

Lest They Forget ...



Pope St. Leo the Great: by Dr. Marcellino D'Ambrosio

It is regrettable that so little is known about the early life of this man who proved to be such an extraordinary shepherd of the Catholic Church that he came to be known not only as Pope Saint Leo I, but also is one of the only two Popes in two thousand years to be called "the Great." What we do know is that as a deacon of the Roman Church, before being elevated to the office of Pope in 440 AD, St. Leo the Great had opposed the heresy of Pelagianism which taught that grace was not necessary for salvation, but was rather a bonus that God granted to those who earned it by their good works. As Pope, St. Leo the Great was forceful and unambiguous in his Christological teaching which affirmed the full divinity and humanity of Christ. In fact his most famous writing, commonly known as the Tome of St. Leo (449), was the basis of the Council of Chalcedon's (451) dogmatic definition of Christ as one Divine Person possessing two complete natures, human and divine.

St. Leo the Great was Pope during the middle of the fifth century, a troubled time when barbarian armies were ravaging the once mighty Roman Empire. For all intents and purposes, the Western Empire was in total political and military collapse and there was a vacuum of political leadership.

Pope St. Leo filled the void and became the advocate for the temporal as well as spiritual needs of his flock. He is perhaps most famous for persuading Attila the Hun (*painting above*) to abandon his plans to sack the city of Rome and to withdraw his forces beyond the Danube river (452). St. Leo once again was the spokesperson for the Roman citizenry in 455 when the Vandal barbarians swept into Central Italy, securing concessions from them.

Through both his powerful teaching and his leadership, Pope St. Leo the Great very much strengthened the office of the Papacy and made a strong biblical case for the Divine institution of this ministry by examining the biblical evidence for Peter's unique role among the apostles.

The writings that survive by St. Leo, besides his famous Tome, consist of 143 letters and 96 sermons. St. Leo the Great who died in 461, is regarded as one of the most important of the Western Fathers of the Church and was declared a "**Doctor of the Church**" by Pope Benedict XIV.

Our Lady of Fatima Parish Liturgical Schedule

Mon. 01/31	<u>A Day of Prayer for Victims of Cancer and their Caregivers</u>
<i>Feast</i>	St. John Basco, Priest
8:00 AM Mass	Laura Itle, <i>The Jones Family</i>
5:30 PM	The Fatima Rosary for Peace
Tues. 02/01	<u>A Day of Prayer for Victims of Heart Diseases and their Caregivers</u>
<i>Feast</i>	Weekday
8:00 AM Mass	Stanley Wilinski, Jr. (B/day, Jan 12) <i>Whitey Rodkey</i>
5:30 PM	The Fatima Rosary for Peace
Wed. 02/02	<u>A Day of Prayer for Victims of Arthritis and their Caregivers</u>
<i>Feast</i>	The Presentation of the Lord - Candlemass Day
8:00 AM Mass	Fr. Anthony J. Pollock, <i>Eileen Edwards</i>
5:30 PM	The Fatima Rosary for Peace
Thur. 02/03	<u>A Day of Prayer for Victims of Nervous Disorders and their Caregivers</u>
<i>Feast</i>	St. Blaise, bishop and martyr
8:00 AM Mass	Theresa McCall, <i>Paul & Adaline Cassarly</i>
5:30 PM	The Fatima Rosary for Peace
Fri. 02/04	<u>A Day of Prayer for Victims of Emotional Disorders and their Caregivers</u>
<i>Feast</i>	Weekday
8:00 AM Mass	Peggy Joyce, <i>Diana Fanale</i>
5:30 PM	The Fatima Rosary for Peace
Sat. 02/05	<u>A Day of Prayer for Victims of Diabetes and Obesity and their Caregivers</u>
<i>Feast</i>	Fifth Sunday in Ordinary time
4:30 PM Mass	Sally College, <i>Husband Pete</i>
5:30 PM	The Fatima Rosary for Peace
Sun. 02/06	<u>A Day of Prayer for Victims of Addictions and Obesity and their Caregivers</u>
<i>Feast</i>	Fifth Sunday in Ordinary time
9:00 AM Mass	Living & Deceased members of Our Lady of Fatima
11:00 AM Mass	Anna Wineland (B/day), <i>Mary Ann Donnelly</i>
5:30 PM	The Fatima Rosary for Peace

That's this Wednesday, Groundhog Day

HOAGIES

Wednesday February 2, 2011

\$6.00

To order please fill out the clipboard form
or e-mail: olfoff10@hotmail.com

Or PHONE 942-0371

All orders must be received no later than
Monday, January 31, by 12 Noon

Pickup at Saint Stan's

11:00 AM – 1:00 PM OR 4:00 PM – 6:00 PM

Not this Sunday but Next Sunday



COMMUNITY NIGHT FUNDRAISER



Present this card on **February 6, 2011**
At Hoss's on **Valley View Blvd.**
Hoss's will then donate 20% of your total
check paid to **Our Lady of Fatima**
Group# **10757** Please present ticket when ordering
No photo copies accepted.

CASH COW CARD

Get Ready!



O.L.F.
Brings

The Michael O'Brian Band

To
Saint Stan's
On
Friday, April 8, 2011

\$25.00 Singles

\$30.00 Couple

+

Gourmet Meatless Buffett
Call 942-0371 to reserve tickets



Spaghetti
The Real Thing
Ready to Eat
Take outs Only



Wednesday, February 16, 2011

Dinners include a handsome portion of spaghetti with sauce, two meatballs, salad and T-roll
all for the low price of \$7.00.

Call in orders 942-0371 no later than Monday February, 14 by 12 Noon

One Pickup up time Only 4:00 PM – 6:00 PM at St. Stan's Hall

1901 16th Avenue



Our Lady of Fatima Pleaded
That we pray
The Holy Rosary Daily
At O.L.F. before each Mass and at 5:30 P.M



MONEY MATTERS

Third Sunday in Ordinary Time (January 23)

231 people Celebrated Liturgy at O.L.F. contributing \$1,934.55 of which \$255.95 accounted for visitor contributions.

Envelopes In Circulation 216 # Used 91 # Unused 125

Spaghetti takeout net profit = \$479.30

CONSTITUTION ON THE SACRED LITURGY - SACROSANCTUM CONCILIIUM **SOLEMNLY PROMULGATED BY HIS HOLINESS POPE PAUL VI, ON DECEMBER 4, 1963** **A Vatican II Document**

54.b) Nevertheless steps should be taken so that the faithful may also be able to say or to sing together in Latin those parts of the Ordinary of the Mass which pertain to them.

Kyrie

Ky - ri - e e - le - i - son. Chris - te e - le - i - son.

Kee-ree-ay ay-lay-ee-zohn, Kree-stay ay-lay-ee-zohn

Lord have mercy upon us, Christ have mercy upon us.

Sanctus

Sanctus Sanctus Sanctus Do-mi-nus De-us Sa-ba-oth
Sahngk-tooce, Shangk-toos, Sahngk-toos, Doh-mee-nooce Day-ooce Sah-bah-oht

Holy, Holy, Holy Lord God of Hosts

Ple - ni sunt cae-li et tair-rah glo-ri - a tu-a.

Play-nee soont chay-lee ate tair-rah glaw-ree-ah too-ah.

Heaven and earth are full of thy glory.

Ho-san-na in ex-eel-sis.

Oh-zahn-nah een ek-shel-seece.

Hosanna in the highest.

Be - ne - die - tus qui ve - nit in no-mi - ne Do - mi - ne.

Bay-nay-deek-tooce kwee vay-neet een no-mee-nay Doh-mee-nee.

Blessed is he that cometh in the name of the Lord.

Agnus Dei

A - gnus De - i, Qui tol-lis pec-ca - ta mun - di,

Ah-nyooce Day-ee, Kwee tol-leece pek-kah-tah moon-dee,

Lamb of God, who takest away the sins of the world,

Mi- se-re- re no-bis.

Mee-zay-ray-ray noh-beece.

Have mercy upon us. (repeat a second time)

A-gnus De-i, Qui tol-lis pec-ca-ta mun- di,

Ah-nyooce Day-ee. Kwee tol-leece pek-kah-tah moon-dee,

Lamb of God, who takest away the sins of the world,

Do-na no-bis pa-cem.

Doh-nah no-bis pah-chaim.

Grant us peace.

Master the Lord's Prayer at home in twenty minutes.



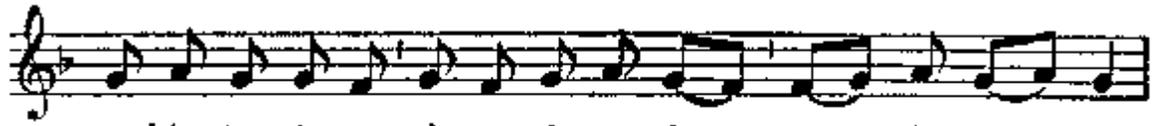
Pa-ter no-ster, qui es in cæ-lis; Sancti-fi-cé-tur

Pah-tair noh-stair kwee es in chay-lees; song-tee-fee-chay-tour



no-men tu-um; Ad-vé-ni-at regnum tu-um: Fi-at

No-men too-um: ahd-vay-nee-aht ren-yoom too-um: Fee-aht



vo-lún-tas tu-a sic-ut in cæ-lo et in ter-ra:

voh-loon-tahs too-ah seek-oot in chay-lo et in ter-rah



Panem nostrum quo-ti-di-á-num da no-bis hó-di-e:

Pah-nem noh-stroom kwo-ti-dee-ahn-oom dah noh-bees oh-dee-ay



Et di-mít-te no-bis dé-bi-ta no-stra, sic-ut

Et dee-mee-tay noh-bees day-bee-tah noh-strah, sic-oot



et nos di-mít-ti-mus de-bi-tó-ri-bus no-stris:

et nohs di-meet-tee-moos de-bee-toh-ree-boos noh-strees



Et ne nos in-dú-cas in ten-ta-ti-ó-

et neh nohs in-doo-cahs in ten-tah-tsee-oh-nem



nem: Sed lí-be-ra nos a ma-lo.

Sed lee-bay-rah nohs ah mah-loh

One Hundred Years!

St. Leo the Great Church building was constructed in 1911

As is well known the parish of St. Leo the Great was suppressed (a technical term used in Canon Law meaning “no longer exists”) so that the parish of Our Lady of Fatima could come into existence. This same legal action occurred simultaneously with the parish of Sts. Peter and Paul which was the other entity in the merger (and suppression) of the two parishes leading to the erection (another technical term) of the parish of Our Lady of Fatima.

Although the name of the group of PEOPLE worshipping at 2000 Twelfth Avenue is the Parish of Our Lady of Fatima, the name of the BUILDING they worship in continues to be the Church of Saint Leo the Great. Technically, there is no such thing as an Our Lady of Fatima Church, even though, for convenience sake, most of us (erroneously) call both the people and the building by the same name. Canon Law makes it extremely difficult to change the name of a building blessed and dedicated to a particular Saint, to that of another Saint. (Think of it this way: you have a Plaster-of-Paris statue of what looks like what you imagine the Blessed Mother might have looked like. You have a priest bless (and dedicate) this statue to Mary. Suppose you give the statue to some body else. Even though somebody else now owns the statue it is still a statue of Mary. The new owner can't, on any level, claim that it is now a statue of Saint Joseph.)

In your prayers to Saint Leo the Great throughout the year ask him to protect our church building and the people who use the building named after him. Ask him to use his influence before the throne of God to get the Divine favor of a healthy, prosperous, and long life for the parish of Our Lady of Fatima which engages in Catholic worship exercises here in the Fifth Ward of Altoona.

Ask Leo to petition the Blessed Trinity to enlighten the minds of decision makers here on earth of the ongoing importance of this parish in, and to, the Fifth Ward.



The Pastor's KISS Column (*Keep It Short & Simple*)

Sunday is for Sacraments, at least four of them! A Sacrament is defined as “an outward sign instituted by Christ to give Grace.” A more modern definition is “a real or actual encounter with the Resurrected Jesus in the context of His Church using the material signs and symbols He instituted as the medium of dialogue.”

At Our Lady of Fatima Parish (in the St. Leo church building) the Ordained Priest, having received the Sacrament of Holy Orders, uses his priestly power to confect the Sacrament of Reconciliation before Mass, the Sacrament of the Eucharist during Mass, and the Sacrament of the Anointing of the Sick after Mass. That's quite a Sacramental package!

I laugh to myself every time I see that billboard which says “when you die ... you will meet God. Catholics meet him a lot sooner than that. At O.L.F. we have long and friendly conversations with Him every Sunday.