

Bulletin # 102656

**Our Lady of Fatima
2010 12th Avenue
Altoona, PA 16601**

Phone: 814-942-0371

Attn: Carol Smith

E-Mail: olfoff10@hotmail.com

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Special Instructions:

THE MOST HOLY TRINITY SUNDAY

THE MOST HOLY TRINITY SUNDAY
May 27, 2018

Go . . . and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

— Matthew 28:19

Our Lady of Fatima

Pleaded that we pray the Holy Rosary before Sunday Mass and privately from 9:00 am to 6:00 pm daily.

Thursday, May 31, 2018



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Our Lady of Fatima Parish
2010 12th Avenue

www.ourladyoffatimaaltoona.com

Rectory Office Hours:

Monday – Friday 9:00 AM – 2:00 PM

Parish Office: 814-942-0371

Our Lady of Fatima Mass Schedule

Sunday: 10:30 AM - Holy Days: 6:00 PM

Rosary: 10:05 AM - Rosary: 5:40 PM

Our Lady of Fatima Parish Administrator

Reverend Monsignor Robert C. Mazur

Parish Secretary

Carol Z. Smith

Eucharist for the home bound - weekly:
Patty Flanagan 942-0371 for arrangements.

Our Lady of Fatima Church is open
Monday through Friday: 9AM - 6PM
for visits before the Blessed Sacrament.

Baptisms, Weddings and Funerals will be held
at Our Lady of Fatima.

Preparation for Baptism, and Weddings will be held at
the Cathedral. 944-4603

Sacrament of the Anointing of the Sick
Parishioners wishing to receive the sacrament of
healing may call the Cathedral Parish Office to
make arrangements. 944-4603

OUR LADY OF FATIMA PARISH IS A RESULT OF THE
MERGER BETWEEN THE ROMAN CATHOLIC CHURCHES
OF SS. PETER & PAUL AND ST. LEO THE GREAT IN 1995.

Cathedral Church Office: 814-944-4603

One Cathedral Square

Most Reverend Mark L. Bartchak, Bishop

Reverend Monsignor Robert C. Mazur, Rector

Rev. Father Dennis M. Kurdziel, Parochial Vicar

Christian Initiation Team: 944-4603

Catholics returning Home: 944-4603

Mail Ministry to Elderly, Homebound, Seriously Sick
and Grieving - 944-4603

HOLY TRINITY CATHOLIC SCHOOL

Web: www.holytrinitycatholic.school

Altoona Campus (Pre-K thru Grade 4) - 381-7011

Hollidaysburg Campus (Pre-K thru Grade 4) - 695-6112

Middle School Campus (Grades 5 thru 8) - 942-7835

Bishop Guilfoyle Catholic High School:

Web: www.bishopguilfoyle.org – 944-4014

Directors of Religious Education:

Chris Laraia – Pre-K thru 8 - 312-7317

Jean Koury – 9 thru 12 – 949-2777

Religious Education Office: Sundays – 943-7424

Director of Music Ministry

Leslie C. Thayer, MM, CAGO

Music Ministry Office - 944-2044

E-Mail: ltthayer@dioceseaj.org

Reconciliation @ Cathedral: 7:00 PM Wednesday
12:30 PM Saturday

Religious Education @ Cathedral: Pre-K through 11

Sacramental Formation @ Cathedral: First Reconciliation
First Communion
Confirmation

Sacramental Formation @ the Cathedral: Baptismal Prep
Marriage Prep
Christian Initiation

Hospital Visitation: Call the Cathedral: 944-4603

Cathedral Eucharist:

Sunday: 5:00 PM (Vigil) Holy Days: 5:30 PM (Vigil) Weekdays: 6:45 AM

8:00 AM 8:00 AM 8:00 AM

10:00 AM 12:00 Noon 12:00 Noon

12:00 Noon 5:30 PM Saturday: 8:00 AM

5:00 PM 12:00 Noon

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MAY 27, 2018
THE MOST HOLY TRINITY SUNDAY

THE RESPONSIBILITY OF OUR FAITH

Today is a day simply to ponder the fact that in baptism we were claimed by God: Father, Son, and Holy Spirit. The first reading from Deuteronomy prompts us to fix in our hearts the truth that God is the Lord of both heaven and earth and there is no other god. Saint Paul reminds us that, because we received the Spirit of adoption in baptism, we are now children of God. In the Gospel Jesus charges us with the responsibility to make other disciples. These realities make today's solemnity a day of praise, adoration, and responsibility. It is a fitting day to thank God for the absolutely free gift of faith that we were given in baptism. It is also a day to ask God for strength to take on the responsibility of sharing that faith with others.

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TREASURES FROM OUR TRADITION

One of the great treasures of the Eastern tradition is the icon of the Holy Trinity created by the Russian iconographer Andrei Rublev in the 1400s. The Trinity is symbolized by the three travelers to the tent of Abraham and Sarah. They are seated at a table blessing a cup of wine, under the oak of Mamre. If you look closely, you will see a sacrificed calf in the chalice, reminding the viewer of the cross. The table, prepared for eating and tilted toward the viewer, is an invitation to the Eucharist. From left to right, each figure is keyed to a person of the Trinity. Like all icons, this image is theology in art. The persons are equal in proportion and dignity, they all carry staffs to symbolize their power, and are shown with golden wings and halos. Today, the best place to see Rublev's work is the Holy Trinity Cathedral, at the heart of the vast Holy Trinity monastery about an hour from Moscow. After decades of persecution, it is now once again a living monastery, a world heritage site, and the spiritual home of Russian Orthodoxy. A Google visit is highly recommended today!

—Rev. James Field, Copyright © J. S. Paluch Co.

RICHES

Of what use are riches in eternity?

—St. Aloysius Gonzaga

BURSTING THROUGH

Nature is too thin a screen; the glory of the omnipresent God bursts through everywhere.

—Ralph Waldo Emerson

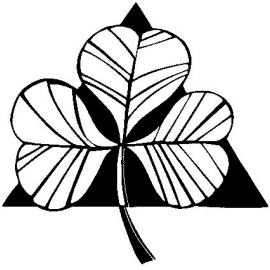
THE VISITATION OF THE BLESSED VIRGIN MARY

The feast of the Visitation recalls to us the following great truths and events: The visit of the Blessed Virgin Mary to her cousin Elizabeth shortly after the Annunciation; the cleansing of John the Baptist from original sin in the womb of his mother at the words of Our Lady's greeting; Elizabeth's proclaiming of Mary—under the inspiration of the Holy Ghost—as Mother of God and "blessed among women"; Mary's singing of the sublime hymn, Magnificat ("My soul doth magnify the Lord") which has become a part of the daily official prayer of the Church. The Visitation is frequently depicted in art, and was the central mystery of St. Francis de Sales' devotions.

The Mass of today salutes her who in her womb bore the King of heaven and earth, the Creator of the world, the Son of the Eternal Father, the Sun of Justice. It narrates the cleansing of John from original sin in his mother's womb. Hearing herself addressed by the most lofty title of "Mother of the Lord" and realizing what grace her visit had conferred on John, Mary broke out in that sublime canticle of praise proclaiming prophetically that henceforth she would be venerated down through the centuries:

"My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. Because he that is mighty, hath done great things to me, and holy is His name" (Lk. 1:46).

—Excerpted from the Cathedral Daily Missal



Liturgical Reflection...

Today the Church commemorates the Solemnity of the Most Holy Trinity. It is our custom to begin and end prayer in the name of the Trinity. The great doxology at Mass celebrates the triune being of God: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever. Amen. Today make the sign of the cross slowly and reflect on the words you speak. May God, our Creator, Redeemer, and Sanctifier, watch over us, protect us, and lead us through this life to our home in heaven.

2018, Diocese of Altoona-Johnstown, Liturgy Office, 925 S. Logan Blvd., Hollidaysburg, Pennsylvania 16648

May 27

Mt. 28:16-20

In today's gospel Jesus commands, "Teach them to carry out everything I have commanded you." This command is meant for every Christian. In light of the command, parenting is not only the most difficult task a person can take on, it is also one of the most apostolic and missionary tasks. Jesus commands all parents to teach their children "all that I have commanded you."

The Visitation (continued)

This feast is of medieval origin, it was kept by the Franciscan Order before 1263, and soon its observance spread throughout the entire Church. Previously it was celebrated on July 2. Now it is celebrated between the solemnity of the Annunciation of the Lord and the birth of St. John the Baptist, in conformity with the Gospel accounts. Some places appropriately observe a celebration of the reality and sanctity of human life in the womb. The liturgical color is white.

According to the 1962 Missal of St. John XXIII the Extraordinary Form of the Roman Rite, today is the feast of Corpus Christi. This feast in the Ordinary Form of the Roman Rite is celebrated on Sunday, June 7.

The Visitation

And Mary rising up in those days went into the hill country with haste, into a city of Juda. [Lk. 1:39]

How lyrical that is, the opening sentence of St. Luke's description of the Visitation. We can feel the rush of warmth and kindness, the sudden urgency of love that sent that girl hurrying over the hills. "Those days" in which she rose on that impulse were the days in which Christ was being formed in her, the impulse was his impulse.

Many women, if they were expecting a child, would refuse to hurry over the hills on a visit of pure kindness. They would say they had a duty to themselves and to their unborn child which came before anything or anyone else.

The Mother of God considered no such thing. Elizabeth was going to have a child, too, and although Mary's own child was God, she could not forget Elizabeth's need—almost incredible to us, but characteristic of her.

She greeted her cousin Elizabeth, and at the sound of her voice, John quickened in his mother's womb and leapt for joy.

I am come, said Christ, that they may have life and may have it more abundantly. [Jn. 10, 10] Even before He was born His presence gave life.

With what piercing shoots of joy does this story of Christ unfold! First the conception of a child in a child's heart, and then this first salutation, an infant leaping for joy in his mother's womb, knowing the hidden Christ and leaping into life.

How did Elizabeth herself know what had happened to Our Lady? What made her realize that this little cousin who was so familiar to her was the mother of her God?

She knew it by the child within herself, by the quickening into life which was a leap of joy.

If we practice this contemplation taught and shown to us by Our Lady, we will find that our experience is like hers.

If Christ is growing in us, if we are at peace, recollected, because we know that however insignificant our life seems to be, from it He is forming Himself; if we go with eager wills, "in haste," to wherever our circumstances compel us, because we believe that He desires to be in that place, we shall find that we are driven more and more to act on the impulse of His love.

And the answer we shall get from others to those impulses will be an awakening into life, or the leap into joy of the already wakened life within them.

Excerpted from The Reed of God, Caryll Houselander

Patronage: St. Elizabeth



**OUR LADY URGES US TO PRAY THE HOLY ROSARY FOR
PEACE AND OFFER**

SACRIFICES BEFORE IT IS TOO LATE!