

Bulletin # 102656

**Our Lady of Fatima
2010 12th Avenue
Altoona, PA 16601**

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Attn: Carol Smith

MESSAGES:

Fatima Mirror

A weekly publication for the education and edification of parishioners and friends of Our Lady of Fatima Parish of the Catholic Diocese of Altoona-Johnstown in Altoona, Pennsylvania. Most Reverend Joseph V. Adamec, D.D. is the diocesan bishop. Father J.D. Zatalava, M.Div. is the pastor. Parishioners worship in the church building named after Saint Leo the Great, 2000 12th Ave. 16601. 814-942-0371.

The Good News



Christ trashes each Jesus "want-to-be"

JN 14:6 Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me."

MT 17:5 While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, "This is my beloved Son, with whom I am well pleased; listen to him."

Acts 22:13 I am the Alpha and the Omega, the first and the last, the beginning and the end."

Jesus gives advice About future phony- Baloney protesters

MT 7:21 "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the Will of my Father in heaven. 22 Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name? Did we not drive out demons in your name? Did we not do mighty deeds in your name?' 23 Then I will declare to them solemnly, 'I never knew you. Depart from me, you evildoers.'

LK 21:8 He answered, "See that you not be deceived, for many will come in my name, saying, 'I am he,' and 'The time has come.' Do not follow them!

Jesus Christ founds A church of his own

MT 16:17 Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. 18 And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the other world shall not prevail against it. 19 I will give you the keys to the kingdom of heaven. Whatever

you bind on earth shall be bound in heaven; Whatever you loose on earth shall be loosed in heaven."

LK 10:16 Whoever listens to you listens to me. Whoever rejects you rejects me. And whoever rejects me rejects the one who sent me."

MT 28:19 Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, 20 teaching them to observe **ALL** that I have commanded you. And behold, I am with you always, until the end of the age."

Absolute necessity of Eucharist revealed by Jesus Christ Himself

1Cor 11:23 For I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, 24 and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." 25 In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." 26 For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes. 27 Therefore whoever eats the bread or drinks the cup of the Lord unworthily will have to answer for the body and blood of the Lord.

JN 6:53 Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. 54 Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. 55 For my flesh is true food, and my blood is true drink. 56 Whoever eats my flesh and drinks my blood remains in me and I in him. 57 Just as the Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me.

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Jesus gives his church Power to forgive sins

MK 2:5 When Jesus saw their faith, he said to the paralytic, "Child, your sins are forgiven." 6 Now some of the scribes were sitting there asking themselves, 7 "Why does this man speak that way? He is blaspheming. Who but God alone can forgive sins?" 8 Jesus immediately knew in his mind what they were thinking to themselves, so he said, "Why are you thinking such things in your hearts? 9 Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, pick up your mat and walk' 10 But that you may know that the Son of Man has authority to forgive sins on earth"-- 11 he said to the paralytic, "I say to you, rise, pick up your mat, and go home."

JN 20:19 On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." 20 When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. 21 (Jesus) said to them again, "Peace be with you. As the Father has sent me, so I send you." 22 And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. 23 Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Hanging on his Cross Jesus orders Marian Devotion in his church

JN 19:25 Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. 26 When Jesus saw his mother and the disciple there whom he loved, he said to his mother, "Woman, behold, your son." 27 Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home.

Ave Maria gratia plena!

CONGREGATION FOR THE DOCTRINE OF THE FAITH RESPONSES TO SOME QUESTIONS REGARDING CERTAIN ASPECTS OF THE DOCTRINE ON THE CHURCH

FIRST QUESTION

Did the Second Vatican Council change the Catholic doctrine on the Church?

RESPONSE... The Second Vatican Council neither changed nor intended to change this doctrine, rather it developed, deepened and more fully explained it.

SECOND QUESTION

What is the meaning of the affirmation that the Church of Christ subsists in the Catholic Church?

RESPONSE ... Christ "established here on earth" only one Church and instituted it as a "visible and spiritual community", that from its beginning and throughout the centuries has always existed and will always exist, and in which alone are found all the elements that Christ Himself instituted. This one Church of Christ, which we confess in the Creed as one, holy, catholic and apostolic [...]. This Church, constituted and organized in this world as a society, subsists in the Catholic Church, governed by the successor of Peter and the Bishops in communion with Him". The word "subsists" can only be attributed to the Catholic Church alone precisely because it refers to the mark of unity that we profess in the symbols of the faith (I believe... in the "one" Church); and this "one" Church subsists in the Catholic Church.

THIRD QUESTION

Why was the expression "subsists in" adopted instead of the simple word "is"?

RESPONSE ... The use of this expression, which indicates the full identity of the Church of Christ with the Catholic Church, does not change the doctrine on the Church. Rather, it comes from and brings out more clearly the fact that there are "numerous elements of sanctification and of truth" which are found outside her structure, but which "as gifts properly belonging to the Church of Christ, impel towards Catholic Unity".

FOURTH QUESTION

Why does the Second Vatican Council use the term "Church" in reference to the oriental Churches separated from full communion with the Catholic Church?

RESPONSE ... The Council wanted to adopt the traditional use of the term. "Because these Churches, although separated, have true sacraments and above all – because of the apostolic succession – the priesthood and the Eucharist, by means of which they remain linked to us by very close bonds", they merit the title of "particular or local Churches", and are called sister Churches of the particular Catholic Churches.

"It is through the celebration of the Eucharist of the Lord in each of these Churches that the Church of God is built up and grows in stature". However, since communion with the Catholic Church, the visible head of which is the Bishop of Rome and the Successor of Peter, is not some external complement to a particular Church but rather one of its internal constitutive principles, these venerable Christian communities lack something in their condition as particular churches.

FIFTH QUESTION

Why do the texts of the Council and those of the Magisterium since the Council not use the title of "Church" with regard to those Christian Communities born out of the Reformation of the sixteenth century?

RESPONSE ... According to Catholic doctrine, these Communities do not enjoy apostolic succession in the sacrament of Orders, and are, therefore, deprived of a constitutive element of the Church. These ecclesial Communities which, specifically because of the absence of the sacramental priesthood, have not preserved the genuine and integral substance of the Eucharistic Mystery cannot, according to Catholic doctrine, be called "Churches" in the proper sense.

MASS INTENTIONS FOR March 24 - 30, 2008

Monday	03/24	08:00 AM	Walt Bieniek, Jack and Shirley Donoughe	<i>Easter Monday</i>
Tuesday	03/25	08:00 AM	Frank Filipiak, Donna & Ricke Kelly	<i>Easter Tuesday</i>
Wednesday	03/26	08:00 AM	Joseph G. Martin, M/M Stanley Krish Family	<i>Easter Wednesday</i>
Thursday	03/27	08:00 AM	Elton (Al) Albright, Donna & Kirk Kling	<i>Easter Thursday</i>
Friday	03/28	08:00 AM	Ted Zaczek, B-day, Sister	<i>Easter Friday</i>
Saturday	03/29	04:30 PM	Mrs. Pearl Riggelman, Children	<i>Second Sun of Easter</i>
Sunday	03/30	09:00 AM	Wally Jorkasky, Gabe & Ruperta Pellegrine	<i>Divine Mercy Sunday</i>
Sunday	03/30	11:00 AM	Poor Souls in Purgatory, Colleen Sheehan	<i>Divine Mercy Sunday</i>