

Bulletin # 102656

**Our Lady of Fatima
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Special Instructions:



Solemnity of the Body and Blood of Christ
(Corpus Christi)

Mon. 06/08 **A Day of Prayer for Victims of Cancer**
Feast Weekday (Tenth Week in Ordinary Time)
 8:00 AM Mass Bernard Hennigan, *James Riley*

Tues. 06/09 **A Day of Prayer for Victims of Heart Diseases**
Feast Saint Ephrem, Deacon and Doctor of the Church
 8:00 AM Mass Beverly Fabian, *M/M Stan Galant*

Wed. 6/10 **A Day of Prayer for Victims of Arthritis**
Feast Weekday
 8:00 AM Mass Ted Nazaruk, *Lorraine Shuma*

Thur. 6/11 **A Day of Prayer for Victims of Nervous Disorders**
Feast Saint Barnabus, Apostle
 8:00 AM Mass Jack Cassarly, Paul and Adeline Cassarly
6:00 pm Mass Michael D Pendergrast, *Debra Wolfe*

Fri. 6/12 **A Day of Prayer for Victims of Emotional Disorders**
Feast The Most Sacred Heart of Jesus
 8:00 AM Mass Poor Souls in Purgatory especially most abandoned, *P Petrunak*
6:00 PM Mass Austin Hallinan, Ann. June 13, *Joyce Hallinan*

Sat. 6/13 **A Day of Prayer for Victims of Diabetes**
Feast Eleventh Sunday in Ordinary Time
 4:30 PM Mass Zeralda Geis, *Jim, Rachael and the Boys*

Sun. 6/14 **A Day of Prayer for Victims of Addictions**
Feast Eleventh Sunday in Ordinary Time
 9:00 AM Mass Our Lady of Fatima Parish Family
 11:00 AM Mass Andrew & Julia Branich, *Mary Ann Branich*

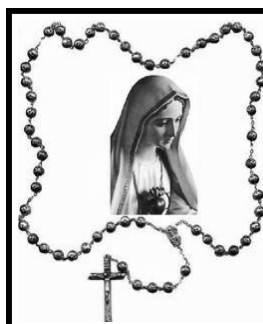
Lord
 Jesus
 Christ
 Son
 Of
 God
 Have
 Mercy
 On
 Me
 A
 Sinner

Happy Birthday:

06/09 Tom Stoltz
 06/10 Joe Merritt
 06/12 Matt Gaeto, John Gaeto,
 Megan Wall
 06/13 Dominic Scalice
 06/14 John Kessler
 06/15 Matt Koeck
 Genevieve Musto

Wedding Anniversaries :

06/09 John and Debbie Wall
 06/14 Dr. Ed and Paulette Farabaugh



Our Lady of Fatima
Pleaded That we pray the Holy Rosary
Daily
At O.L.F. before each Mass and privately
from 8:30 am to 7:00 pm

MONEY MATTERS

(The Most Holy Trinity, May 31, 2015)

186 people Celebrated Liturgy at O.L.F. contributing \$ 2,167.05 of which \$ 221.10 accounted for non-envelope contributions.

# Envelopes In Circulation	179	# Used	77	# Unused	102
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Collection One Year Ago = \$ 2,418.25

2015 ACA shortfall = \$ 4,795. Last weeks figure incorrect. Will Post additional donors next week. czs

Notes on the Feast of Corpus Christi:

The Feast of Corpus Christi (Latin for Body of Christ) is a Latin Rite liturgical solemnity celebrating the tradition and belief in the body and blood of Jesus Christ and his Real Presence in the Eucharist. It emphasizes the joy of the institution of the Eucharist, which was observed on Holy Thursday in the somber atmosphere of the nearness of Good Friday.

In the present Roman Missal, the feast is designated the solemnity of The Most Holy Body and Blood of Christ. The feast is liturgically celebrated on the Thursday after Trinity Sunday or, "where the Solemnity of the Most Holy Body and Blood of Christ is not a holy day of obligation, it is assigned to the Sunday after the Most Holy Trinity as its proper day". At the end of Holy Mass, there is often a procession of the Blessed Sacrament, generally displayed in a monstrance. The procession is followed by Benediction of the Blessed Sacrament.

History

The institution of Corpus Christi as a feast in the Christian calendar resulted from approximately forty years of work on the part of Juliana of Liège, a 13th-century Norbertine canoness, also known as Juliana de Cornillon, born between 1191 and 1192 in Liège, Belgium, a city where there were groups of women dedicated to Eucharistic worship. Guided by exemplary priests, they lived together, devoting themselves to prayer and to charitable works. Orphaned at the age of five, she and her sister Agnes, were entrusted to the care of the Augustinian nuns at the convent and leprosarium of Mont-Cornillon, where Juliana developed a special veneration for the Blessed Sacrament. She always longed for a feast day outside of Lent in its honor. Juliana also petitioned the learned Dominican Hugh of St-Cher, and Robert de Thorete, Bishop of Liège. At that time bishops could order feasts in their dioceses, so in 1246 Bishop Robert ordered a celebration of Corpus Christi to be held in the diocese each year thereafter on the Thursday after Trinity Sunday. Jacques Pantaléon of Troyes was also won over to the good cause of the Feast of Corpus Christi during his ministry as Archdeacon in Liège. It was he who, having become Pope with the name of Urban IV in 1264, instituted the Solemnity of Corpus Christi on the Thursday after Pentecost as a feast for the entire Latin Rite. The legend that this act was inspired by a procession to Orvieto in 1263 after a village priest in Bolsena and his congregation witnessed a Eucharistic miracle of a bleeding consecrated host at Bolsena has been called into question by scholars who note problems in the dating of the alleged miracle, whose tradition begins in the 14th century, and the interests of Urban IV, a former Archdeacon in Liège. Though this was the first papally imposed universal feast for the Latin Rite, [10] it was not in fact widely celebrated for half a century, although it was adopted by a number of dioceses in Germany and by the Cistercians, and in 1295 was celebrated in Venice.[11] It became a truly universal feast only after the bull of Urban IV was included in the collection of laws known as the Clementines, compiled under Pope Clement V, but promulgated only by his successor Pope John XXII in 1317.

While the institution of the Eucharist is celebrated on Holy (Maundy) Thursday, the liturgy on that day also commemorates Christ's washing of the disciples' feet, the institution of the priesthood and the agony in the Garden of Gethsemane. So many other functions took place on this day that the principal event was almost lost sight of. This is mentioned as the chief reason for the introduction of the new feast, in the Bull "Transiturus." For this reason, the Feast of Corpus Christi was established to create a feast focused solely on the Holy Eucharist.