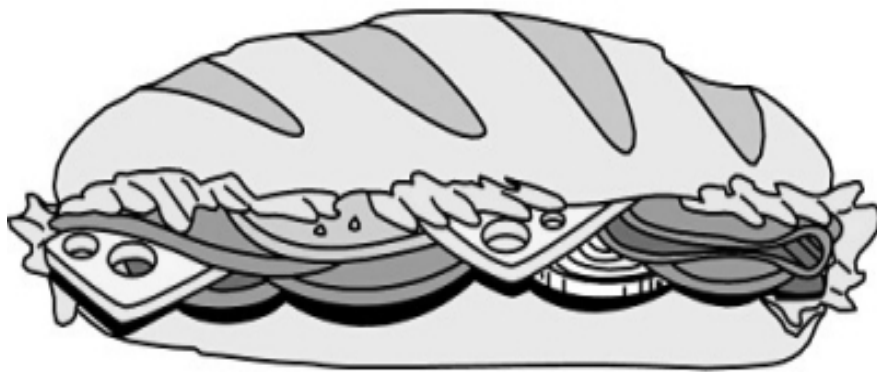


O.L.F. Year For Catholic Devotions June 2011 - June 2012

August is dedicated to devotion to The Immaculate Heart of Mary

It's Baaaack!



The Famous O.L.F. Hoagie August 24, 2011

Due to the lack-luster response to our Ham and Cheese Sandwich Sale (see Money Matters) we'll have to make this Hoagie event a record breaker— our first one netted \$900.00. Remember, you are our best sales person. We already have a great product. Get the word out and the orders in. Order via clipboards or telephone 942-0371



Welcome to Father Noel H. Rothrauff of Saint Vincent Archabbey in Latrobe, PA. Father is the Director of Foreign Missions serviced by the Benedictine priests of the Archabbey. He is here this weekend to preach the Annual Mission Co-op Appeal.

Please be most generous in your gift to the Foreign Missions. The monks of St. Vincent Archabbey are helping people all over the world. Your prayers are requested for an increase of vocations to the priesthood and religious life throughout the world.

Mon. 8/15 **A Day of Prayer for Victims of Cancer**
Feast Assumption of the Blessed Virgin Mary
8:00 AM Mass Mary Zingrone, B/day, Carol & Jack Corle

Tues. 8/16 **A Day of Prayer for Victims of Heart Diseases**
Feast St. Stephen of Hungary
8:00 AM Mass Theresa McCall, Mr. & Mrs. Thomas Heasley, Jr.

Wed. 8/17 **A Day of Prayer for Victims of Arthritis**
Feast Weekday
8:00 AM Mass Carl R. Mincin, B/day, Anna Miller

Thur. 8/18 **A Day of Prayer for Victims of Nervous Disorders**
Feast Weekday
8:00 AM Mass Naomi Buechle, Memorial Mass-OLF Parishioners

Fri. 8/19 **A Day of Prayer for Victims of Emotional Disorders**
Feast St. John Eudes, priest
8:00 AM Mass Denise Keagy, Dr. Peter and Kathy Starr

Sat. 8/20 **A Day of Prayer for Victims of Diabetes**
Feast Twenty-First Sunday In Ordinary Time
4:30 PM Mass Theresa Bruno, Family

Sun. 8/21 **A Day of Prayer for Victims of Addictions**
Feast Twenty-First Sunday In Ordinary Time
9:00 AM Mass Mass of Thanksgiving, Fran Moses
11:00 AM Living & Deceased member of Our Lady of Fatima

*Lord
Jesus
Christ
Son
Of
God
Have
Mercy
On
Me
A
Sinner*

Happy Birthday:

8/17 JoAnn Kyper
8/19 Shawn Conrad
8/20 Erma Iannaello

We are replacing the Jr Fatima Bulletin with the weekly Mass Aid called MAGNIFIKID. For the remainder of August there will be an overlap. The publishers of this new pamphlet suggest that it is age appropriate five through eight with some help and nine through twelve on their own. It's more like a missalette than a bulletin.

MONEY MATTERS

Nineteenth Sunday in Ordinary Time (August 7, 2011)

230 people Celebrated Liturgy at O.L.F. contributing \$ 2,630.50 of which \$ 291.50 accounted for visitor contributions.

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|----------------------------|-----|--------|-----|----------|------------------------|
| # Envelopes In Circulation | 210 | # Used | 105 | # Unused | 105 (exactly one half) |
|----------------------------|-----|--------|-----|----------|------------------------|

Fr. Z sez "I would never agree with those who say 'it's all about money.' But I would have to be an idiot to think that those diocesan decision makers concerning which parishes stay vs. which parishes go would not have serious reservations concerning a parish in which only one half of registered members are contributing weekly to its support. In view of the fact that we never make public who gives what in any collection, excepting the Annual Catholic Appeal — and then, only names sent to us by the diocese, never the amounts — I can't think of a good reason why 1/2 our people refuse to use the envelopes they have accepted. Using last week's figures: if 105 contributors brought in \$2,630.50, then 105 additional contributors of the same socio-economic backgrounds would bring in an additional \$2,630.50. This would have made the collection for this week a rousing \$5,261.00. Think of how many fewer Hoagies you'd have to make, sell and eat, and still keep this place going!"

Ham and Cheese Sandwich profit = \$233.16

August Camp Payment = \$809.39

It's All About Sex by Michael Voris.

The single biggest dilemma that has set the world on its ear these past 50 years is the total misunderstanding of the nature of sex.

It has become viewed less and less as something sacred and more and more of something for pleasure, entertainment, hilarity.

Movies by the hundreds are made for example which make light of adultery, fornication, homosexuality, cohabitation and on and on.

The whole culture has been drowned in sexual sin and anyone who departs from the cultural orthodoxy is portrayed as some kind of medieval freak or out of touch skitzoid who just doesn't get "it".

But the question needs to be asked: "exactly what is the "it" that a sex crazed culture is demanding and expecting everyone to conform to?"

The "IT" is a diabolical approach to sex whereby people are deceived and entrapped and steered off course from the proper end of their human natures in exchange for momentary or temporary physical pleasure. This approach to sex - precisely because it is diabolical - nearly always results in misery in this life.

It causes shattered homes and families. This often means single parenthood for children who in many cases have to live with all the psychological pain and struggles which result. This is why the Church's teaching on sexuality must be trumpeted and preached loudly and boldly and clearly. Sex is awesome in its power to create and terrifying in its power to destroy. It has been the young that have been most negatively impacted by this reality.

In reference to them Blessed John Paul II said "It is an illusion to think that we can build a true culture of human life if we do not help the young to accept and experience sexuality and love and the whole of life according to their true meaning and in their close interconnection." (Evangelium Vitae no. 95).

The culture has lied to young adults and continues to lie to them about the truth of sex. This stands to reason because the perverting force behind all of this is none other than the Father of Lies himself. [And worse than any earthly sufferings, remember that Our Lady of Fatima said: "More souls go to hell because of the sins of the flesh (*against Chastity*) than for any other reason."]

II. THE VOCATION TO CHASTITY

2337 Chastity means the successful integration of sexuality within the person and thus the inner unity of man in his bodily and spiritual being. Sexuality, in which man's belonging to the bodily and biological world is expressed, becomes personal and truly human when it is integrated into the relationship of one person to another, in the complete and lifelong mutual gift of a man and a woman.

Gravely Sinful Offenses Against Chastity according to the Catechism of the Catholic Church

| | |
|----------------------|-------------------------------|
| 2351 Lust | 2380 Adultery |
| 2352 Masturbation | 2384 Divorce |
| 2353 Fornication | 2388 Incest |
| 2354 Pornography | 2389 Pedophilia, Ephebophilia |
| 2355 Prostitution | 2390 Cohabitation |
| 2356 Rape | 2399 Contraception |
| 2357 Homosexual Acts | 2400 Polygamy |

The number preceding each category is the paragraph number in the Catechism of the Catholic Church.

Type into your search engine
<http://www.scborromeo.org/ccc/p3s2c2a6.htm#2351>

Office of the Bishop

Diocese of Altoona Johnstown

Dear Clergy and Pastoral Administrators,

The newly translated ROMAN MISSAL, third edition, will be implemented throughout the United States on the First Sunday of Advent, November 27, 2011. Here in our Diocese, catechesis has already begun with the spring workshops and the regular mailings from the Liturgy Office. We will continue to prepare for the newly translated ROMAN MISSAL through various means - by utilizing Proclaim on television, the Catholic Register, the mailings from the Liturgy Office, and the upcoming fall workshops. Also, please take advantage of the United States Conference of Catholic Bishops', Secretariat of Divine Worship, website at www.usccb.org/liturgy/romanmissal.

When the bishops of our country met in Seattle earlier this summer, we discussed the gradual introduction of new sung settings of the Gloria, the Holy, and the Memorial Acclamations beginning in September. As with the Mass of Pope Paul VI, the Church attempted gradual introductions to the liturgy of the Second Vatican Council. So, with the newly translated ROMAN MISSAL, our Diocese will gradually introduce the new sung compositions to the above mentioned settings. Because there is no Gloria throughout Advent, Christmas would be one of the first times to sing the new musical compositions. It seems pastorally wise to begin to sing these new settings prior to the Advent season.

In the Diocese of Altoona-Johnstown all parishes will begin singing the new sung settings to the Gloria, the Holy, and the Memorial Acclamations on the Twenty-Sixth Sunday in Ordinary Time which is September 24th and 25th. The Liturgy Office and the Diocesan Liturgy Committee have suggested that the Diocese sing Marty Haugen's Mass of Creation to the new sung settings for the initial introduction to the revised ROMAN MISSAL. One reason for this suggestion is that the Diocese will have a Mass setting that will be familiar to all. So that when we gather as a Diocese to pray we will initially have a shared repertoire for these Mass parts.

The Liturgy Office will provide each faith community with assembly copies (these will be copy ready for each parish to duplicate) of the Gloria, Holy, and Memorial Acclamations for the revised Mass of Creation with the copyright permission of GIA. Parishes need to purchase keyboard and guitar accompaniment editions as well as choir edition copies of the revised Mass of Creation. All this respects the copyright laws surrounding the use of liturgical music.

In the few months since I arrived, I have found among the clergy, religious, and laity a great love for the liturgy of the Church. I am grateful for everyone's efforts in making our celebration of the liturgy a worthy response to God's saving presence that is communicated to us in these sacred mysteries.

This is an historic time in the liturgical life of the Church. I ask everyone to continue to cooperate in this implementation process. Please know that you have my prayerful support and gratitude for the good work that you are doing in regard to the liturgy. May the Holy Spirit guide our efforts. And may the Mass continue to be the summit and fount of our lives grounded in the paschal mystery of the crucified and risen Lord.

Fraternally in Christ,

(Most Rev.) Mark L. Bartchak Bishop of Altoona-Johnstown

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O.L.F. - 5th WARD ECCUMENICAL NEGIHBORHOOD LAWN PARTY

August 28, 2011

Following the 11:00 AM Mass 'til 4:00 PMish
Catholics, bring your Non-Catholic neighbors
Non-Catholics, bring your Catholic neighbors

It's a Big Tent affair!

Don't be afraid of too much Sun or even a lot of rain.

Free Hot Dogs/Hamburgers, Drinks (*sorry, no booze allowed*)

Parishioners are asked to bring a favorite covered dish

(call the Rectory to sort that out)

Fr. Z is bringing his favorite—Sushi

Music by D.J. Ron Wetzel