to the doctrines of Christ. He must reign in our wills, which should obey the laws and precepts of God. He must reign in our hearts, which should spurn natural desires and love God above all things, and cleave to him alone. He must reign in our bodies and in our members, which should serve as instruments for the interior sanctification of our souls, or to use the words of the Apostle Paul, as instruments of justice unto God.

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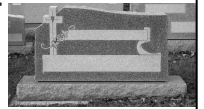
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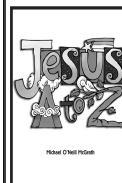
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