

Bulletin # 102656

**Our Lady of Fatima
2010 12th Avenue
Altoona, PA 16601**

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Attn: Carol Smith

MESSAGES:

O.L.F. Year For Catholic Devotions June 2011 - June 2012

Respect Life Month, as designated by the United States Conference of Catholic Bishops, is celebrated each year during October.



Next Sunday, October 9, 2011

Come to the outdoor Mass at 3:00 PM

In Ss. Peter & Paul Cemetery

**To pray for the conversion and salvation of
Supporters, Providers and Procurers of Abortion**

The New Roman Missal : Changes in the people's parts, and their benefits

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things **visible and invisible**.



I believe in one Lord Jesus Christ, the **Only Begotten** Son of God, **born of the Father before all ages**.

God from God, Light from Light, true God from true God, begotten, not made, **consubstantial with the Father**; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate** of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he **suffered death** and was buried, **and rose again on the third day** in **accordance** with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, **who with the Father and the Son is adored** and glorified, **who** has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. **I confess** one baptism for the forgiveness of sins **and I look forward to** the resurrection of the dead and the life of the world to come. Amen.

Scriptural source: Colossians 1:16

The meaning: Instead of saying, "we believe," we are taking personal ownership of our faith.

Instead of saying that God created the "seen and unseen" (which could imply "what I see here at church and what I cannot see at home right now because I am in church"), we now more clearly refer to the "visible" (for example, people) and "invisible" (such as the angels).

The meaning: Jesus is the Son of God the Father as an intentional (begotten) part of the salvation plan. And yet he has existed since before time began.

The meaning: The word "consubstantial" means "with the same substance." Jesus is not just "one in Being" with the Father, which could seem like they are merely united in heart and soul, but they are the same divine substance: The Father and the Son have the same nature, the same essence; they are one God.

The meaning: Jesus was given flesh in the womb of Mary. To say, "Jesus was born of Mary" sounds like she gave birth to God. The original creed in Latin emphasized her participation in providing flesh (a human body) for Jesus.

The meaning: Instead of saying Jesus "suffered, died, and was buried," as if these were three separate events, we acknowledge that death is what Jesus suffered. Because he is eternal, to give up his life for our sakes is very significant.

Scriptural sources: 2 Corinthians 3, verse 17, then verse 6; John 15:26, and 2 Peter 1:21.

The meaning: While we "believe" in all we have professed, we "confess" or proclaim the value of being baptized into the life of Christ. Furthermore, life in Christ gives us life after death, and so we "look forward" to heaven (we don't just "look for" it).

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October is Respect Life Month. Respect Life Sunday, as designated by the USCCB (United States Conference of Catholic Bishops), is celebrated each year on the first Sunday of October.

