

## O.L.F. Year For The Eucharist June 20, 2010 - June 19, 2011

<b>Mon. 01/24</b> <i>Feast</i> 8:00 AM Mass 5:30 PM	<b><u>A Day of Prayer for Victims of Cancer and their Caregivers</u></b> St. Francis de Sales, Bishop Thomas E. Seasoltz, <i>Bernadette Weakland</i> <b>The Fatima Rosary for Peace</b>
<b>Tues. 01/25</b> <i>Feast</i> 8:00 AM Mass 5:30 PM	<b><u>A Day of Prayer for Victims of Heart Diseases and their Caregivers</u></b> Conversion of St. Paul, Apostle Louis Miller, <i>Wife Joanne &amp; Family</i> <b>The Fatima Rosary for Peace</b>
<b>Wed. 01/26</b> <i>Feast</i> 8:00 AM Mass 5:30 PM	<b><u>A Day of Prayer for Victims of Arthritis and their Caregivers</u></b> Sts. Timothy & Titus, Bishops Theresa McCall, <i>Altoona Hospital</i> <b>The Fatima Rosary for Peace</b>
<b>Thur. 01/27</b> <i>Feast</i> 8:00 AM Mass 5:30 PM	<b><u>A Day of Prayer for Victims of Nervous Disorders and their Caregivers</u></b> Weekday Peggy Joyce, <i>Barbara Johansen &amp; Family</i> <b>The Fatima Rosary for Peace</b>
<b>Fri. 01/28</b> <i>Feast</i> 8:00 AM Mass 5:30 PM	<b><u>A Day of Prayer for Victims of Emotional Disorders and their Caregivers</u></b> St. Thomas Aquinas, Priest Victoria Niewola, <i>Jack &amp; Carol Corle</i> <b>The Fatima Rosary for Peace</b>
<b>Sat. 01/29</b> <i>Feast</i> 4:30 PM Mass 5:30 PM	<b><u>A Day of Prayer for Victims of Diabetes and Obesity and their Caregivers</u></b> Fourth Sunday in Ordinary time Anne Cuzzolino, <i>Connie Angeski</i> <b>The Fatima Rosary for Peace</b>
<b>Sun. 01/30</b> <i>Feast</i> 9:00 AM Mass 11:00 AM Mass 5:30 PM	<b><u>A Day of Prayer for Victims of Addictions and Obesity and their Caregivers</u></b> Fourth Sunday in Ordinary time Living & Deceased Our Lady of Fatima Parish Denise M. Keagy, 1 yr. Ann. - January 29, <i>Tom Foor &amp; Family</i> <b>The Fatima Rosary for Peace</b>



*Our Lady of Fatima Pleaded  
That we pray  
The Holy Rosary Daily  
At O.L.F. before each Mass and at 5:30 PM*



## Our Lady of Fatima Parish Schedule

- JAN 24 MON March for Life Bus Trip, Washington DC
- JAN 29 SAT Blessing of throats in anticipation of St. Blaise Feast, Feb. 3
- JAN 30 SUN Blessing of throats in anticipation of St. Blaise Feast, Feb. 3
- FEB 2 WED Presentation of the Lord - Blessed Candles available - one per Family, please
- FEB 4 FRI Nocturnal Adoration, St Mary's, 5th Ave and 14th St., Altoona, 8-11 PM

# PLAN AHEAD

## For Upcoming Fundraisers

MONTH	DATE	DAY	EVENT
February	2	Wednesday	Hoagie Sale
February	16	Wednesday	Spaghetti Sale
March	2	Wednesday	Hoagie Sale
March	16	Wednesday	Haluska Sale
March	30	Wednesday	Stuffed Shells (cheese)
April	8	Friday	Michael O'Brian Show + Meatless Gourmet Buffett
April	27	Wednesday	Pigs in the Blanket
May	11	Wednesday	Hoagie Sale
May	25	Wednesday	<i>(to be announced)</i>



### **The Pastor's KISS Column ... (Keep It Short & Simple)**

Many non-profit entities do fundraisers to support special projects. O.L.F. uses fundraisers just to keep the doors open and a fire burning. Seriously folks, the current profits from our fundraisers constitute about a third of our annual income. Support your parish by really getting behind these fundraisers. Come and work at St. Stan's preparing our products. Even if you can't get out of the house, you can be a major player in this effort. You can sell our products over the phone. Call your friends and relatives. Cajole them into helping you help your parish. Your pleasing personality and our palatable products make one heck of a sales team.

## **MONEY MATTERS**

### **Second Sunday in Ordinary Time (January 16)**

208 people Celebrated Liturgy at O.L.F. contributing \$1,795.70 of which \$136.00 accounted for visitor contributions.

# Envelopes In Circulation 215 # Used 98 # Unused 117

Hoagie Sale profit = \$515.85 2010 ACA December overgoals = \$150.00 Hoss's Jan. 9th Fundraiser = \$90.29

## **CONSTITUTION ON THE SACRED LITURGY - SACROSANCTUM CONCILIIUM** **SOLEMNLY PROMULGATED BY HIS HOLINESS POPE PAUL VI, ON DECEMBER 4, 1963** **A Vatican II Document**

54.b) Nevertheless steps should be taken so that the faithful may also be able to say or to sing together in Latin those parts of the Ordinary of the Mass which pertain to them.

### **Kyrie**

**Ky - ri - e e - le - i - son. Chris - te e - le - i - son.**

Kee-ree-ay ay-lay-ee-zohn, Kree-stay ay-lay-ee-zohn

*Lord have mercy upon us, Christ have mercy upon us.*

### **Sanctus**

**Sanctus Sanctus Sanctus Do-mi-nus De-us Sa-ba-oth**  
Sahngk-tooce, Shangk-toos, Sahngk-toos, Doh-mee-nooce Day-ooce Sah-bah-oht

*Holy, Holy, Holy Lord God of Hosts*

**Ple - ni sunt cae-li et tair-rah glo-ri - a tu-a.**

Play-nee soont chay-lee ate tair-rah glaw-ree-ah too-ah.

*Heaven and earth are full of thy glory.*

**Ho-san-na in ex-eel-sis.**

Oh-zahn-nah een ek-shel-seece.

*Hosanna in the highest.*

**Be - ne - die - tus qui ve - nit in no-mi - ne Do - mi - ne.**

Bay-nay-deek-tooce kwee vay-neet een no-mee-nay Doh-mee-nee.

*Blessed is he that cometh in the name of the Lord.*

### **Agnus Dei**

**A - gnus De - i, Qui tol-lis pec-ca - ta mun - di,**

Ah-nyooce Day-ee, Kwee tol-leece pek-kah-tah moon-dee,

*Lamb of God, who takest away the sins of the world,*

**Mi- se-re- re no-bis.**

Mee-zay-ray-ray noh-beece.

*Have mercy upon us. (repeat a second time)*

**A-gnus De-i, Qui tol-lis pec-ca-ta mun- di,**

Ah-nyooce Day-ee. Kwee tol-leece pek-kah-tah moon-dee,

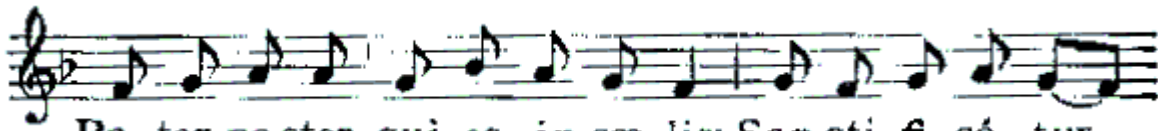
*Lamb of God, who takest away the sins of the world,*

**Do-na no-bis pa-cem.**

Doh-nah no-bis pah-chaim.

*Grant us peace.*

# Master the Lord's Prayer at home in twenty minutes.



Pa-ter no-ster, qui es in cæ-lis; Sancti-fi-cé-tur

Pah-tair noh-stair kwee es in chay-lees; song-tee-fee-chay-tour



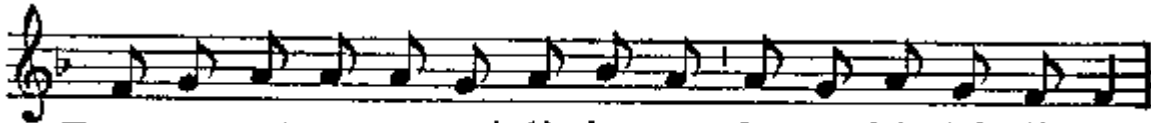
no-men tu-um; Ad-vé-ni-at regnum tu-um; Fi-at

No-men too-um: ahd-vay-nee-aht ren-yoom too-um: Fee-aht



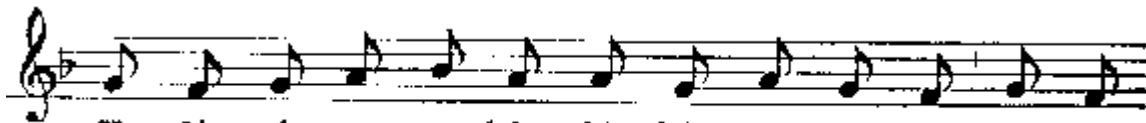
vo-lún-tas tu-a sic-ut in cæ-lo et in ter-ra:

voh-loon-tahs too-ah seek-oot in chay-lo et in ter-rah



Panem nostrum quo-ti-di-á-num da no-bis hó-di-e:

Pah-nem noh-stroom kwo-ti-dee-ahn-oom dah noh-bees oh-dee-ay



Et di-mít-te no-bis dé-bi-ta no-stra, sic-ut

Et dee-mee-tay noh-bees day-bee-tah noh-strah, sic-oot



et nos di-mít-ti-mus de-bi-tó-ri-bus no-stris:

et nohs di-meet-tee-moos de-bee-toh-ree-boos noh-strees



Et ne nos in-dú-cas in ten-ta-ti-ó-

et neh nohs in-doo-cahs in ten-tah-tsee-oh-nem



nem: Sed lí-be-ra nos a ma-lo.

Sed lee-bay-rah nohs ah mah-loh

# One Hundred Years!

As is well known the parish of St. Leo the Great was suppressed (a technical term used in Canon Law meaning “no longer exists”) so that the parish of Our Lady of Fatima could come into existence. This same legal action occurred simultaneously with the parish of Sts. Peter and Paul which was the other entity in the merger (and suppression) of the two parishes leading to the erection (another technical term) of the parish of Our Lady of Fatima.

Although the name of the group of PEOPLE worshiping at 2000 Twelfth Avenue is the Parish of Our Lady of Fatima, the name of the BUILDING they worship in continues to be the Church of Saint Leo the Great. Technically, there is no such thing as an Our Lady of Fatima Church, even though, for convenience sake, most of us (erroneously) call both the people and the building by the same name. Canon Law makes it extremely difficult to change the name of a building blessed and dedicated to a particular Saint, to that of another Saint. (Think of it this way: you have a Plaster-of-Paris statue of what looks like what you imagine the Blessed Mother might have looked like. You have a priest bless (and dedicate) this statue to Mary. Suppose you give the statue to some body else. Even though somebody else now owns the statue it is still a statue of Mary. The new owner can't, on any level, claim that it is now a statue of Saint Joseph.)

(In the case of Sts. Peter and Paul Church building the Bishop (whose name appears as the sole trustee on all deeds of any Catholic Church Property in his jurisdiction) relinquished any claim on the property at the time of the sale. Since it was no longer Catholic Church property, (as Saint Leo's remains) the purchasers, The Orthodox Egyptian Coptic Parish, can call their property anything they choose, which they did.)

This mini-lesson in Church History and Canon Law is said by way of introduction of the fact that our worship site is one hundred years old this year. The building of Saint Leo the Great Church was built in 1911. Although this fact deserves noting and some kind of salute, it does not call for full blown celebration. Our primary way of commemorating this anniversary is by placing the statue of Saint Leo the Great in the sanctuary for the year, in the location designated as our “Saint of the Year” spot. At the end of the year the Saint Leo statue will be returned to its place of distinction in the shrine of our three patrons - Peter, Paul, and Leo - on the Gospel side of the church building.

In your prayers to Saint Leo the Great throughout the year ask him to protect our church building and the people who use the building named after him. Ask him to use his influence before the throne of God to get the Divine favor of a healthy, prosperous, and long life for the parish of Our Lady of Fatima which engages in Catholic worship exercises here in the Fifth Ward of Altoona.

Ask Leo to petition the Blessed Trinity to enlighten the minds of decision makers here on earth of the ongoing importance of this parish in, and to, the Fifth Ward.