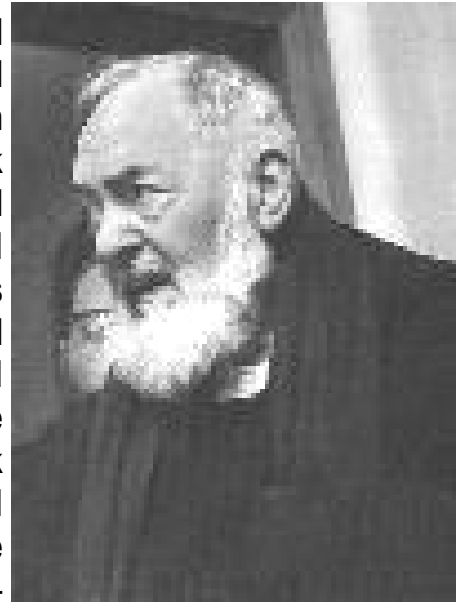


O.L.F. Year For Catholic Devotions June 2011 - June 2012

October is dedicated to the devotion of The Most Holy Rosary

One evening Saint Padre Pio was in a room, on the ground floor of the convent, turned guesthouse. He was alone and had just laid down on the cot when, suddenly, a man appeared to him wound in a black mantle. Padre Pio was amazed and arose to ask the man who he was and what he wanted. The stranger answered that he was a soul in Purgatory. "I am Pietro Di Mauro" he said "I died in a fire, on September 18, 1908, in this convent. In fact this convent, after the expropriation of the ecclesiastical goods, had been turned into a hospice for elderly. I died in the flames, while I was sleeping on my straw mattress, right in this room. I have come from Purgatory: God has granted me to come here and ask you to say Mass for me tomorrow morning. Thanks to one Mass I will be able to enter into Paradise". Father Pio told the man that he would say Mass for him..., "but..." padre Pio said: "I, wanted to accompany him to the door of the convent. I surely realized I had talked to a dead person, in fact when we went out in the church square, the man that was at my side, suddenly disappeared". I have to admit that I re-entered in the convent rather frightened. Padre Paolino of Casacalenda, Superior of the convent, noticed my nervousness, after explaining to him what happened, I asked "permission to celebrate Holy Mass for the deceased soul," A few days later, Father Paolino, wanting to verify the information, went to the office of the registry of the commune of St. Giovanni Rotondo. He required and got the permission to consult the register of the deceased in the year 1908. This story of Father Pio was true. In the register of deaths of the month of September, Father Paolino found the name, last name and cause of death: "On September 18, 1908 in the fire of the hospice, Pietro Di Mauro died."



- Purgatory is real, no matter how much the devil has mislead those who protest.
- Most Souls will spend some time in Purgatory after they leave this earthly state.
- Our prayers (especially the Mass) can lesson the time our loved ones spend in Purgatory.
- If our prayers prove to be unnecessary for a particular soul, they will be given to another who is in need of them. We demonstrate this every time we say the Fatima Prayer the Mother of God gave us: "O my Jesus, forgive us our sins, save us from the fires of hell, and lead all souls to Heaven, especially those in most need of Thy mercy."
- The term "purgatory" itself is not in the Bible. Look to these Biblical references: Mt. 5:48, Mt. 5:26, Mt. 12:32, 1 Cor. 15:29, 1 Tim. 1:16, for Scriptural proof of the concept.

Mon. 10/24 **A Day of Prayer for Victims of Cancer**
Feast St. Anthony Mary Claret, bishop
8:00 AM Mass Irene Gray, *Paul & Emma Kowalski*

Tues. 10/25 **A Day of Prayer for Victims of Heart Diseases**
Feast Weekday
8:00 AM Mass Theresa McCall, *Ray McCall, Jr.*

Wed. 10/26 **A Day of Prayer for Victims of Arthritis**
Feast Weekday
8:00 AM Mass Alice Highdutch, *Harkless Family*

Thur. 10/27 **A Day of Prayer for Victims of Nervous Disorders**
Feast Weekday
8:00 AM Mass Stella Kruis, *Faye Burr Family*

Fri. 10/28 **A Day of Prayer for Victims of Emotional Disorders**
Feast St. Simon & St. Jude, apostles
8:00 AM Mass George Glashauser, *Peg Horell*

Sat. 10/29 **A Day of Prayer for Victims of Diabetes**
Feast Thirty-First Sunday in Ordinary Times
4:30 PM Mass Living & Deceased members of Our Lady of Fatima Parish

Sun. 10/30 **A Day of Prayer for Victims of Addictions**
Feast Thirty-First Sunday in Ordinary Times
9:00 AM Mass Janet Pufka, *Mary Ann Donnelly*
11:00 AM Louis R. Mangiacarne, *Karen Querry*

*Lord
Jesus
Christ
Son
Of
God
Have
Mercy
On
Me
a
Sinner*

Happy Birthday:

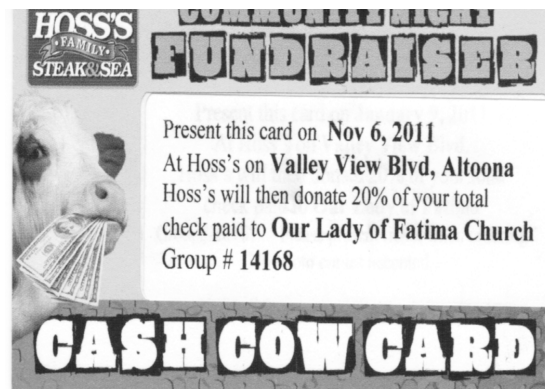
10/26 Tim Burr
 Vince Burr

10/27 Bernice Biem
 Helen Carper
 Stanley Sral

10/30 Frieda Conrad
 Steve Flanagan

Happy Wedding Anniversary:

10/27 Mike and Mary Wall



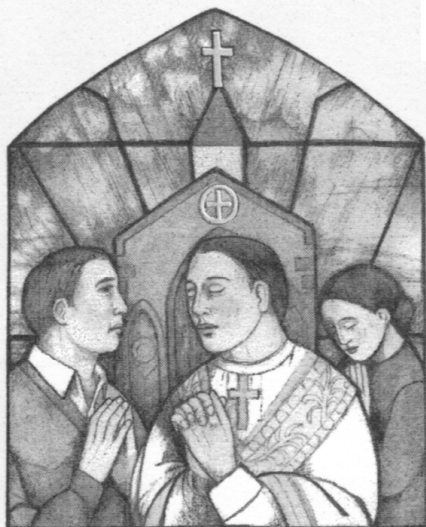
MONEY MATTERS

Twenty Ninth Sunday in Ordinary Time (October 16, 2011)

212 people Celebrated Liturgy at O.L.F. contributing \$ 2,142.00 of which \$ 236.00 accounted for visitor contributions.

# Envelopes In Circulation	210	# Used	93	# Unused	117
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Because the Church has arranged it that way during, the month of November our attention is focused of the death of others. Because God made us that way, we can't help *occasionally* focusing on our own death during this Holy Season of the year. No matter your age or your physical condition, this month is a good time to prepare for your own death. Go to Confession. Make amends with relatives and friends. Plan your Funeral Mass. Pre-plan with your chosen Funeral Director. Write your Will. *You knew this was coming*, **Please Remember O.L.F. in your will!**



November 2, 2011

1300

All Souls

Mr. and Mrs. OLF Cherished Parishioners
Citizens of The Church Militant
Earth

Amount \$??.00

The Holy Souls Will Repay Us A Thousand Times Over

Now who can be in more urgent need of our charity than the souls in Purgatory? What hunger, or thirst, or dire sufferings on Earth can compare to their dreadful torments? Neither the poor, nor the sick, nor the suffering, we see around us, have such an urgent need of our help. Yet we find many goodhearted people who interest themselves in every other type of suffering, but alas, scarcely one who works for the Holy Souls.

Who can have more claim on us? Among them too, there may be our mothers and fathers, our friends and near of kin.

When they are finally released from their pains and enjoy the beatitude of Heaven, far from forgetting their friends on earth, their gratitude knows no bounds. Prostrate before the throne of God, they never cease to pray for those who helped them. By their prayers they shield their friends from many dangers and protect them from the evils that threaten them.

During the month of November this will be our Devotional End of Mass Prayer

Our Lord told St. Gertrude the Great, that the following prayer would release 1,000 souls from Purgatory each time it is said.

"Eternal Father, I offer Thee the Most Precious Blood of Thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, for those in my own home and within my family. Amen."

St. Gertrude's life was the mystic life of the Cloister - a Benedictine nun. She meditated on the Passion of Christ, which many times brought a flood of tears to her eyes. She did many penances and Our Lord appeared to her many times. She had a tender love for the Blessed Virgin and was very devoted to the suffering Souls in Purgatory. She died in 1334. Her feast day is November 16th.

Approval and recommendation; M. Cardinal Pahiarca at Lisbon, Portugal, on March 4, 1936.

In the Introductory Rites of Mass, singing, first of all, takes us *out* of ourselves.

During the Apostolic Greeting, we are entering into something *bigger* than ourselves.

In the Act of Penitence, take ownership. Take *responsibility* for your own actions.

The Gloria is meant to inspire *awe*.

At the start of the Liturgy of the Word, "We enter into the Spirit in *silence* and then the Holy Spirit speaks." – St. Paul (paraphrased from Romans 8:25-26)

During the Liturgy of the Word, God is doing. He is speaking to us and our response is to *listen*.

Pray the Word. And then, let God set you on *fire* with His love.

The Creed "is the *scripture* reduced to one page." – Fr. Jeremy Driscoll

The Creed "is not a loyalty oath. It is a statement of praise, more *oriented to glorifying* God than to providing information." – John Baldovin

In the Prayer of the Faithful, we are moved *beyond ourselves* and we're asking God to do something *for others*.

"For Catholics, the Eucharist is not simply a way of worshipping God, it is *the* privileged means of experiencing the presence of Christ Jesus and participate in his work of redeeming the world." – John Baldovin

Eucharist, the Holy Sacrifice of the Mass, is an *activity!* Something is *happening!* God is doing something in *Christ*, by the power of the *Holy Spirit*. What God is doing is saving the world.

Eating, drinking, encountering Christ is the form of *Redemption*. "If eating is the form of the Fall, it is also the form of Redemption." – Normal O. Brown.

In the Eucharistic Prayer, the priest prays over the chalice and says, "This is the blood of the covenant, poured out for you and for many for the forgiveness of sins." The words "for many" allows for us to have the free will to cooperate with what God did in Christ Jesus by the power of the Holy Spirit.

Transubstantiation: "Heaven kisses Earth." – Matt Maher

"Behold the Lamb of God!" It's Christ that we're *adoring* here, in front of you. Right here, right now. We're *encountering* Christ.

At the end of Mass, we are *sent forth* on mission to do something: to *glorify* the Lord by our life.

Eucharist isn't just a private encounter with the Lord. It's meant to invigorate us and send us back differently. To send us back strengthened, renewed, invigorated to face the challenges of living the Christian life day in and day out." – Fr. Richard Hilgartner

"Christ has no body now on earth but yours, no hands but yours, no feet but yours. Yours are the eyes through which to look at Christ's compassion to the world. Yours are the feet with which he is to go about doing good, and yours are the hands with which he is to bless us now." – St. Teresa of Avila

*Our Lady of Fatima Pleaded That we pray the Holy Rosary Daily
At O.L.F. before each Mass and privately from 8:30 am to 7:00pm*

During each of the Months remaining in 2011 as well as all of the months 'til June in 2012 we will be having special devotions, usually but not always or exclusively, after each weekday and each weekend Mass, according to the schedule shown to the right of this announcement.

Month	Dedication / Devotion
January	The Holy Name of Jesus
February	The Holy Family
March	St. Joseph
April	The Holy Eucharist
May	The Blessed Virgin Mary
October*	The Holy Rosary
November	The Holy Souls in Purgatory
December	The Immaculate Conception

Archbishop Fulton Sheen said, "*The rosary is the book of the blind, where souls see and there enact the greatest drama of love the world has ever known; it is the book of the simple, which initiates them into mysteries and knowledge more satisfying than the education of other men; it is the book of the aged, whose eyes close upon the shadow of this world, and open on the substance of the next. The power of the rosary is beyond description.*"

APOSTOLIC PENITENTIARY Prot. n. 29/96/L Rome, 8 March 1996

In grant n. 48 of the Enchiridion Indulgentiarum **a plenary indulgence is granted** to the faithful that devoutly recite the Marian Rosary (even just the third part of it) in a church or oratory.

From the same quoted text **it is clear that in no way may it be excluded from the above-mentioned grant the recitation of the Rosary in front of the Blessed Sacrament, both when reserved in the tabernacle and when exposed.**

Furthermore, this practice is praiseworthy because whilst our Lord Jesus Christ truly present is adored, also the most Blessed Virgin Mary is invoked with prayers which are essentially biblical (the Our Father, the Hail Mary in its first part, and the Mystery of salvation).

Therefore, the faithful do an excellent thing in continuing such a pious custom in churches.

Yours faithfully

Fr Luigi De Magistris
Regent