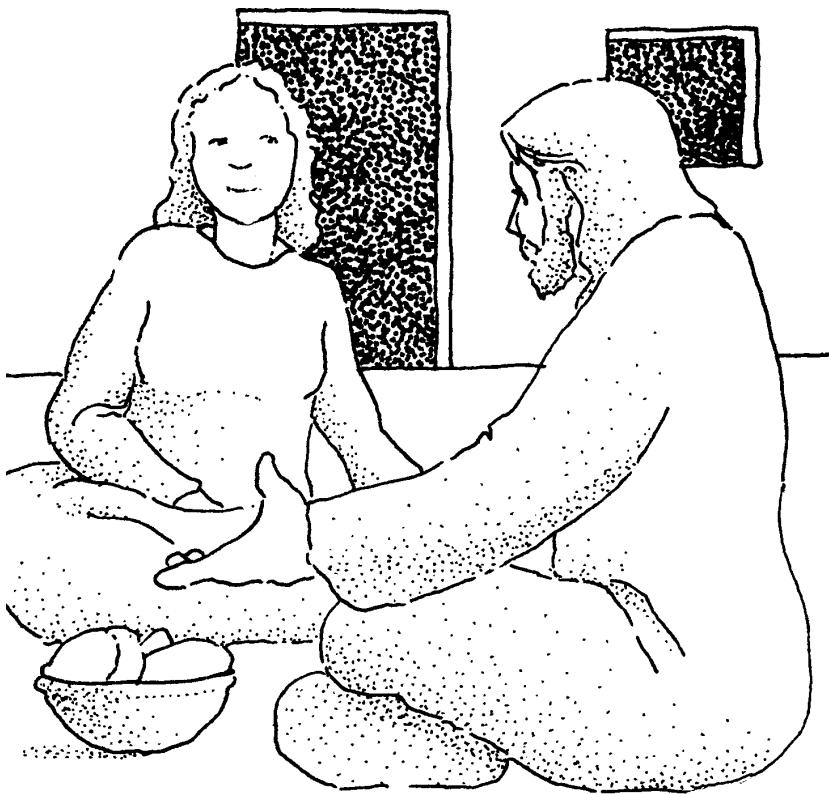


Our Lady of Fatima Bulletin

July 20-21, 2013

Father J.D. Zatalava, Pastor 2010 12th Avenue Altoona, PA 16601 814-942-0371 www.ourladyoffatimaaltoona.com



Mary sat listening to
him speak.



St.
Mary Magdalene

*Mary
has
chosen
the
better
part*

Feast Day
Monday
July 22, 2013

Lord
Jesus
Christ
Son
Of
God
Have
Mercy
On
Me
a
Sinner

Mon. 07/22	<u>A Day of Prayer for Victims of Cancer</u>
Feast	Saint Mary Magdalene
8:00 AM Mass	David C. Riley, John Kasun Sr. and Family
Tues. 07/23	<u>A Day of Prayer for Victims of Heart Diseases</u>
Feast	Saint Bridget, Religious
8:00 AM Mass	Christina Flanagan, Paul and Adeline Cassarly
Wed. 07/24	<u>A Day of Prayer for Victims of Arthritis</u>
Feast	Saint Sharbel Makhluf
8:00 AM Mass	Stanley Wilinski, Jr., Clara Tromm and Family
Thur. 07/25	<u>A Day of Prayer for Victims of Nervous Disorders</u>
Feast	Saint James, Apostle
8:00 AM Mass	Bill Conrad, Ann., Wife Frieda and Family
Fri. 07/26	<u>A Day of Prayer for Victims of Emotional Disorders</u>
Feast	Saint Joachim and Anne, Parents of the Blessed Virgin Mary
8:00 AM Mass	Louis Miller, Colleen Sheehan
Sat. 07/27	<u>A Day of Prayer for Victims of Diabetes</u>
Feast	Seventeenth Sunday in Ordinary time
4:30 PM Mass	Al Sienkiewicz, Chuck and Ceil Hennigan
Sun. 07/28	<u>A Day of Prayer for Victims of Addictions</u>
Feast	Seventeenth Sunday in Ordinary time
9:00 AM Mass	Lois J. Riley, Husband Jim
11:00 AM Mass	Theresa Mc Call, Colleen Sheehan

Happy Birthday:

Anniversaries missed last week due to early deadline

07/22 Tina Helsel 07/16 Paul and Gerri Rose

07/25 Judy Burr Birthday's missed last week due to vacation

07/27 Linda Ronan 07/16 Cindy Adamiak Jim Riley

07/28 Joe Hallinan, Jr. 07/19 Marianne Hofer

07/19 Marianne Hofer

Our Lady of Fatima Pleaded That we pray the Holy Rosary Daily

At O.L.F. before each Mass and privately from 8:30am to 7:00pm

MONEY MATTERS

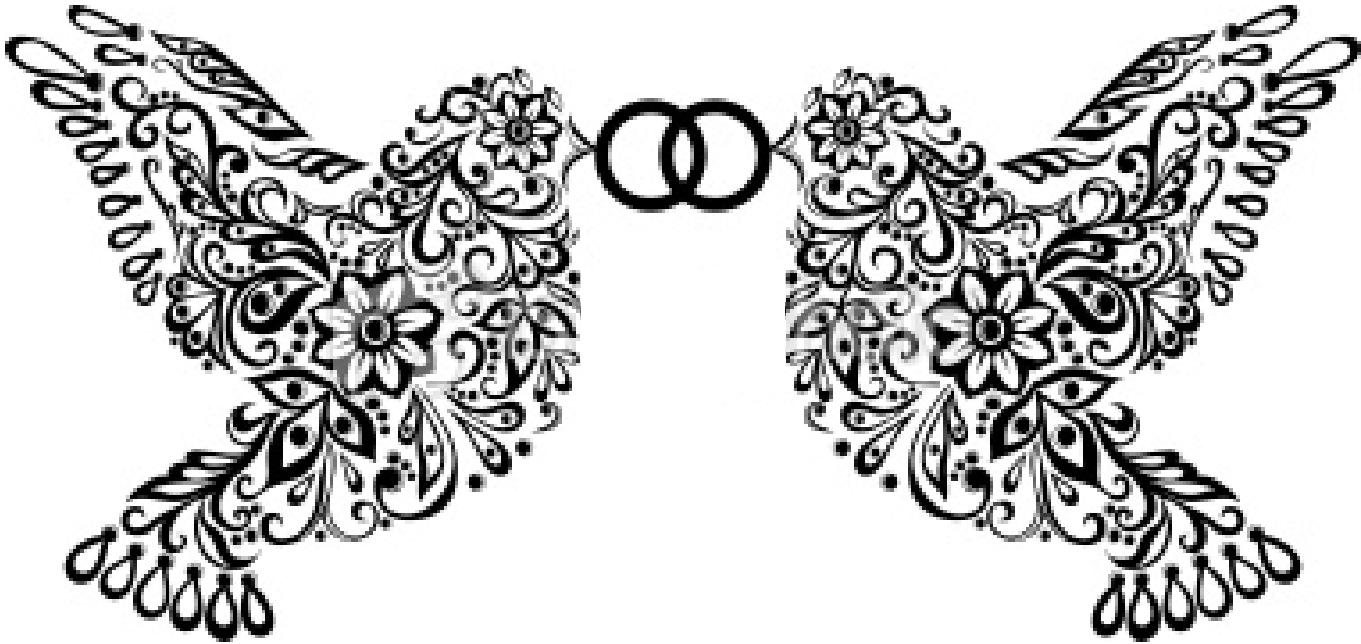
Fifteenth Sunday in Ordinary Time (July 14, 2013)

247 people Celebrated Liturgy at O.L.F. contributing \$ 2,141.50 of which \$ 241.50 accounted for non-envelope contributions.

Envelopes In Circulation 191 **# Used** 88 **# Unused** 103

WINNING NUMBERS IN THE JULY 3RD PATRIOT RAFFLE = \$500.00 (# 205) \$300.00 (# 311), \$200.00 (# 204)

David C. Riley OLF Memorials = \$100.00



Bishop Mark Bartchak and the Family Life Office cordially invite all couples celebrating their 1', 25th, 40th, 50'x', 55'x', and 60+ Wedding Anniversary in 2013 (and their families) to attend the Annual Wedding Anniversary Liturgy. Couples may attend Sunday, Sept. 8 in ALTOONA at the Cathedral of the Blessed Sacrament or Sunday, Sept. 15 in JOHNSTOWN at St. John Gualbert Cathedral. Both locations are handicap accessible. Liturgies in each location begin at 2:00 p.m. Bishop Mark will be the celebrant and homilist at each celebration. Punch and cookies will be available after the mass for anniversary couples and their families. **Reservations must be made through your parish for either celebration by Monday, August 19.**

1, 25, 40, 50, 55 and 60+ WEDDING ANNIVERSARY RESERVATION

Please print or type names as they will appear on the certificate

Husband's First Name

Wife's First Name

Last Name

Address _____ City _____ Zip _____

Present Parish Name and Town _____

Date of Marriage _____ **Anniversary:** (Circle one) 1 25 40 50 55 60 6 ____

Will attend in:

Bellefonte 8/18/13 Altoona 9/8/13 Johnstown 9/15/13

I certify that the above-mentioned couple belongs to this parish and are in good standing.

Mail form & \$10.00 payment to:

Family Life Office, 5379 Portage St., Lilly, PA 15938

Parish Priest _____

*I recommend this couple as __ readers __ gift bearers __ altar dressers __ cantor Couple's phone number _____
(If chosen by our office we will ask this couple to help at the liturgy. Please do not ask them ahead of time)*

August fun raising Fundraisers



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week

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III. CONTEMPLATIVE PRAYER (from the Catechism of the Catholic Church)

2709 What is contemplative prayer? St. Teresa answers: "Contemplative prayer [oracion mental] in my opinion is nothing else than a close sharing between friends; it means taking time frequently to be alone with him who we know loves us." Contemplative prayer seeks him "whom my soul loves." It is Jesus, and in him, the Father. We seek him, because to desire him is always the beginning of love, and we seek him in that pure faith which causes us to be born of him and to live in him. In this inner prayer we can still meditate, but our attention is fixed on the Lord himself.

2710 The choice of the time and duration of the prayer arises from a determined will, revealing the secrets of the heart. One does not undertake contemplative prayer only when one has the time: one makes time for the Lord, with the firm determination not to give up, no matter what trials and dryness one may encounter. One cannot always meditate, but one can always enter into inner prayer, independently of the conditions of health, work, or emotional state. The heart is the place of this quest and encounter, in poverty and in faith.

2711 Entering into contemplative prayer is like entering into the Eucharistic liturgy: we "gather up:" the heart, recollect our whole being under the prompting of the Holy Spirit, abide in the dwelling place of the Lord which we are, awaken our faith in order to enter into the presence of him who awaits us. We let our masks fall and turn our hearts back to the Lord who loves us, so as to hand ourselves over to him as an offering to be purified and transformed.

2712 Contemplative prayer is the prayer of the child of God, of the forgiven sinner who agrees to welcome the love by which he is loved and who wants to respond to it by loving even more. But he knows that the love he is returning is poured out by the Spirit in his heart, for everything is grace from God. Contemplative prayer is the poor and humble surrender to the loving will of the Father in ever deeper union with his beloved Son.

2713 Contemplative prayer is the simplest expression of the mystery of prayer. It is a gift, a grace; it can be accepted only in humility and poverty. Contemplative prayer is a covenant relationship established by God within our hearts. Contemplative prayer is a communion in which the Holy Trinity conforms man, the image of God, "to his likeness."

2714 Contemplative prayer is also the pre-eminently intense time of prayer. In it the Father strengthens our inner being with power through his Spirit "that Christ may dwell in [our] hearts through faith" and we may be "grounded in love."

2715 Contemplation is a gaze of faith, fixed on Jesus. "I look at him and he looks at me": this is what a certain peasant of Ars in the time of his holy curé used to say while praying before the tabernacle. This focus on Jesus is a renunciation of self. His gaze purifies our heart; the light of the countenance of Jesus illuminates the eyes of our heart and teaches us to see everything in the light of his truth and his compassion for all men. Contemplation also turns its gaze on the mysteries of the life of Christ. Thus it learns the "interior knowledge of our Lord," the more to love him and follow him.

2716 Contemplative prayer is hearing the Word of God. Far from being passive, such attentiveness is the obedience of faith, the unconditional acceptance of a servant, and the loving commitment of a child. It participates in the "Yes" of the Son become servant and the Fiat of God's lowly handmaid.

2717 Contemplative prayer is silence, the "symbol of the world to come" or "silent love." Words in this kind of prayer are not speeches; they are like kindling that feeds the fire of love. In this silence, unbearable to the "outer" man, the Father speaks to us his incarnate Word, who suffered, died, and rose; in this silence the Spirit of adoption enables us to share in the prayer of Jesus.

2718 Contemplative prayer is a union with the prayer of Christ insofar as it makes us participate in his mystery. The mystery of Christ is celebrated by the Church in the Eucharist, and the Holy Spirit makes it come alive in contemplative prayer so that our charity will manifest it in our acts.

2719 We must be willing to "keep watch with [him] one hour."

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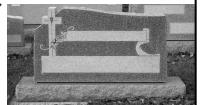
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