

Our Lady of Fatima Weekly Bulletin

The Feast of Christ's Body and Blood

June 5-6, 2010

Father J.D. Zatalava, Pastor † 2010 12th Avenue † Altoona, PA 16601 † 814-942-0371 † www.ourladyoffatimaaltoona.com

YEAR FOR PRIESTS

June 19, 2009 - June 19, 2010

The Daily Liturgical Schedule

07:00 AM Eucharistic Adoration for private Holy Hours
07:40 AM Rosary Begins
08:00 AM Weekday Mass
08:30 AM Confessions until 9:00 AM
09:00 AM Church remains open for personal and private
Eucharistic Adoration until Dusk each day

Check Page Two for non-Liturgical Scheduled Events

Mon. 6/7

8:00 AM Mass

Pray for victims of Cancer and their caregivers

Liv & Dec'd Members of Our Lady of Fatima Parish

Tues. 6/8

8:00 AM Mass

Pray for victims of Cardiovascular Disease and their caregivers

Shirley A Smithmyer, Carol Smith

Wed. 6/9

8:00 AM Mass

Pray for victims of Arthritis and their caregivers

Mary Zingrone, Aunt Jeanne Bucynski

Thur. 6/10

8:00 AM Mass

Pray for victims of Neuromuscular Disorders and their caregivers

Victoria Niewola, Stan Krish & Family

Fri. 6/11

8:00 AM Mass

Pray for victims of Emotional Disorders and their caregivers

Phyllis Mosney, Jeanne Bucynski (sister-in-law)

Sat. 6/12

4:30 PM Mass

Pray for victims of Diabetes and their caregivers

Rita Raichle, Diana Fanale

Sun. 6/13

9:00 AM Mass

Pray for victims of Addictions and their caregivers

Anna Louise Hallinan, Aus Hallinan

11:00 AM Mass

Denise Keagy, Dave & Karen Rhoa



*Unless you
Eat my Body
And Drink My Blood
You do not have
Life within you*

MONEY MATTERS

Most Holy Trinity Sunday May 30, 2010

257 people Celebrated Liturgy at O.L.F. contributing \$ 2,629.33 of which \$ 346.00 accounted for "loose".

Envelopes In Circulation 225 # Used 99 # Unused 126
Bake Sale Profit \$338.42

O.L.F. ACA Goal = \$17,830

Pledged to date = \$ 7,375.00

These are parishioners who have already Pledged to the 2010 Annual Catholic Appeal

Anonymous (2)	Mrs. Catherine Mincin	M/M David Smith
M/M John Adams, Sr.	Mr. Aus Hallinan	M/M Jerry Smith
Mr. Anthony Bruno	Mrs. Genevieve Musto	Mr. Thomas Smith
M/M Michael A.. Byrne	M/M John G. Noonan, Jr.	Mr. Herbert E. Summers, Jr.
Mr. William Dumm	Mr. Tim O'Connor	Miss Bernadette Weakland
Mr. Robert Gates	Ms. Helen Pufka	Ms. Barbara Wozniak
Mr. Thomas Gibbons	M/M Joseph Pufka	Mrs. Eleanor Yeager
M/M Charles Hennigan	Mrs. Bernard Quinlan	Fr. J.D. Zatalava
M/M James Hosgood	M/M David Riley	
MS. Erma Iannaello	M/M James R. Riley	
Mr. John G. Kasun, Sr.	M/M Alfred J. Sisto	
Mrs. Mildred Maucieri	Mrs. Carol Smith	

Sunday (today) June 6	<p>Originally, I was going to offer in this space my annual reminder to the folks to be respectful of other peoples' human weaknesses when dressing Summery and Casually for recreational pursuits.</p> <p>Add to that reminder this plea. When coming to church for Mass check yourself out at home, so others aren't checking you out all during Mass. Nuff said?</p>
Monday, June 7	
Tuesday, June 8	
Wednesday, June 9	
Thursday, June 10	
Friday, June 11	
Saturday, June 12	
Sunday, June 13	

A Lingerin Voice

Listed below weekly are the names of deceased persons whom our parishioners have requested be remembered in our daily private prayers.

Francis T. Zatalava Father of J.D. Zatalava	Mae A. Zatalava Mother of J.D..Zatalava	John A. Zatalava Brother of J.D. Zatalava	The Zaczek Family Carol Smith	Coy R. Smith Family Carol Smith
The Jaronieski Fam. Carol Smith	Herbert E. Summers, Sr. Herbert E. Summers Jr.	In Memory of Bill Stitt Wife & Family	M/M Austin Weakland Bernadette Weakland	"Uncle Fred" Weakland Marguerite
David Frederick Family	Sally Colledge Husband Pete	Father Anthony Pollack Our Lady of Fatima	Denise Keagy By Friends	M/M Fred Weakland Brian Weakland Family
Shirley A. Smithmyer Friend		Theresa M. Bruno Tony, MaryAnn & Anthony		Frances D. Kasun Husband & Sons

The O.L.F. E-Boutique

our Cyber-Fundraiser

OLF needs many more donations of goods which can be sold in cyberspace to generate revenue for Saving Our Parish.



Search your closets, basements and garages for goods that meet the following criteria:

- ✓ Are valued above \$20.
- ✓ Can fit in a box and be shipped.
- ✓ Are in good, new or excellent condition.

Some Suggestions:

Collectible items: Hummel figurines, Lladro, Lenox, Steuben, Waterford

Household goods: food processors, hand held appliances, rugs, carpets, tools, grilling, wine and bar accessories

Craft or Hobby Items

Antiques

Vintage items: fur coats, fox collars, hats, purses, wearable fashions from 40's, 50's, 60's, 70's, 80'.

Working digital cameras, electronic equipment, computers, cell phones, Pods, etc.

Gift Certificates or Gift Cards: Olive Garden, Macy's, J.C.Penney, etc. Any gift card or gift certificate that you have that hasn't been used, even merchandise credits, can be donated to sell online.

Books: Children's books, adult fiction, nonfiction, business.

Automotive supplies: cars accepted, parts, accessories, floor mats

Musical Instruments

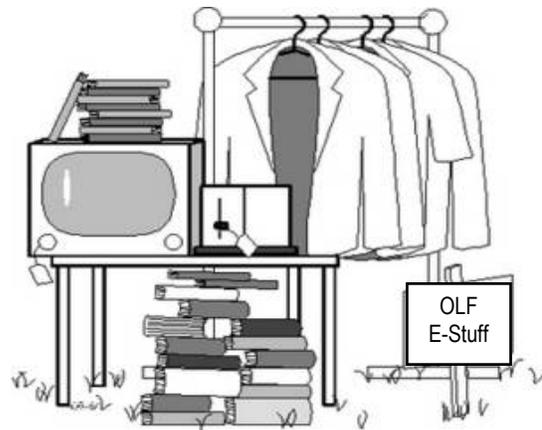
Memorabilia: Sports, Entertainment or Political in nature

Clothing: ONLY items of significant value, i.e., genuine designer quality with real value

Jewelry, watches, cufflinks: NO costume jewelry

Toys: ONLY toys of collectible value, i.e., Transformers, Vintage toys, other popular names

Sports Equipment



OLF reserves the right to re-donate any item that does not meet the criteria to the local St. Vincent DePaul Society. Please bring your donations to the office during normal business hours. All donations are tax deductible and receipts for your donation are available upon request.

J.S. PALUCH COMPANY, INC.

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Corporate office: 800-621-5197

www.jspaluch.com

May 21, 2010

Dear Father Zatalava,

In our efforts to find businesses to support your church bulletin, we would like to ask you to participate in a program that we are hoping will generate new sponsors. Many of your parish members may own their own service-related business that should be advertising in your bulletin, but without a typical storefront they are difficult to contact. I am sure you can think of several businesses that should be advertising in your bulletin.

Advertising in your church bulletin gives these business owners a competitive advantage—it allows them to promote their business to the people who literally sit next to them in the pew. Parishioners looking for a product or service can turn to businesses they know they can trust. Studies show that 68% of households surveyed, when making a choice between businesses, are inclined to choose the one who advertised in the bulletin.

To connect your parishioners with these local businesses, we have developed a program we call "Business Card Sunday." We ask you to encourage all parishioners who own businesses to place their business card along with their offering envelope in the collection basket. After the business cards are sorted out from the offering envelopes, mail them to our office in the enclosed postage paid envelope. Complete instructions with sample announcements are enclosed. Of course, you may opt to use an alternative receptacle in the church entryways for parish members to drop in their business card. The enclosed announcements should be edited as necessary.

Once the business cards are received at our office, we will award an honorarium to three churches. The churches that have the best response rate (number of unique cards received divided by number of bulletins printed) will each receive a check for \$500.00. You can decide which Sunday works best for your parish but to be eligible for the contest, all business cards must be placed in the mail by June 22, 2010.

I'm sure that this partnership with your parish community will result in many more sponsors for the back of your bulletin. This is a win-win program for the parish and its members.

As always, thank you for allowing J. S. Paluch to provide you with your Sunday bulletin.

Sincerely,
Thomas F. Gull
Sales Manager

This looks like an interesting approach to filling up our back page. It is through those advertisers that we get four pages of our Bulletin printed for free. We use proceeds from "A Lingering Voice" to pay for all other aspects of the Bulletin. Home businesses or services could benefit handsomely from advertising with us. Encourage your entrepreneurial friends to send us their business cards.

Pastor getting impatient?

I was one of those wondering exactly when we were supposed to start saying the new Mass and was really surprised at the lack of information concerning the start date until I came across this sort-of-authoritative statement - ***The prevailing opinion seems to be that the newly translated Missal will come into use in the United States beginning with the First Sunday of Advent 2011. Other commentators consider 2012 a bit more realistic.*** *Regardless of when it is introduced for official use, the intervening months must be treated as "an opportunity for catechesis; a time to prepare for the reception of the new translation," says the Holy Father.*

I for one don't understand the confusion over, and difficulty with, even now, simply saying this is the day and time it will happen. Amen. We have either 18 months or 30 months to prepare for the "new" Mass book. I've read it. We don't even need 6 month's to get ready.

But then, O.L.F. has an information and catechesis packed weekly bulletin, and the parishioners will be well prepared for the "subtle" changes well before the due date.

Consider this piece I condensed from an article by Louie Verrecchio who is a Catholic speaker and the author: When the priest says, "The Lord be with you," no longer will the people reply, "And also with you," but rather by saying, "And with your spirit."

"The Lord be with you." One just kind of expects to hear this sort of thing from a priest, right? There's nothing all that out of the ordinary about it, but our response; "And with your spirit," what can we say about that? Well, the first thing you should know is that this manner of speaking has ancient Christian roots; in fact, it has been documented as far back as the year 215 A.D. Share that with the grumblers back in your parish who are upset with the newfangled translation! St. John makes it pretty clear that we're not simply exchanging pleasantries here; i.e., it's not as though Father is saying, "Greetings in Christ, everybody!" To which the people politely reply, "Same to you, Big Guy!"

I'm being a little facetious, but isn't this pretty much the way most people tend to view what is taking place? Some well-meaning folks have even taken to making a gesture when saying "and also with you" that calls to mind the tossing of an imaginary beach ball; as if their body language is saying "Right back atcha, Father!"

St. John says that when we respond, "And with your spirit," we are actually making a rather profound and timely profession of faith. We're acknowledging that the priest who stands before us is not just another member of the congregation. He's not even just the "presider." Rather, the priest who stands before us does so as one uniquely configured to Christ, present in this place to serve in Persona Christi - in the Person of Christ - and most certainly not by his own resources.

So when we say, "And with your spirit," we are actually professing our faith in the sacrament of Holy Orders and the mark that is bourn on the soul of the ordained minister who leads us.

I can assure you that some folks will hear this and say to themselves (and maybe even to you), "Here we go again; it's that pre-Vatican II clericalism coming back to haunt us. Here we are 90 seconds into the Mass and already we have to tip our hat to Father and tell him how special he is. It's all about the hierarchy..."

The truth, however, is just the opposite. The response, "And with your spirit," is not just important for what it says, it also happens to be timely for when we say it. We're acknowledging that Holy Mass and the parts therein are not really about Father Joe personally at all. It's not his Mass; it is Christ's Holy Mass.

The liturgy according to the Vatican II document Sacrosanctum Concilium is first and foremost an action of the one High Priest - Jesus Christ - to whom the priest standing before us is configured, and it is in recognizing Christ who acts in a profound way through the sacred minister that we are moved to say, "And with your spirit." And so this exchange - "The Lord be with you / And with your spirit" - is not an act of clericalism at all; in fact, it's a very tangible example of what St. John the Baptist said of himself; the priest must decrease so that the Lord Jesus Christ, the true High Priest, might increase. When we say "And with your spirit" in response to "The Lord be with you" we are affirming that we have just received, not a priestly "Good Morning," but rather a blessing imparted by the spirit of Christ at the hands of His ordained minister. And so we prepare our hearts and minds to see with the eyes of faith, imparted to us at Baptism, this very same spirit of Christ in action in the Sacrifice of the Mass as it is carried out in our midst, again, at the hands of His ordained minister.

Next Week: *What's after the year of the priest? Nothing, actually!*