

Our Lady of Fatima Bulletin November 20-21, 2010

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By the President of the United States of America, a Proclamation.

Whereas it is the duty of all Nations to acknowledge the providence of Almighty God, to obey his will, to be grateful for his benefits, and humbly to implore his protection and favor-- and whereas both Houses of Congress have by their joint Committee requested me to recommend to the People of the United States a day of public thanksgiving and prayer to be observed by acknowledging with grateful hearts the many signal favors of Almighty God especially by affording them an opportunity peaceably to establish a form of government for their safety and happiness.

Now therefore I do recommend and assign Thursday the 26th day of November next to be devoted by the People of these States to the service of that great and glorious Being, who is the beneficent Author of all the good that was, that is, or that will be-- That we may then all unite in rendering unto him our sincere and humble thanks-- for his kind care and protection of the People of this Country previous to their becoming a Nation--for the signal and manifold mercies, and the favorable interpositions of his Providence which we experienced in the course and conclusion of the late war--for the great degree of tranquility, union, and plenty, which we have since enjoyed--for the peaceable and rational manner, in which we have been enabled to establish constitutions of government for our safety and happiness, and particularly the national One now lately instituted--for the civil and religious liberty with which we are blessed; and the means we have of acquiring and diffusing useful knowledge; and in general for all the great and various favors which he hath been pleased to confer upon us.

And also that we may then unite in most humbly offering our prayers and supplications to the great Lord and Ruler of Nations and beseech him to pardon our national and other transgressions-- to enable us all, whether in public or private stations, to perform our several and relative duties properly and punctually--to render our national government a blessing to all the people, by constantly being a Government of wise, just, and constitutional laws, discreetly and faithfully executed and obeyed--to protect and guide all Sovereigns and Nations (especially such as have shown kindness unto us) and to bless them with good government, peace, and concord--To promote the knowledge and practice of true religion and virtue, and the increase of science among them and us--and generally to grant unto all Mankind such a degree of temporal prosperity as he alone knows to be best.

Given under my hand at the City of New York the third day of October in the year of our Lord 1789.

George Washington



Christ the King

General Instruction of the Roman Missal

Including Adaptations for the Dioceses of the United States of America
United States Conference of Catholic Bishops

This text is confirmed for use in the Dioceses of the United States of America. Persons from other nations should consult the local Episcopal Conference regarding the appropriate text for their nation.

The Vocal Expression of the Different Texts

38. In texts that are to be spoken in a loud and clear voice, whether by the priest or the deacon, or by the lector, or by all, the tone of voice should correspond to the genre of the text itself, that is, depending upon whether it is a reading, a prayer, a commentary, an acclamation, or a sung text; the tone should also be suited to the form of celebration and to the solemnity of the gathering. Consideration should also be given to the idiom of different languages and the culture of different peoples.

The Importance of Singing

39. The Christian faithful who gather together as one to await the Lord's coming are instructed by the Apostle Paul to sing together psalms, hymns, and spiritual songs (cf. Col 3:16). Singing is the sign of the heart's joy (cf. Acts 2:46). Thus Saint Augustine says rightly, "Singing is for one who loves." There is also the ancient proverb: "One who sings well prays twice."

40. Great importance should therefore be attached to the use of singing in the celebration of the Mass, with due consideration for the culture of the people and abilities of each liturgical assembly. Although it is not always necessary (e.g., in weekday Masses) to sing all the texts that are of themselves meant to be sung, every care should be taken that singing by the ministers and the people is not absent in celebrations that occur on Sundays and on holy days of obligation.

In the choosing of the parts actually to be sung, however, preference should be given to those that are of greater importance and especially to those to be sung by the priest or the deacon or the lector, with the people responding, or by the priest and people together. (*This directive urges absolute minimal use of concert or recital pieces which fail to foster the participation of all the faithful.*)

41. All other things being equal, Gregorian chant holds pride of place because it is proper to the Roman Liturgy. Other types of sacred music, in particular polyphony, are in no way excluded, provided that they correspond to the spirit of the liturgical action and that they **foster the participation of all the faithful.**

Since faithful from different countries come together ever more frequently, it is fitting that they know how to sing together at least some parts of the Ordinary of the Mass in Latin.

The Flow of the 4:30 PM Mass on Saturdays

Time	Event	Notes
3:15	Confessions Start	Soft recorded music plays to discourage even whispered conversation and encourage mental prayer.
4:05	Recorded Music stops And Rosary Begins	A parishioner "volunteer" will lead five decades of the Holy Rosary at a respectfully quickened pace.
4:15	Confessions End	
4:20	Liturgical Preparations	Fr. Z and Richard will lead the gathered community through explanations and practices related to today's Mass and the Mass come <u>next</u> Advent.
4:30	Announcements	One of the Lectors comes from the rear of the church goes to podium (as opposed to the pulpit) and reads announcements which do not appear in the Bulletin.
4:32.5	Mass Begins	
5:05	Liturgy of the Word ends	The four Scripture Readings and the <u>5</u> minute Homily, Creed and Prayer of the Faithful conclude the Word and lead into the Eucharist
5:25	We go in peace, Mass is ended.	

The Flow of the 9:00 AM Mass on Sundays

Time	Event	Notes
7:45	Confessions Start	Soft recorded music plays to discourage even whispered conversation and encourage mental prayer.
8:35	Recorded Music stops And Rosary Begins	A parishioner "volunteer" will lead five decades of the Holy Rosary at a respectfully quickened pace.
8:45	Confessions End	
8:50	Liturgical Preparations	Fr. Z and Richard will lead the gathered community through explanations and practices related to today's Mass and the Mass come <u>next</u> Advent.
9:00	Announcements	One of the Lectors comes from the rear of the church goes to podium (as opposed to the pulpit) and reads announcements which do not appear in the Bulletin.
9:02.5	Mass Begins	
9:35	Liturgy of the Word ends	The four Scripture Readings and the <u>5</u> minute Homily, Creed and Prayer of the Faithful conclude the Word and lead into the Eucharist
9:55	We go in peace, Mass is ended.	

O.L.F. Year For The Eucharist June 20, 2010 - June 19, 2011

Mon. 11/22	<u>victims of Cancer</u>
Feast	St. Cecilia, Martyr
8:00 AM Mass	Marguerite Frederick, M/M Charles Hennigan
Tues. 11/23	<u>victims of Cardiovascular Disease</u>
Feast	Weekday
8:00 AM Mass	Tom Gibbons, Lorraine Shuma
Wed. 11/24	<u>victims of Arthritis</u>
Feast	St. Andrew Dung-Lac, Priest & Martyr
8:00 AM Mass	Louis Miller, M/M Tim Sheehan
Thur. 11/25	<u>victims of Neuromuscular Disorders</u>
Feast	Weekday
8:00 AM Mass	Edward Raichle, Ann., Rita & Barb
Fri. 11/26	<u>victims of Emotional Disorders</u>
Feast	Weekday
8:00 AM Mass	Anna C. Wineland, Veda Raneri
Sat. 11/27	<u>victims of Diabetes and Obesity</u>
Feast	First Sunday of Advent
4:30 PM Mass	Vigil for All Unborn Human Life, Pope Benedict XVI
Sun. 11/28	<u>victims of Addictions and Obesity</u>
Feast	First Sunday of Advent
9:00 AM Mass	John Chruszcz, Ann., Elanor Noye
11:00 AM Mass	Liv/Dec members of Our Lady of Fatima

MONEY MATTERS

33rd Sunday in Ordinary Time, November 14, 2010
235 people Celebrated Liturgy at O.L.F. contributing \$2,614.25
of which \$ 195.00 accounted for visitor contributions.

Envelopes In Circulation 217 # Used 101 # Unused 116

Each day in November, the month of the Holy Souls, we remember these members of our parish who have died this liturgical year and may be in need of our help:

Helen V. Kasun
Phyllis Mosney
Mary Zingrone
Fr. Anthony J. Pollack
M. Denise Keagy
Victoria Niewola
Catherine Finklestein
Alice Highduch
Theresa M. McCall
Anthony (Bill) Conrad
Tucker Michael Keagy
Thomas A Gibbons
Marguerite A. Weakland-Frederick
Raymond E. Holleran
Anna C. Wineland
Ruth M. Stoltz

A Lingerin Voice

Listed below are the names of deceased persons whom our parishioners have requested be remembered in our daily prayers.

Herbert E. Summers, Sr.
Herbert E. Summers Jr.

Theresa M. Bruno
Tony, MaryAnn & Anthony

M/M Austin Weakland
Bernadette Weakland

The Real Thanksgiving † Eucharist

Definition: The Eucharist is another name for Holy Communion. The term comes from the Greek by way of Latin, and it means "thanksgiving." It is used in three ways: first, to refer to the Real Presence of Christ; second, to refer to Christ's continuing action as High Priest (He "gave thanks" at the Last Supper, which began the consecration of the bread and wine); and third, to refer to the Sacrament of Holy Communion itself.