# 32nd Sunday in Ordinary Time

November 12, 2023

Our Lady of Fatima Parish 2010 12th Avenue www.ourladyoffatimaaltoona.org Rectory Office Hours:

Tuesdays and Thursdays 11:00 A.M. to 4:00 P.M.

**Parish Office:** 814-942-0371 or call the Cathedral Office at 944-

4603.

**Our Lady of Fatima Parish** 

Rev. Msgr. Stanley B. Carson, Administrator

Parish Secretary
Paula Hall

Director of Music Ministry Cathy McFee

Eucharist: Sunday: 11:30 AM Holy Days: 5:30 PM

Holy Communion for the home bound - weekly:

Patty Flanagan 942-0371 for arrange-

Our Lady of Fatima Church is open Sunday through Saturday: 7:30 AM - 5PM for visits before the Blessed Sacrament.

<u>Baptisms, Weddings and Funerals will be</u> <u>held at Our Lady of Fatima</u>.

<u>Preparation</u> for Baptism, and Weddings will be held at the Cathedral. 944-4603

<u>Sacrament of the Anointing of the Sick</u>

Parishioners wishing to receive the sacrament of healing may call the Cathedral Parish Office to make arrangements. 814-944-4603

Cathedral Church Office: 814-944-4603

One Cathedral Square

Most Reverend Mark L. Bartchak, Bishop

Rev. Msgr. Stanley B. Carson, Administrator
Paula Clemens, Secretary
PH: 814-944-4603

Christian Initiation Team: 944-4603 Catholics returning Home: 944-4603

Mail Ministry to Elderly, Homebound, Seriously Sick and Grieving - 944-4603

HOLY TRINITY CATHOLIC SCHOOL

Web: www.holytrinitycatholic.school Holy Trinity Eldorado (Pre-K thru Grade 5) 814-942-7835 Holy Trinity Fairview (Pre-K thru Grade 5) 814-381-7011

Director of Religious Education: Chris Laraia – Pre-K thru 8 - 312-7317

Religious Education Office: Sundays - 943-7424

Director of Music Ministry Leslie C. Thayer, MM, CAGO

Music Ministry Office - 944-2044 E-Mail: Ithayer@dioceseaj.org

Reconciliation @ Cathedral: 7:00 PM Wednesday 12:30 PM Saturday

Religious Education @ Cathedral: Pre-K through 11 Sacramental Formation @ Cathedral: First Reconciliation First Communion Confirmation

Sacramental Formation @ the Cathedral: Baptismal Prep Marriage Prep Christian Initiation

Hospital Visitation: Call the Cathedral: 944-4603

Cathedral Eucharist:

Sunday: 5:00 PM (Vigil) Holy Days: 5:30 PM (Vigil) Weekdays: 12:00 PM 8:00 AM 8:00 AM Saturday: 12:00 PM

10:00 AM

12:00 Noon

5:00 PM

#### OUR LADY OF FATIMA MASS INTENTIONS 11:30 A.M.

Today, November 12, 32nd Sunday in Ordinary Time
Thomas Byrne, Birth. (wife, Pat)

Next Sunday, November 19, 33rd Sunday in Ordinary Time Tia Colasante (Keagy Family)

#### **Cathedral Mass Intentions**

November 12, Thirty-Second Sunday in Ordinary Time 8:00 AM Special Intention Annie & Ethan Adams (Mom & Dad)

10:00 AM +Paul & Ruth Eckenrode (Mary Ann & Jack) 5:00 PM Pro Popolo/For the People

November 13, Monday, St. Frances Xavier Cabrini, Virgin 12:00 PM +Maurice & Jane McNulty (Rita & Jerry Kibler)

November 14, Tuesday, Weekday
12:00 PM +Joe Jaronieski, Jr. Birth, (Mike & Sherry Byrne)

November 15, Wednesday, St. Albert the Great, Bp. & Dr. 12:00 PM +Bob Russler (McNelis All Stars & Friends)

November 16, Thursday, St. Margaret of Scotland; St. Gertrude, Virgin

12:00 PM +Lavelle Family (Phyllis Lavelle Sheetz)

November 17, Friday, St. Elizabeth of Hungary, Religious 12:00 PM +Peggy & Bernie Joyce (Family)

November 18, Saturday, St. Rose Philippine Duchesne 12:00 PM +Charles Michaels, Anniv. (Mary Ann & Jack) Vigil: Thirty-Third Sunday in Ordinary Time 5:00 PM +Walt & Barbara Beech, Wed. Anniv. (Family)

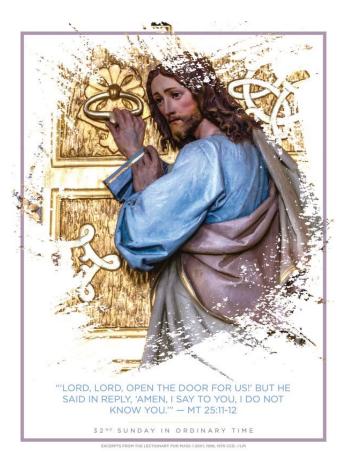
November 19, Thirty-Third Sunday in Ordinary Time 8:00 AM +Sandy Cuomo (Bear & Patty McCloskey) 10:00 AM +Dorothy Martin Smith & E.T. Smith Families (George Smith) 5:00 PM +Pro Popolo/For the People

There is Mass at 11:30 A.M. at Our Lady of Fatima Parish.



### TABERNACLE CANDLE

During November, the candle is being lit in memory of the Poor Souls requested by Karen Querry. Thank you.



## Readings for the week of November 12, 2023

Sunday: Wis 6:12-16/Ps 63:2, 3-4, 5-6, 7-8 (2b)/1 Thes 4:13-18 or 4:13-14/Mt 25:1-13

Monday: Wis 1:1-7/Ps 139:1b-3, 4-6, 7-8, 9-10/Lk 17:1-6

Tuesday: Wis 2:23—3:9/Ps 34:2-3, 16-17, 18-19/Lk 17:7-10

Wednesday: Wis 6:1-11/Ps 82:3-4, 6-7/Lk 17:11-19

Thursday: Wis 7:22b—8:1/Ps 119:89, 90, 91, 130, 135, 175/Lk 17:20-25

Friday: Wis 13:1-9/Ps 19:2-3, 4-5ab/Lk 17:26-37 Saturday: Wis 18:14-16; 19:6-9/Ps 105:2-3, 36-37, 42-43/Lk 18:1-8

Next Sunday: Prv 31:10-13, 19-20, 30-31/Ps 128:1-2, 3, 4-5 (see 1a)/1 Thes 5:1-6/Mt 25:14-30 or 25:14-15, 19-21

#### Thank You Very Much

Your prayers, volunteerism, and financial support are deeply appreciated. The contributions for Sunday, November 5, were \$1,665. Thank you.





## Pilgrimage to Fatima and Lourdes & Discovery of Barcelona

Msgr. Carson will be leading a pilgrimage from September 15-24, 2024.

Pilgrimage information is available in the brochures available in the vestibule, at the Cathedral's Facebook page, and at https://gateway.gocollette.com/link/1213040.





Children will be receiving the Sacrament of Reconciliation for the first time during an Advent Penance Service at the Cathedral on Wednesday, December 20, at 6 P.M.

# GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

November 12, 2023

32nd Sunday in Ordinary Time

Lately I've been enjoying the deep meaning of Eastern icons. I love how they express a tapestry of meaning in a way that can surpass the written or spoken word. Today's parable of the ten virgins from Jesus is a good example. Try googling "wise and foolish virgins icon" and you'll see an image of how our Christ meets our heart's deepest needs if we attend to him with the proper attitude.

I'm serious. Take a moment to google and look at it. See how it depicts the risen Jesus behind a closed door with the five wise virgins with lighted lamps. He gazes with them toward the five foolish and lamp-less virgins, symbolizing the outward looking of divine love for the lost. Moreover, the wedding feast is no ordinary one. It takes place in a walled city and garden, indicating it's a new Jerusalem and a return to Eden. The table isn't typical, either. It's a Eucharistic feast. Now we see that the door in Jesus' parable is the way into the church, where Christ is the new light burning amidst the dark midnight of this world.

The richness continues. We notice, too, that the foolish virgins look exactly the same as the wise ones in their clothes, hair, and expressions. The only difference is they departed to buy oil and now they are sadly excluded. We often act like consumers in the marketplace to fulfill our need for love and mercy. We'll always end up disappointed if we shop around. Jesus sums up the moral of the story this way: "Watch therefore, for you know neither the day nor the hour." Watch, remain, don't spiritually shop. It is always better to quietly remain close to the Eucharistic community of the Church, even if we feel like our oil has run out. This week let's consider placing the icon of the wise and foolish virgins on our phone lock screen or computer desktop to help us remember to stay close to him, especially when life feels dark.

— Father John Muir

## (PRACTICING) CATHOLIC - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

By Colleen Jurkiewicz Dorman

#### **Seeking Wisdom**

I think if any of us were asked the question, "Do you love wisdom? Do you seek wisdom?" we would, at first, be a little taken aback. And then we would answer quickly "Of course!" with absolutely no doubt in our minds.

But a different way of asking the question is this: "Are you making wise choices?" That's a question that would put a fair few of us on the back foot.

The virgins who went out to meet the bridegroom were all the same. They had the exact same intentions. They had the exact same stamina, or lack of it. They had the exact same knowledge of the night being dark and lamps being necessary.

What made five foolish, and five wise?

It was their choices. Only their choices set them apart.

We may rely upon the wisdom of another — the parent who reminds us to go to confession, the friend who demurs when we start speaking gossip, the priest who preaches boldly from the pulpit against an injustice we lack the courage to denounce ourselves. But even if we feel safeguarded by their good influence, their wisdom won't save us.

We may possess a little wisdom ourselves — we may know well that a dark night is hard to navigate, and that we need the assistance of a lamp. We may go to Mass once in a while, read the Bible when we have time and serve others when it's convenient.

But a lamp needs oil to burn in the darkness, just as wisdom requires action to be brought forth into the world.

We may love God just as much as we should — our flesh may pine, our soul may thirst. But a parched field never brought rain on itself just by being dry.

We must make the choice.

"Thus will I bless you while I live; lifting up my hands, I will call upon your name." — Psalm 63:4

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