

Second Sunday of Lent

March 13, 2022

Our Lady of Fatima Parish
2010 12th Avenue
www.ourladyoffatimaaltoona.org
Rectory Office Hours:
Tuesdays and Thursdays
11:00 A.M. to 4:00 P.M.
Parish Office: 814-942-0371
or call the Cathedral Office at 944-4603.

Our Lady of Fatima Parish
Rev. Msgr. Stanley B. Carson, Administrator

Parish Secretary
Paula Hall

Director of Music Ministry
Cathy McFee

Eucharist for the home bound - weekly:
Patty Flanagan 942-0371 for arrangements.

Our Lady of Fatima Church is open
Sunday through Saturday: 7:30 AM - 5PM
for visits before the Blessed Sacrament.

Baptisms, Weddings and Funerals will be
held at Our Lady of Fatima.

Preparation for Baptism, and Weddings will be
held at the Cathedral. 944-4603

Sacrament of the Anointing of the Sick
Parishioners wishing to receive the sacrament of healing may call the Cathedral Parish Office to make arrangements. 814-944-4603

**OUR LADY OF FATIMA PARISH IS A RESULT OF
THE MERGER BETWEEN THE ROMAN CATHOLIC
CHURCHES OF SS. PETER & PAUL AND ST. LEO
THE GREAT IN 1995.**

Cathedral Church Office: 814-944-4603

One Cathedral Square

Most Reverend Mark L. Bartchak, Bishop

Rev. Msgr. Stanley B. Carson, Administrator
PH: 814-944-4603

Rev. Father Dennis M. Kurdziel, Parochial Vicar
Christian Initiation Team: 944-4603
Catholics returning Home: 944-4603

**Mail Ministry to Elderly, Homebound, Seriously Sick
and Grieving - 944-4603**

HOLY TRINITY CATHOLIC SCHOOL

Web: www.holytrinitycatholic.school

Altoona Campus (Pre-K thru Grade 4) - 381-7011
Hollidaysburg Campus (Pre-K thru Grade 4) - 695-6112
Middle School Campus (Grades 5 thru 8) - 942-7835

Director of Religious Education:
Chris Laraia - Pre-K thru 8 - 312-7317

Religious Education Office: Sundays - 943-7424

Director of Music Ministry
Leslie C. Thayer, MM, CAGO
Music Ministry Office - 944-2044
E-Mail: lthayer@dioceseaj.org

Reconciliation @ Cathedral: 7:00 PM Wednesday
12:30 PM Saturday

Religious Education @ Cathedral: Pre-K through 11
Sacramental Formation @ Cathedral: First Reconciliation
First Communion
Confirmation

Sacramental Formation @ the Cathedral: Baptismal Prep
Marriage Prep
Christian Initiation

Hospital Visitation: Call the Cathedral: 944-4603

Cathedral Eucharist:

Sunday: 5:00 PM (Vigil)	Holy Days: 5:30 PM (Vigil)	Weekdays: 6:45 AM
8:00 AM	8:00 AM	12:00 Noon
10:00 AM	12:00 Noon	
12:00 Noon	5:30 PM	Saturday: 8:00 AM
5:00 PM		12:00 Noon

THE FATIMA TOWERS

OUR LADY OF FATIMA MASS INTENTIONS

11:30 AM

This Sunday, March 13, Second Sunday of Lent

Paul Cassarly (Sue Stitt)

Next Sunday, March 20, 2022, Third Sunday of Lent

Catherine Burr (Jan Stoehr & Justin & Julie)

Cathedral Mass Intentions

March 13, Second Sunday of Lent

8:00 AM +Joe Wiedemer, Anniv. (Family)
10:00 AM +Libby Ann Shea Allen (William Plank)
5:00 PM Pro Popolo/For the People

March 14, Monday, Lenten Weekday

6:45 AM +John Bettwy, Anniv. (Tim & JoAnn Bettwy)
12:00 PM +Sr. Beverly Hmel, Birth. (Sam & Judy Kokolis)

March 15, Tuesday, Lenten Weekday

6:45 AM +Jim Davidson (Alice & John Joyce)
12:00 PM +Gary Vaughn (Mary Boslet)

March 16, Wednesday, Lenten Weekday

6:45 AM +Msgr. Roy Kline (Ron & Darlene Harella)
12:00 PM +Ken Hatch (McNelis All Stars)

March 17, Thursday, St. Patrick, Bishop

6:45 AM +Millie Jaronieski (Trudy Scroth)
12:00 AM +Karl Burgmeier, Anniv. (Carol Tally)

March 18, Friday, Lenten Weekday

6:45 AM +John Duffy (Mitch & Gina Cooper)
12:00 PM +Patricia Koeck (Bob & Sandy Shepp)

March 19, Saturday, St. Joseph, Spouse of the Blessed Virgin Mary

8:00 AM +Mary & Cyril Kibler (Jerry & Rita)
Noon PM +Amelia Seiler (Eileen & Bobby Civiello)

Vigil: Third Sunday of Lent

5:00 PM +Chad Dionis, Anniv. (Mom & Dad)

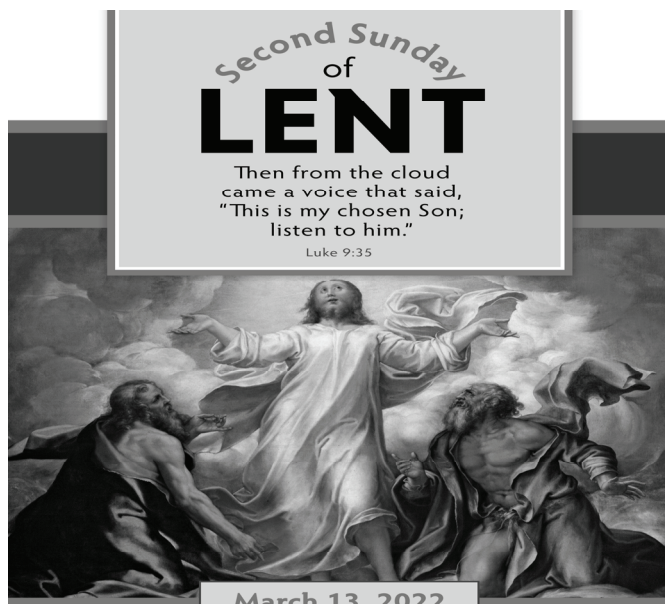
March 20, Second Sunday of Lent

8:00 AM +Jake & Verna Jarkiewicz (Dombroski Family)
10:00 AM +Rita Beck (Elaine & Jeff Spencer & McConnell Family)
5:00 PM Pro Popolo/For The People



SANCTUARY CANDLE

The sanctuary candle for the month of month of March it is being donated in memory of Denise Keagy by Chris & Kelly Keagy and Family. Thank you.



TODAY'S READINGS

First Reading — The Lord made a covenant with his faithful servant, Abram, saying, "To your descendants I give this land" (Genesis 15:5-12, 17-18).

Psalms — The Lord is my light and my salvation (Psalm 27).

Second Reading — We await the Lord Jesus, who will change us to conform with his glorified body (Philippians 3:17 — 4:1 [3:20 — 4:1]).

Gospel — Peter, James, and John witness the transfiguration of Jesus on the mountain (Luke 9:28b-36).

The English translation of the Psalm Responses from the *Lectioary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday:Dn 9:4b-10; Ps 79:8, 9, 11, 13; Lk 6:36-38

Tuesday:Is 1:10, 16-20; Ps 50:8-9, 16bc-17, 21, 23;
Mt 23:1-12

Wednesday:Jer 18:18-20; Ps 31:5-6, 14-16; Mt 20:17-28

Thursday:Jer 17:5-10; Ps 1:1-4, 6; Lk 16:19-31

Friday:Gn 37:3-4, 12-13a; 17b-28a; Ps 105:16-21; Mt 21:33-43, 45-46

Saturday:2 Sm 7:4-5a, 12-14a, 16; Ps 89:2-5, 27, 29;
Rom 4:13, 16-18, 22; Mt 1:16, 18-21, 24a or Lk 2:41-51a

Sunday:Ex 3:1-8a, 13-15; Ps 103:1-4, 6-8, 11;
1 Cor 10:1-6, 10-12; Lk 13:1-9

Thank You Very Much

Your prayers, volunteerism, and financial support are deeply appreciated. The contributions for Sunday, March 6, were \$1,115.00.



THE RECAP

When you watch a TV series, they will often provide a quick synopsis of key events from the last couple of shows to set the stage for the current episode. If we do a quick review of the Gospel of Luke, earlier in chapter nine Jesus was sending the disciples out in ministry for the first time, and we had the feeding of the five thousand. Peter realizes that Jesus is the Messiah, Jesus gives us the first hint of his own death and tells the disciples to take up their cross and follow him. After all that physical, spiritual, and emotional stress Jesus goes out to pray on the mountain, taking Peter, John, and James with him.

Once they were settled on the mountaintop, Jesus began to pray in earnest and, as usual, his wingmen fell asleep. The disciples did not yet have the strength or insights of the Master. Peter, James, and John did not yet have the stamina or the depth to be able to focus during long periods of silent, contemplative prayer, especially after their long hike. One might see visions simply due to exhaustion! As Jesus was transfigured before them, Peter might have bumbled around it in typical Peter fashion, but he realized the significance of what they saw, and he wanted somehow to capture the sacred, to capture the moment, so he asked to build some tents. If we imagined this today, we'd all be there with our phones and selfie sticks trying to get an amazing picture of it, to capture the moment, and to share with everyone on social media. But all the disciples could do was remember it, capture it in their hearts—and tell no one at the time. They were silenced by the sacred. We too must let our busy worlds and minds and hearts enter into the silence. Start out with a few minutes daily and continue to add a minute or two more each day. Listen for the sacred in the silence, and let the voice of God fill your heart.

Today's Readings: Gn 15:5–12, 17–18; Ps 27:1, 7–8, 8–9, 13–14; Phil 3:17 — 4:1 [3:20 — 4:1]; Lk 9:28b–36

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3/13/2022



Stations of the Cross

Stations of the Cross will be prayed at the Cathedral on the Fridays of Lent at 5:30 P.M.



The Cathedral's Lenten Fish Lunches will be served on the Fridays of Lent (except Good Friday) from 11:00 A.M. to 1:30 P.M. The drive-thru only meal is \$10.00 and includes battered fried fish, mac & cheese, haluski, cole slaw, and a sandwich roll.



Fast & Abstinence

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Ash Wednesday and Good Friday are days of abstinence and fasting. All Fridays of Lent are days of abstinence.

Abstinence means that people 14 years of age and older are not to eat meat at all on the designated days.

Fasting means eating only one full meal, with two small meals, and no eating between meals. People who have reached their 18th birthday and up to their 59th birthday are obligated to fast. Additional forms of abstinence and fasting may also be undertaken voluntarily on a personal basis.

