

Think of it!

When the Super Bowl is over
You can watch up close, in your face
The Catholic Stars on

E.W.T.N.

*Your new large screen TV could be the second best asset
in your continuing Catholic Education.*

Our Lady of Fatima
SUPER BOWL super raffle
2 big chances on 2 big screens
1 Prize = 46" Samsung Flat Screen 3D HDTV LED
2 Prize = 32" Insignia Flat Screen HDTV LED
\$10.00 per chance
(Only 300 tickets printed)
Drawing, Friday, February 1, 2013
6:30 PM OLF Rectory Front Porch
(Winners notified by phone)

L
A
S
T

C
H
A
N
C
E

Mon. 01/28 **A Day of Prayer for Victims of Cancer**
Feast Saint Thomas Aquinas, Priest and Doctor of the Church
 8:00 AM Mass Stanley Wilinski, Jr., *Janice Jorkasky*

Tues. 01/29 **A Day of Prayer for Victims of Heart Diseases**
Feast Weekday
 8:00 AM Mass Denise Keagy, Ann., *Rosemary Kwolek*

Wed. 01/30 **A Day of Prayer for Victims of Arthritis**
Feast Weekday
 8:00 AM Mass Ruth Wilinski, *M/M Stanley Krish and Family*

Thur. 01/31 **A Day of Prayer for Victims of Nervous Disorders**
Feast Saint John Bosco, Priest
 8:00 AM Mass Poor Souls in Purgatory, *Carol Smith*

Fri. 02/01 **A Day of Prayer for Victims of Emotional Disorders**
Feast Weekday
 8:00 AM Mass Helen Pufka, *Lorraine Shuma*

Sat. 02/02 **A Day of Prayer for Victims of Diabetes**
Feast Fourth Sunday in Ordinary Time
 4:30 PM Mass Denise Keagy, *M. E. Burke*

Sun. 02/03 **A Day of Prayer for Victims of Addictions**
Feast Fourth Sunday in Ordinary Time
 9:00 AM Mass Coy R. Smith, Sr., *Wife and Family*
 11:00 AM Mass Liv/Dec Members of Our Lady of Fatima Parish

*Lord
 Jesus
 Christ
 Son
 Of
 God
 Have
 Mercy
 On
 Me
 A
 Sinner*

Happy Birthday:

01/30 Madison Adamiak
 Joe Gaeto, Jr.

01/31 Ron Smith

02/01 Ron Biem

02/02 Jean Noonan
 Dr. Peter Starr

02/03 Joe Robuck
 Dave Smith

Our Lady of Fatima
 Pleased That we pray
 the Holy Rosary Daily
 At O.L.F. before each Mass
 and privately from 8:30am - 7:00pm

MONEY MATTERS

Second Sunday in Ordinary Time Sunday (January 20, 2013)

181 people Celebrated Liturgy at O.L.F. contributing \$ 2,281.00 of which \$ 129.00 accounted for non-envelope contributions.

# Envelopes In Circulation	193	# Used	84	# Unused	106
-----------------------------------	------------	---------------	-----------	-----------------	------------

2012 ACA MONIES RETURNED TO OLF = \$3,116.72

Know and Teach the Faith

II. THE CHURCH - BODY OF CHRIST [From THE CATECHISM OF THE CATHOLIC CHURCH]

The Church is communion with Jesus

787 From the beginning, Jesus associated his disciples with his own life, revealed the mystery of the Kingdom to them, and gave them a share in his mission, joy, and sufferings. Jesus spoke of a still more intimate communion between him and those who would follow him: "Abide in me, and I in you. . . . I am the vine, you are the branches." And he proclaimed a mysterious and real communion between his own body and ours: "He who eats my flesh and drinks my blood abides in me, and I in him."

788 When his visible presence was taken from them, Jesus did not leave his disciples orphans. He promised to remain with them until the end of time; he sent them his Spirit. As a result communion with Jesus has become, in a way, more intense: "By communicating his Spirit, Christ mystically constitutes as his body those brothers of his who are called together from every nation."

789 The comparison of the Church with the body casts light on the intimate bond between Christ and his Church. Not only is she gathered around him; she is united in him, in his body. Three aspects of the Church as the Body of Christ are to be more specifically noted: the unity of all her members with each other as a result of their union with Christ; Christ as head of the Body; and the Church as bride of Christ. "One Body"

790 Believers who respond to God's word and become members of Christ's Body, become intimately united with him: "In that body the life of Christ is communicated to those who believe, and who, through the sacraments, are united in a hidden and real way to Christ in his Passion and glorification." This is especially true of Baptism, which unites us to Christ's death and Resurrection, and the Eucharist, by which "really sharing in the body of the Lord, . . . we are taken up into communion with him and with one another."

791 The body's unity does not do away with the diversity of its members: "In the building up of Christ's Body there is engaged a diversity of members and functions. There is only one Spirit who, according to his own richness and the needs of the ministries, gives his different gifts for the welfare of the Church." The unity of the Mystical Body produces and stimulates charity among the faithful: "From this it follows that if one member suffers anything, all the members suffer with him, and if one member is honored, all the members together rejoice." Finally, the unity of the Mystical Body triumphs over all human divisions: "For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus." "Christ is the Head of this Body"

792 Christ "is the head of the body, the Church." He is the principle of creation and redemption. Raised to the Father's glory, "in everything he [is] preeminent," especially in the Church, through whom he extends his reign over all things.

793 Christ unites us with his Passover: all his members must strive to resemble him, "until Christ be formed" in them. "For this reason we . . . are taken up into the mysteries of his life, . . . associated with his sufferings as the body with its head, suffering with him, that with him we may be glorified."

794 Christ provides for our growth: to make us grow toward him, our head, he provides in his Body, the Church, the gifts and assistance by which we help one another along the way of salvation.

795 Christ and his Church thus together make up the "whole Christ" (Christus totus). The Church is one with Christ. The saints are acutely aware of this unity: