

Our Lady of Fatima Bulletin January 12-13, 2013

Father J.D. Zatalava, Pastor 2010 12th Avenue Altoona, PA 16601 814-942-0371 www.ourladyoffatimaaltoona.com



Baptism of Christ

Leonardo Da Vinci

Mon. 01/14	<u>A Day of Prayer for Victims of Cancer</u>
Feast	Weekday
8:00 AM Mass	Dr. and Mrs. Fred Petrunak and Family, Friends
Tues. 01/15	<u>A Day of Prayer for Victims of Heart Diseases</u>
Feast	Weekday
8:00 AM Mass	Merle Hirt, Jim and Lois Riley
Wed. 01/16	<u>A Day of Prayer for Victims of Arthritis</u>
Feast	Weekday
8:00 AM Mass	Fr. Anthony J. Pollack, Carol Smith
Thur. 01/17	<u>A Day of Prayer for Victims of Nervous Disorders</u>
Feast	Saint Anthony, Abbot
8:00 AM Mass	Sally College, Children
Fri. 01/18	<u>A Day of Prayer for Victims of Emotional Disorders</u>
Feast	Weekday
8:00 AM Mass	Denise Keagy, Bernie and Peggy McLucas
Sat. 01/19	<u>A Day of Prayer for Victims of Diabetes</u>
Feast	Second Sunday in Ordinary Time
4:30 PM Mass	Henry E. Zaczek, Brothers and Sister
Sun. 01/20	<u>A Day of Prayer for Victims of Addictions</u>
Feast	Second Sunday in Ordinary Time
9:00 AM Mass	Liv/Dec Members of Our Lady of Fatima Parish
11:00 AM Mass	Bill Conrad, Greg and Kathy Clemens

Lord
Jesus
Christ
Son
Of
God
Have
Mercy
On
Me
a
Sinner

Happy Birthday:

01/14 Millie Maucieri
Mark Tomlinson
01/15 Deb O'Connor
01/17 Joe Summers
01/19 Chris Keagy
01/22 Karen Conrad
BeBe Milliron

Fridays of 2013 are dedicated to O.L.F. cooperating with the U.S. Bishops'

Call to Prayer For Life, Marriage, and Religious Freedom

Schedule of Activities

7:40 AM	Rosary
8:00 AM	Mass
4:30 to 5:45	Fasting - join with Father for baked potato dinner
6:00 PM	Exposition, Quiet Adoration, Rosary, Prayers, And Benediction of the Blessed Sacrament

MONEY MATTERS

The Solemnity of Mary, the Holy Mother of God (January 1, 2013)

126 people Celebrated Liturgy at O.L.F. contributing \$ 691.00 of which \$ 89.00 accounted for non-envelope contributions.
Envelopes In Circulation 190 # Used 43 # Unused 147

MONEY MATTERS

The Epiphany of the Lord, Sunday (January 6, 2013)

174 people Celebrated Liturgy at O.L.F. contributing \$2,641.00 of which \$ 94.00 accounted for non-envelope contributions.
Envelopes In Circulation 190 # Used 91 # Unused 99
Additional Christmas contributions = \$370.00 January camp payment = \$809.39

*Our Lady of Fatima Pleded That we pray the Holy Rosary Daily
At O.L.F. before each Mass and privately from 8:30am to 7:00pm*

Know and Teach the Faith

The “baptism” John performed on Jesus is not the same Baptism we received from the priest. If we insist on thinking of Jesus’ baptism in terms of a sacrament we should see it as being more akin to our Sacrament of Confession or Reconciliation. Of course Jesus didn’t need either of those Sacraments because He is the embodiment of everything either of them is supposed to accomplish in us. John’s baptism’s theological significance is that it affirms (or confirms) Jesus’ participation in our humanity while the Church’s Baptism initiates us into a participation of Jesus’ Divinity.

All that having been said and understood, we still make some kind of mental connection between Jesus’ baptism and our Baptism. So while we are already in that arena of thought, let’s look at some of what the Catechism of the Catholic Church says about the Sacrament of Baptism:

IN BRIEF

1275 Christian initiation is accomplished by three sacraments together: Baptism which is the beginning of new life; Confirmation which is its strengthening; and the Eucharist which nourishes the disciple with Christ's Body and Blood for his transformation in Christ.

1276 "Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you" (Mt 28:19-20).

1277 Baptism is birth into the new life in Christ. In accordance with the Lord's will, it is necessary for salvation, as is the Church herself, which we enter by Baptism.

1278 The essential rite of Baptism consists in immersing the candidate in water or pouring water on his head, while pronouncing the invocation of the Most Holy Trinity: the Father, the Son, and the Holy Spirit.

1279 The fruit of Baptism, or baptismal grace, is a rich reality that includes forgiveness of original sin and all personal sins, birth into the new life by which man becomes an adoptive son of the Father, a member of Christ and a temple of the Holy Spirit. By this very fact the person baptized is incorporated into the Church, the Body of Christ, and made a sharer in the priesthood of Christ.

1280 Baptism imprints on the soul an indelible spiritual sign, the character, which consecrates the baptized person for Christian worship. Because of the character Baptism cannot be repeated .

1281 Those who die for the faith, those who are catechumens, and all those who, without knowing of the Church but acting under the inspiration of grace, seek God sincerely and strive to fulfill his will, can be saved even if they have not been baptized (cf. LG 16).

1282 Since the earliest times, Baptism has been administered to children, for it is a grace and a gift of God that does not presuppose any human merit; children are baptized in the faith of the Church. Entry into Christian life gives access to true freedom.

1283 With respect to children who have died without Baptism, the liturgy of the Church invites us to trust in God's mercy and to pray for their salvation.

1284 In case of necessity, any person can baptize provided that he have the intention of doing that which the Church does and provided that he pours water on the candidate's head while saying: "I baptize you in the name of the Father, and of the Son, and of the Holy Spirit."

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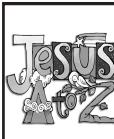
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