

# OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

FAT

King of the Universe



**Our Lady of Fatima Parish  
2010 12<sup>th</sup> Avenue**

[www.ourladyoffatimaaltoona.com](http://www.ourladyoffatimaaltoona.com)  
Rector Office Hours:

**Monday – Friday 9:00 AM – 2:00 PM**

**Parish Office: 814-942-0371**

M A

## Our Lady of Fatima Mass Schedule

**Sunday: 10:30 AM - Holy Days: 6:00PM  
Rosary: 10:05 AM - Rosary: 5:40 PM**

T O

**Eucharist for the home bound - weekly:  
Patty Flanagan 942-0371 for arrangements.**

W E

**Our Lady of Fatima Church is open  
Monday through Friday: 9AM - 6PM  
for visits before the Blessed Sacrament.**

R S

**Baptisms, Weddings and Funerals will be held  
at Our Lady of Fatima.**

**Preparation for Baptism, and Weddings will be held at  
the Cathedral. 944-4603**

**Sacrament of the Anointing of the Sick**  
Parishioners wishing to receive the sacrament of  
healing may call the Cathedral Parish Office to  
make arrangements. 944-4603

**OUR LADY OF FATIMA PARISH IS A RESULT OF THE  
MERGER BETWEEN THE ROMAN CATHOLIC CHURCHES  
OF SS. PETER & PAUL AND ST. LEO THE GREAT IN 1995.**

**Our Lady of Fatima**  
*Pleaded that we pray the Holy Rosary  
before Sunday Mass and  
privately from 9:00 am to 6:00 pm daily.*



**NOVEMBER 26, 2017**

*"I was hungry and you gave  
me food,  
I was thirsty and you gave  
me drink."*  
— Matthew 25:35

**Cathedral Church Office: 814-944-4603**

**One Cathedral Square**

**Most Reverend Mark L. Bartchak, Bishop**

**Reverend Monsignor Robert C. Mazur, Rector**

**Rev. Father Dennis M. Kurdziel, Parochial Vicar  
Christian Initiation Team: 944-4603  
Catholics returning Home: 944-4603**

**Mail Ministry to Elderly, Homebound, Seriously Sick  
and Grieving - 944-4603**

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**Bishop Guilfoyle Catholic High School:**

**Web: [www.bishopguilfoyle.org](http://www.bishopguilfoyle.org) - 944-4014**

**Directors of Religious Education:**

**Chris Laraia - Pre-K thru 8 - 312-7317**

**Jean Koury - 9 thru 12 - 949-2777**

**Religious Education Office: Sundays - 943-7424**

**Director of Music Ministry**

**Leslie C. Thayer, MM, CAGO**

**Music Ministry Office - 944-2044**

**E-Mail: [ltaylor@dioceseaj.org](mailto:ltaylor@dioceseaj.org)**

**Reconciliation @ Cathedral: 7:00 PM Wednesday  
12:30 PM Saturday**

**Religious Education @ Cathedral: Pre-K through 11**

**Sacramental Formation @ Cathedral: First Reconciliation  
First Communion  
Confirmation**

**Sacramental Formation @ the Cathedral: Baptismal Prep  
Marriage Prep  
Christian Initiation**

**Hospital Visitation: Call the Cathedral: 944-4603**

**Cathedral Eucharist:**

**Sunday: 5:00 PM (Vigil) Holy Days: 5:30 PM (Vigil) Weekdays: 6:45 AM**

8:00 AM	8:00 AM	8:00 AM
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10:00 AM	12:00 Noon	12:00 Noon
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12:00 Noon	5:30 PM	Saturday : 8:00 AM
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5:00 PM		12:00 Noon
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*November 26, 2017*  
**OUR LORD JESUS CHRIST, KING OF THE UNIVERSE**  
**CHRIST, KING OF ALL**

*On this, the final Sunday of the liturgical year, we celebrate the solemnity of Christ the King. By concluding the year with this feast we are proclaiming our faith that Jesus Christ is the one and only king over all seasons, all peoples, and all of creation.*

*At the end of time as we know it, Christ's work of restoring all things to unity and harmony with their Creator God will be completed. This Sunday, when we claim Christ as both our Shepherd and our King, we recognize our own calling to participate in Christ's saving work by caring for those whom Jesus calls "the least ones" (Matthew 25:45).*

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**TREASURES FROM OUR TRADITION**

*Today we have a modern feast, less than a century old, and placed at the very end of the liturgical cycle of Sundays only in 1969. In 1925, the world was in a sorry state from the vantage point of Pope Pius XI. The winds of war had swept the map of Europe raw, and ancient Christian dynasties had fallen in Russia and Spain. Although the Great War had ended, wars were breaking out everywhere. Fascism was already in control in Italy, and Nazism was on the horizon for Germany. The disorder making its claim on the human race was, the pope felt, an insult to the Divine Order. Pius XI designated the last Sunday in October as a day of universal recognition of the kingship of Christ. Creating this feast was an act of bravery by the pope, who was standing up against idolatry of the state and the dehumanizing forces of the modern world, things that are not hard to detect in today's world as well. In 1969 it seemed fitting to move the feast to a place of honor at the end of the year, a way of summing up the whole movement of the liturgical year toward the perfection of the Kingdom of God. In recent decades, many Protestant churches have adopted this day from the new Roman calendar, so it is shared now with the Church of England, the Episcopal, Presbyterian, and Lutheran churches, and others.*

—Rev. James Field, Copyright © J. S. Paluch Co.

**GRATITUDE**

*Let gratitude for the past inspire us with trust for the future.*

—François Fénelon

**HIDDEN TALENT**

*No one respects a talent that is concealed.*

-Desiderius Erasmus

**Our Lord Jesus Christ, King of the Universe (Nov 26)**

*When the Son of Man comes in glory, may we be among those who feed the hungry, nourish the thirsty, welcome the stranger, clothe the naked, and visit and care for the ill and imprisoned. By sharing our gifts through the practice of good stewardship, Jesus tells us that we will receive God's blessing and inherit the eternal kingdom.*

**JESUS CHRIST, KING OF THE UNIVERSE**

**November 26, 2017  
10:30 AM**

**OUR LADY OF FATIMA MASS INTENTIONS**

Readings: Ez 34:11-12, 15-17; Ps 23:1-3, 5-6;  
1 Cor 15:20-26, 28; Mt 25:31-46

**November 26, Our Lord Jesus Christ, King of the Universe  
Joseph Wozniak, Children**

Readings: Is 63:16-17, 19, 64:2-7; 1 Cor 1:3-9; Mk 13:33-37

**December 3, First Sunday of Advent  
Sophie Kostalik, Barbara Wozniak**

**CATHEDRAL MASS INTENTIONS**

**November 27, Monday: Weekday**

Readings: Dn 1:1-6, 8-20; Lk 21:1-4  
6:45 AM Michael V. Bell (Maureen & Dave Hannekamp)  
8:00 AM Billie Baker (Oma Jean Baker Family)  
12:00 PM Alma Reismeier (Fred)

**November 28, Tuesday: Weekday**

Readings: Dn 2:31-45; Lk 21:5-11  
6:45 AM Rosemary Waslyson (Tom & Beth Moore)  
8:00 AM John C & Overta Behe (Dan Behe)  
12:00 PM Catherine Nagle (Diana Fanale)

**November 29, Wednesday: Weekday**

Readings: Dn 5:1-6, 13-14, 16-17, 23-28; Lk 21:12-19  
6:45 AM Msgr. Thomas Madden (Estate)  
**\*8:00 AM Paul Cassarly (Wife Adeline)**  
12:00 PM John Caponellez, Anniversary (Family)

**November 30, Thursday: Saint Andrew, Apostle**

Readings: Rom 10:9-18; Mt 4:18-22  
**\*6:45 AM Geo. Dean Barry (The Gouliosnis)**  
**\*8:00 AM Catherine Mincin (Kevin & Shirley Roesch)**  
12:00 PM Rose Ciavarella (M&M Barry)

**December 1, First Friday: Weekday**

Readings: Dn 7:2-14; Lk 21:29-33  
6:45 AM Margie McCauley (Ed McCauley)  
8:00 AM Dorothy Maucieri (Daughter)  
12:00 PM Chris Lynam (Harmon Family)

**December 2, Saturday: Weekday, BVM**

Readings: Dn 7:15-27; Lk 21:34-36  
8:00 AM Lori Crilley (Sister, Pam)  
12:00 PM Herb Kutruff, Anniversary (Family)

**Vigil: First Sunday of Advent**

Readings: Is 63:16-17, 19, 64:2-7; 1 Cor 1:3-9; Mk 13:33-37  
5:00 PM Frances Pagliaro (Mary Jo Maloney & Fam.)

**Please Remember Our Sick and our Shut-ins in your Daily prayers.**

**Pray the "Divine Mercy Rosary" for the Deceased.  
"Eternal rest grant unto them, O Lord, and may perpetual light shine upon them. May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen."**

**NOVEMBER 26, 2017**

**Scripture Reflection**

*Today, on the last Sunday of the liturgical year, we celebrate Christ as King of the universe. The readings are replete with images of God and Christ as shepherd. In symbols from the work of shepherds. The mythic kings of early Mesopotamia incorporated the title "shepherd" into their name. Pharaohs of Egypt carried a shepherd's crook among their regalia. In Israel, charismatic founders like Jacob and Moses were shepherds. David was out tending Jesse's flocks when Samuel came to anoint him.*

*Throughout Mathews Gospel, Jesus lays with shepherd images. As Ezekiel implies, the line of David had failed in its duty, so God assumed the shepherding responsibilities personally. Now God sends Jesus to be the new shepherd-king, and his reign will have no end. In today's Gospel passage, Jesus adds a twist to this teaching. A time is coming when God will act as Ezekiel foretold, but until then the shepherding duty falls to the sheep themselves.*

*Jesus' distinction between sheep and goats is part of his message. Although goats today will flock to a human leader, they can also survive on their own. Domestic sheep, by contrast, lack the wild instincts to survive. Sheep are thus an apt symbol for humanity's spiritual condition. Self-sufficiency may be laudable in many ways, but in matters of the spirit, no creature can survive alone.*

*Knowledge of their own need for grace opens their hearts to the needs of others. No better passage could mark the end of another liturgical year. What is the measure by which we will be judged? What we did or did not do for the least of God's little ones, Jesus says, we did or did not do for him. Truly, love of God is love of neighbor. It remains for us, the sheep, to continue the works of mercy that calm anxious hearts with Christ's promise to remain among us even until the end of time.*

- **Do you have a watchful eye for God's sheep?**
- **How do you guard the sheep in your care?**

AT HOME WITH THE WORD, 2017 Archdiocese of Chicago: Liturgy Training Publications, pg. 143. AMERICA MAGAZINE, "Inherit the Kingdom", Michael R. Simone, S.J., November 26, 2017.

## Family Ritual

### Feast of Christ the King—November 26

**This feast is celebrated on the last Sunday of the Church calendar. Whatever may happen, Jesus Christ will reign in the end. He is the King of all creation.**

**During your seasonal preparation, invite Christ the King to rule your heart by loving and serving others, especially the poor and by forgiving your enemies.**

November 26                    Mt. 25:31-46

"When you feed or give a drink or clothing to the least, you did it for me." Today Jesus teaches us that parenting is sacramental. The routine actions of family life are religious and priestly for we make Christ present in what we do. Family Life is Beatitude life.

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A Family Perspective by Bud Ozar



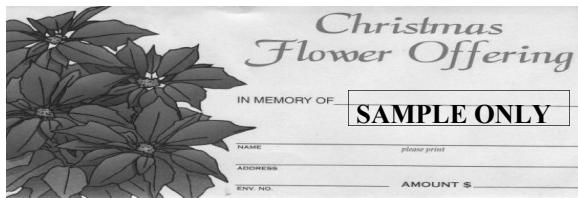
#### NOCTURNAL ADORATION

**Friday, Dec. 1, 2017**

@

**Our Lady of Lourdes Church, Broad Avenue  
8 PM - 11 PM**

**Christmas Flower Memorial Offering** is \$10.00 per individual family, (M/M), (Siblings, Grandparents, Aunts, etc.,) should have a separate Cmas Flower envelope with a \$10.00 donation. Env. Are on heating units.



**Happy Birthday!**

**12/01      Frank Prorok**

**12/03      Barbara Joan Raichle**

**12/04      Butch Carper**

**SUNDAY, DEC. 17TH AFTER THE 10:30 AM MASS WE WILL BE DECORATING OUR CHURCH FOR THE ARRIVAL OF BABY JESUS.**



**PLEASE  
MARK YOUR  
CALENDARS**



Nov 19, 2017	Env used	48/147
Weekly		1258.99
Cmas Club		0
Votives		91.00
Children's		6.00
Music		0
Catholic Charities		20.00
Fuel		10.00
Total Dep		1385.99

**The U.S. Bishops' pastoral letter Stewardship: A Disciple's Response, published twenty-five years ago this month, was a challenge to embrace a way of life with the "power to change how we understand and live as a member of the Body of Christ." Good stewards see the evidence of God in all things, small and large. This leads to fruits of love, trust, accountability, and generosity. Jesus and the Blessed Virgin Mary serve as their examples as they gave without measure.**

**Please give generously!**

# YOUR GIFT, A NEIGHBOR'S HOPE



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**NOVEMBER 26**

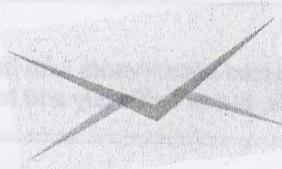
## Five Reasons to Give



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- ✚ **A hand-up:** We help clients stabilize their finances so they are less likely to need emergency financial help in the future.
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- ✚ **Serving all people:** Catholic Charities helps all people regardless of their faith.
- ✚ **Growing need:** Widening gaps in existing social service programs leave many of our area's seniors and families facing hunger and homelessness, forcing them to choose between paying for medicine or utility bills, childcare or food.

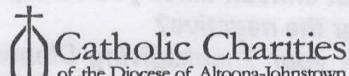
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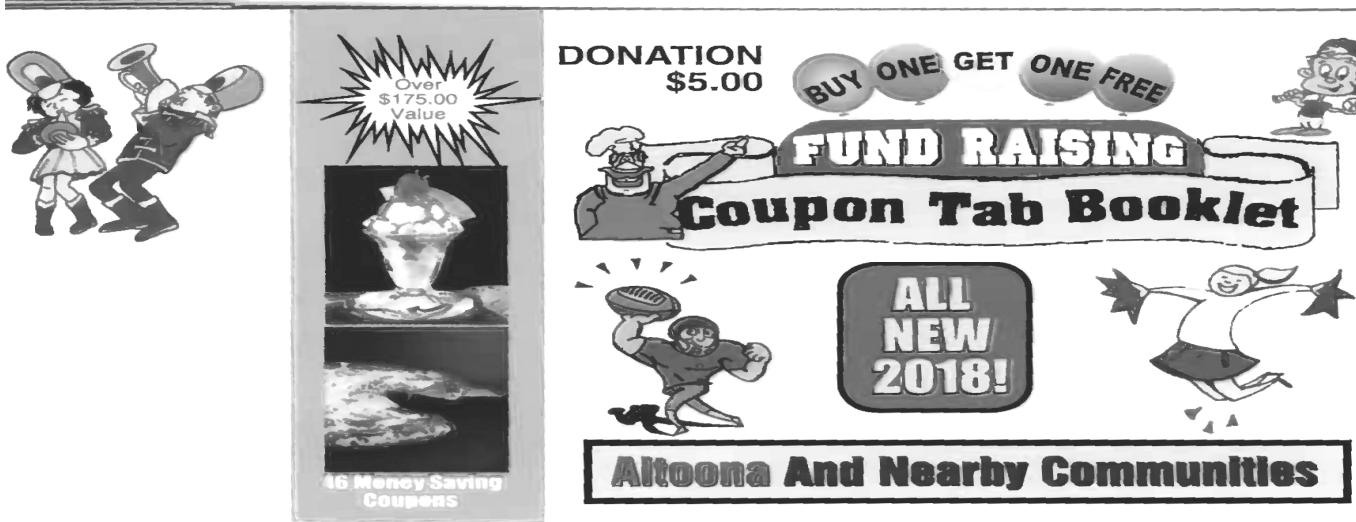
*Liturgical Reflection...*

*The Church is grateful to the men and women who celebrate the Sacrament of Matrimony in our community. God has raised the indissoluble conjugal contract between husband and wife to the dignity of a Sacrament so that it may signify more clearly and represent more easily the model of Christ's own nuptial covenant with the Church. We offer our support, prayers and love to all these men and women who continue to live out their lives of fidelity and love as husband and wife. In good times and in bad, in sickness and in health, they continue to love and honor one another all the days of their lives.*

2017, Diocese of Altoona-Johnstown, Liturgy Office, 925 South Logan Boulevard, Hollidaysburg, Pennsylvania 16648.

**Carmelite Community of The Word...**

*An Overnight Retreat-Living the Christmas Story, Then and Now will be held December 1-2, 2017; 7 PM Friday to 3PM Saturday. Meet and engage in prayerful reflections with the people of the original advent. Discover these powerful figures as they respond to God's plan and allow oneself to recognize something of oneself in each character. Retreat includes presentations, time for reflection and prayer and conversation. Meals and housing included. Retreat Fee: \$40.00 per person, \$55.00 for married couples. Pre-registration is required by November 27th., with a non-refundable deposit of \$15.00 per person. Retreat will be held at Carmelite Community of the Word Incarnation Center, 394 Bem Road Gallitzin, Pa. To register, call 814-886-4098.*



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**OUR LADY URGES US TO PRAY THE HOLY ROSARY FOR  
PEACE AND OFFER  
SACRIFICES BEFORE IT IS TOO LATE!**

*The Solemnity of Our Lord Jesus Christ, King of the Universe, formerly referred to as "Christ the King," was established by Pope Pius XI in 1925 as an antidote to secularism, a way of life which leaves God out of man's thinking and living and organizes his life as if God did not exist. The feast is intended to proclaim in a striking and effective manner Christ's royalty over individuals, families, society, governments, and nations.*

*Today's Mass establishes the titles for Christ's royalty over men: 1) Christ is God, the Creator of the universe and hence wields a supreme power over all things; "All things were created by Him"; 2) Christ is our Redeemer, He purchased us by His precious Blood, and made us His property and possession; 3) Christ is Head of the Church, "holding in all things the primacy"; 4) God bestowed upon Christ the nations of the world as His special possession and dominion.*

*Today's Mass also describes the qualities of Christ's kingdom. This kingdom is: 1) supreme, extending not only to all people but also to their princes and kings; 2) universal, extending to all nations and to all places; 3) eternal, for "The Lord shall sit a King forever"; 4) spiritual, Christ's "kingdom is not of this world." — Rt. Rev. Msgr. Rudolph G. Gandas*

*Before the reform of the Roman Calendar in 1969, this feast was celebrated on the last Sunday of October.*

**Christ the King as Represented in the Liturgy**

*The liturgy is an album in which every epoch of Church history immortalizes itself. Therein, accordingly, can be found the various pictures of Christ beloved during succeeding centuries. In its pages we see pictures of Jesus suffering and in agony; we see pictures of His Sacred Heart; yet these pictures are not proper to the nature of the liturgy as such; they resemble baroque altars in a gothic church. Classic liturgy knows but one Christ: the King, radiant, majestic, and divine.*

*With an ever-growing desire, all Advent awaits the "coming King"; in the chants of the breviary we find repeated again and again the two expressions "King" and "is coming." On Christmas the Church would greet, not the Child of Bethlehem, but the Rex Pacificus — "the King of peace gloriously reigning." Within a fortnight, there follows a feast which belongs to the greatest of the feasts of the Church year -- the Epiphany. As in ancient times oriental monarchs visited their principalities (theophany), so the divine King appears in His city, the Church; from its sacred precincts He casts His glance over all the world....On the final feast of the Christmas cycle, the Presentation in the Temple, holy Church meets her royal Bridegroom with virginal love: "Adorn your bridal chamber, O Sion, and receive Christ your King!" The burden of the Christmas cycle may be summed up in these words: Christ the King establishes His Kingdom of light upon earth!*

*If we now consider the Easter cycle, the luster of Christ's royal dignity is indeed somewhat veiled by His sufferings; nevertheless, it is not the suffering Jesus who is present to the eyes of the Church as much as Christ the royal Hero and Warrior who upon the battlefield of Golgotha struggles with the mighty and dies in triumph. Even during Lent and Passiontide the Church acclaims her King. The act of homage on Palm Sunday is intensely stirring; singing psalms in festal procession we accompany our Savior singing: Gloria, laus et honor tibi sit, Rex Christe, "Glory, praise and honor be to Thee, Christ, O King!" It is true that on Good Friday the Church meditates upon the Man of Sorrows in agony upon the Cross, but at the same time, and perhaps more so, she beholds Him as King upon a royal throne. The hymn Vexilla Regis, "The royal banners forward go," is the more perfect expression of the spirit from which the Good Friday liturgy has arisen. Also characteristic is the verse from Psalm 95, Dicite in gentibus quia Dominus regnavit, to which the early Christians always added, a ligno, "Proclaim among the Gentiles: the Lord reigns from upon the tree of the Cross!" During Paschal time the Church is so occupied with her glorified Savior and Conqueror that kingship references become rarer; nevertheless, toward the end of the season we celebrate our King's triumph after completing the work of redemption, His royal enthronement on Ascension Thursday.*

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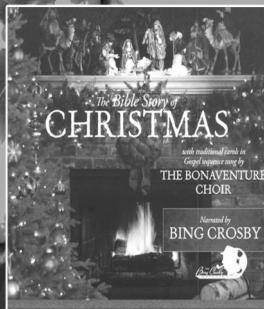
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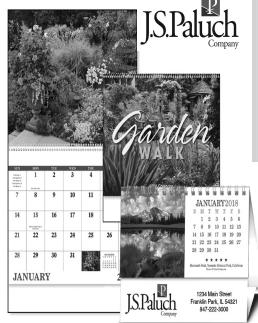
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