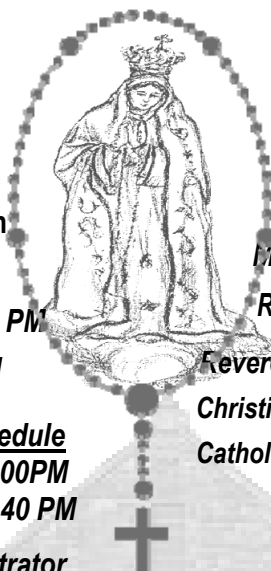


FOURTH SUNDAY OF LENT

MARCH 6, 2016

Our Lady of Fatima
Pleaded that we pray the Holy Rosary
before Sunday Mass and
privately from 9:00 am to 6:00 pm daily.



Our Lady of Fatima Parish
2010 12th Avenue
www.ourladyoffatimaaltoona.com

Rectory Office Hours:
Monday – Friday 9:00 AM – 2:00 PM
Parish Office: 814-942-0371

Our Lady of Fatima Mass Schedule
Sunday: 10:30 AM Holy Days: 6:00 PM
Rosary: 10:05 AM Rosary: 5:40 PM

Our Lady of Fatima Parish Administrator
Reverend Monsignor Robert C. Mazur

Parish Secretary
Carol Z. Smith
Secretaries Assistant
Ellen Kelly

Eucharist for the home bound - weekly:
Patty Flanagan 942-0371 to make arrangements.

Our Lady of Fatima Church is open
Monday through Friday: 9AM - 6PM
for visits before the Blessed Sacrament.

Baptisms, Weddings and Funerals will be held at
Our Lady of Fatima.

Preparation for Baptism, and Weddings will be held at
the Cathedral. 944-4603

Sacrament of the Anointing of the Sick
Parishioners wishing to receive the sacrament of
healing may call the Cathedral Parish Office to
make arrangements. 944-4603

Cathedral Church Office: 814-944-4603
One Cathedral Square

Most Reverend Mark L. Bartchak Bishop
Reverend Monsignor Robert C. Mazur, Rector

Reverend Father Dennis M. Kurdziel, Parochial Vicar
Christian Initiation Team: 944-4603
Catholics returning Home: 944-4603

Altoona Central Catholic School:
Pre-K thru Grade 5 381-7011

Bishop Guilfoyle Catholic High School:
Web: www.bishopguilfoyle.org – 944-4014

Directors of Religious Education:

Chris Laraia – Pre-K thru 8 - 946-3475

Jean Koury – 9 thru 12 – 949-2777

Religious Education Office: Sundays – 943-7424

Confessions @ Cathedral: 7:00 PM Wednesday
12:30 PM Saturday

Religious Education @ Cathedral: Pre-K through 11

Sacramental Formation @ Cathedral: First Reconciliation

First Communion

Confirmation

Sacramental Formation @ the Cathedral: Baptismal Prep

Marriage Prep

Christian Initiation

Hospital Visitation: Call the Cathedral: 944-4603

Cathedral Eucharist:

Sunday: 5:00 PM (Vigil) Holy Days: 5:30 PM (Vigil) Weekdays: 6:45 AM

8:00 AM 8:00 AM 8:00 AM

10:00 AM 12:00 Noon 12:00 Noon

12:00 Noon 5:30 PM Saturday: 8:00 AM

5:00 PM 12:00 Noon

Notes from Our Lady of Fatima Parish...

PRAYING THE STATIONS

Stations of the Cross will be prayed Friday's in Lent at **7:00 PM at the Cathedral.** Bring the family and walk the Stations as we make the way of the cross our own journey to Calvary and resurrection.

OUT AND ABOUT.....

ST. BENEDICT PARISH MISSION, JOHNSTOWN...

St. Benedict Parish, Johnstown will hold a J-DAY Mission, **April 4-6, 2016**, beginning each night at 7:00 pm. Thomas Smith will share his valuable insights in an exploration of Loving the Lord and others, through Word, Worship & Works of Mercy. A gifted speaker, retreat director and author, Thomas is a repeat guest of EWTN and Catholic radio. He is the co-author of Revelation: The Kingdom Yet to Come, The Prophets: Messengers of God's Mercy, and an international presenter of the Great Adventure Bible Timeline. He has taught as an adjunct professor at the St. Francis School of Theology in Denver, and is the former Director Catholic Biblical School and the Denver Catechetical School. Come be inspired to build your life more fully on "Word, Worship, and Works of Mercy", as Thomas explores these three pillars of the spiritual life. No tickets are required; a love offering will be collected. For more information contact Deacon Michael Russo at 814 288-3036. All are welcome!

ST. LEONARD'S HOME CELEBRATES ST. JOSEPH TABLE EVENT..

St. Leonard's Home is inviting you to help us help those in our facility who are struggling financially by participating in our first St. Joseph Table event.

The festivities will occur at the Brookmere Winery's Altoona location near the Outback Steakhouse on **Sat. March 19, from 6-9pm**. St. Joseph's Table includes wine tasting, hors d'oeuvres, desserts, a silent auction, entertainment, and an opportunity to learn about the history of this late winter feast of thanksgiving. Tickets (\$30) can be purchased at St. Leonard's Home, 601 N. Montgomery St. in Hollidaysburg, or by calling Sister Cynthia at 695-9581. St. Leonard's Home provides personal care for persons over age 55 who are unable to safely live alone.

CATHEDRAL OF THE BLESSED SACRAMENT—LENTEN LUNCHEONS

Fridays of Lent—11:00 am until 1:30 pm. Menu includes: Fish Sandwich with Macaroni & Cheese or French Fries for \$6.50. Luncheons will be served on **Fridays, March 4, 11, and 18.** (no lunch served on Good Friday) Eat in or Take-out. No pre-paid orders. Please call in orders of ten or more: 944-4603.

ST ROSE OF LIMA LENTEN MISSION...

St. Rose of Lima Parish, Altoona, invites you to our Parish Mission, **March 13th—15th.** Fr. Christopher Panagoplos, TOR, will lead us each evening around the theme "HOW WE JOURNEY IS HOW WE ARRIVE." Sunday evening will begin at 5:00 pm within our Communal Penance Service. Monday evening Eucharistic Exposition and Benediction will be offered beginning at 7:00 pm. We will conclude with the celebration of the Mass Tuesday evening at 7:00 pm. All are welcome.

BISHOP GUILFOYLE CATHOLIC HIGH SCHOOL OPEN HOUSE..

Family, friends are invited to attend our Open House on **Saturday, March 12th, 2016** from 2pm to 4pm. A great opportunity for our local families to learn first-hand more about Bishop Guilfoyle Catholic High School and its excellence in academics, student participation, athletics and community and tradition. For further information regarding our Open House, please feel free to contact us at admissions@bguilfoyle.org or 814.944.3636.

LAST FISH FRY—SAINT MARKS— 416 6th Avenue, Altoona—Mark your calendars for the following dates for our Lenten Fish Fry—Friday from 4—6:30 pm (while supplies last) - **March 11.** Menu is as follows:

Baked or Fried Fish, French Fries or Mac & Cheese, Stewed Tomatoes or Coleslaw, Roll & Butter, Drink, and Dessert. Cost will be \$10 for adults and \$5 for children 12 and under. Take-outs will be available.

**FOURTH SUNDAY OF LENT
MARCH 6, 2016**

Readings: 1 Sm 16:1,6-7,10-13; Eph 5:8-14; Jn 9:1-41

Cathedral Mass Intentions

March 7, Monday: Sts. Perpetua & Felicity, Martyrs

Readings: Is 65:17-21; Jn 4:43-54

6:45 AM Erin Luciano (Cathedral Parish)
8:00 AM M. Virginia Jones (Carol & Vincent Bobetich)
12:00 PM Paul Koegler (Wife, Joyce)

March 8, Tuesday: Saint John of God, Religious

Readings: Ez 47:1-9,12; Jn 5:1-16

6:45 AM Bill Crouse (Gary & Janet Roesch)
8:00 AM Brian & Barry Elmers (Skip Cowan)
***12:00 PM Tom Byrne (M/M Stanley Galant)**

March 9, Wednesday: St. Frances of Rome, Religious

Readings: Is 49:8-15; Jn 5:17-30

***6:45 AM Clementine Kawtoski (Betty & Rupert Burger)**
8:00 AM Patricia Rabine (Greg & Ange Martynuska)
12:00 PM Isabell Murphy (Ron & Jean Sheehan)

March 10, Thursday: Lenten Weekday

Readings: Ex 32:7-14; Jn 5:31-47

6:45 AM Alfred Rutolo (Daughter & Family)
8:00 AM Francis Lytle (Joe & Jude Nocito)
12:00 PM Moose Plutko (M/M. Pete Rodgers)

March 11, Friday: Lenten Weekday

Readings: Wis 2:1,12-22; Jn 7:1-2,10,25-30

6:45 AM Joseph A. Moffa, Anniv. (Estate)
***8:00 AM David Conrad (Barbara Kyle)**
12:00 PM Michael Friedenberger (Family)

Lenten Lunch: 11:00 AM - 1:30 PM

7:00 PM Stations of the Cross

March 12, Saturday: Lenten Weekday

Readings: Jer 11:18-20; Jn 7:40-53

8:00 AM Herb Kutruff (Larry & Kathy Knott)
12:00 PM Joe Tomlinson (Tom Byrne)

Vigil: Fifth Sunday of Lent

Readings: Ez 37:12-14; Rom 8:8-11; Jn 11:1-45
5:00 PM Barbara Dively (F.I.R.E. Class)

Our Lady of Fatima Mass Intention

March 13, Sunday: Fifth Sunday of Lent

Readings: Ez 37:12-14; Rom 8:8-11; Jn 11:1-45

***10:30 AM Paul Rose (Elaine and Don Fee)**
*** PLEASE NOTE: Asterisk in front of Mass times are from OLF**

**March 6, 2016
Scripture Reflection**

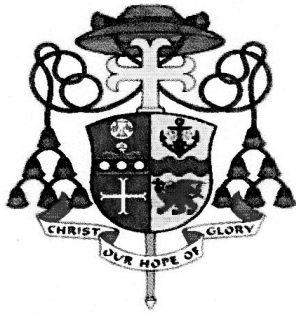
The story of the man born blind unfolds in a series of conversations: between Jesus and his disciples, Jesus and the blind man, and the Pharisees' interrogation of the blind man and his parents after the man has received his sight. Jesus' play on the words describing those who have sight as blind and those who are blind being able to see identifies the Pharisees perfectly. They have failed to see Jesus' identity ("this man is not from God"). John presents the story as another of the "I am" revelations of Jesus, this time in the context of a contrast between sight and blindness, darkness and light. Jesus is the one who dispels the darkness and gives sight to the blind, both physically and spiritually.

Although Jesus broke the connection between sickness and punishment for personal sin, some still hold onto that belief. The Pharisees would not let truth correct their blindness. They believed that they saw correctly. The man's parents' fear of rejection would not let the light of truth lead them to stand up for their son. Only the man himself was open to physical and spiritual healing. Jesus was not only a physical healer, he was the Son of Man whose touch transformed the man born blind.

In the Gospel we have a blind man who comes to see more than anyone around him, not just physically, but with the eyes of faith. Jesus is off the scene before he begins to see, but we witness this man's vision sharpening as others challenge him, until finally he confesses Jesus as the Son of Man. Faith is the gift that allows us to see Jesus for who he is. As we prepare to renew our baptismal promises on Easter, we pray for a deeper faith. All of us are blind in some way. Naming our darkness can invite God's touch to wash us clean and open our eyes like the man born blind.

- **Where have I remained blind because it has been more comfortable to be in darkness rather than light?**
- **What blindness needs to be removed in my life?**

AT HOME WITH THE WORD 2016. (C) 2015 ARCHDIOCESE OF CHICAGO, LITURGY TRAINING PUBLICATIONS, 3949 South Racine Avenue CHICAGO, ILLINOIS 60609. REPRINTED WITH PERMISSION.
Living the Word, Laurie Brink and Paul Colloton, World Library Publications, 2015, page 81.
Living the Word, Dennis Sylva and James Wallace, World Library Publications, 2009, page 79.



Diocese of Altoona-Johnstown

Office of the Bishop

927 South Logan Boulevard

Hollidaysburg, PA 16648

Phone: 814-695-5579

Facsimile: 814-695-8894

www.dioceseaj.org

Dear Brothers and Sisters in Christ,

I have asked the priests in our diocese to share these words with you at all the Masses on this 4th Sunday of Lent.

In today's reading from his Second Letter to the Corinthians, we hear a passionate plea from St. Paul: "On behalf of Christ, be reconciled to God."

Those are tough words for many of us to grasp in light of what has been reported about our Diocese during the past few days. I have heard people say, "Where is God in all this?"

I have heard that question in personal conversations with victims of abuse, with their families, and with those who have been responding to this mess.

I have heard it from good and faithful people from parishes all over the diocese, whether young or old, or laypersons or even clergy.

A number of people have asked, "Do I want to be part of the Church anymore?" And I have heard many people ask, "What are we supposed to do?"

As I listened again to the story of the Prodigal Son in today's Gospel reading, I became more aware of the pain and suffering of the younger son who ran away and squandered everything, in search of some misplaced hope of life, love, and happiness.

It made me think of persons who want to run away from the Church and all this ugly news.

I became more aware of the pain and suffering of the older son who was so angry because he had done everything right, but failed to see that his simple desire for a life of love and happiness was right there.

It made me think of all of you faithful people of our Diocese who love the Church and are so dedicated to the Church through your worship of God and through your service to others, and are angry and dismayed at this time.

And, as I listened to the story of the Prodigal Son, I became more aware of their father, who was concerned about the well-being of both of his sons. I became more aware that more than anything else, he wanted his sons to be reconciled. He wanted them to be connected to each other and connected to him.

How are we all to be reconciled with God? How are we to be connected to God right now when everything feels like chaos; like one big disconnect?!

A place to start and a way for us to move through this difficult time is found in the words of Pope Francis when he officially announced the current Year of Mercy. His words certainly apply to our current experience in the Diocese of Altoona-Johnstown:

“Let us open our eyes and see the misery of the world, the wounds of our brothers and sisters who are denied their dignity, and let us recognize that we are compelled to heed their cry for help!”

As I mentioned at the beginning, I have heard that cry from victims, their families, and all of you. But there must be more. What are we supposed to do?

This is how Pope Francis answers that question in his announcement for the Year of Mercy:

“May we reach out to them and support them so they can feel the warmth of our presence, our friendship, and our fraternity! May their cry become our own, and together may we break down the barriers of indifference that too often reign supreme and mask our hypocrisy and egoism!”

And he tells us in that same announcement, “When faced with the gravity of sin, God responds with the fullness of mercy. Mercy will always be greater than any sin, and no one can place limits on the love of God.”

Our response in the present experience of our Diocese must be Mercy. But it is important to be clear about what that Mercy really means.

Please do not think for one moment that it simply means to forgive and forget. There is a lot more hard work to be done in identifying and responding to the misery of our diocese at this time, including the wounds of all our brothers and sisters, as Pope Francis reminds us.

Another way to describe this comes from Father James Keenan, SJ, a professor at Boston College who wrote, “Mercy is the willingness to enter the chaos of another person.”

So what are we to do?

If you are in church today and hear this message, I urge you not to run away. What I mean is don't run from God who is to be found in the Sacred Scriptures and in the sacraments.

And don't run from God who is found in the person sitting beside you or behind you in church. We are all members of the Body of Christ. We need one another.

God has not abandoned us, nor will God forget any of us at this time or at any time. No matter how much God experiences the heartache of a father, God our heavenly Father keeps watching out for his children, even those who are separated from him and his Church.

If you know someone who has already said they are leaving the Church, support them with you prayers and your words. If they need some space away from the Church, then go to them. Be a sign to them that the Lord is near to them, even if they want to keep some distance.

If you have children, and they are confused or have questions about what is contained in the Grand Jury report, continue to teach them about right and wrong.

If you are angry or upset because you have tried to remain faithful to the Church, and now you feel betrayed, remember the elder son in the Gospel story who was so upset. His father went to him to in the way of mercy.

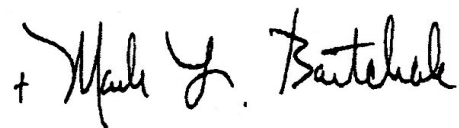
After urging everyone to be reconciled to God, St. Paul tells us today, that for our sake God made his only begotten Son Jesus Christ who was completely free from sin, to be sin. That means he was covered with sin, including the sin that has been so graphically described during the past few days.

I urge everyone to keep in mind the message of Pope Francis: "When faced with the gravity of sin, God responds with the fullness of mercy. Mercy will always be greater than any sin, and no one can place limits on the love of God."

There is no mistaking that what has been made public this past week is filled with the darkness of sin. We will pass through this darkness.

We are a people of faith and more than ever we are called to be people of mercy. I pray that God will grant us the courage, strength and mercy that we all need at this time. I ask your prayers for one another. We need them. We need each other.

Sincerely in Christ,

A handwritten signature in black ink, reading "Mark L. Bartchak". The signature is written in a cursive, flowing style. There is a small cross-like mark to the left of the first name.

Most Rev. Mark L. Bartchak
Bishop of Altoona-Johnstown



OUR LADY OF FATIMA

*PRAY FOR OUR HOLY
CHURCH AND ALL VICTIMS
OF ABUSE*

Liturgical Reflection...

JUBILEE

YEAR

OF

MERCY

Throughout the weeks of Lent in this Jubilee of Mercy, the Diocese is reflecting on the Corporal Works of Mercy. On the fourth week of Lent to care for the sick is highlighted. If someone you know is injured or seriously sick, take the time to stop at his or her home or send a note. A visit to grandma or grandpa who hasn't been feeling well can create a treasured memory. A letter or card is nice, but a personal appearance has more impact. Make a phone call to check up on someone you haven't seen for a while. This is the season when many are under the weather with colds and fevers. When someone is sick it is appropriate to ask if there is anything you can do or get for them. God's mercy shines forth when we take the time to assure the sick of our concern.

2016, Diocese of Altoona-Johnstown, Liturgy Office, 925 S. Logan Blvd., Hollidaysburg, Pennsylvania 16648

CHRISM MASS...

Bishop Bartchak will gather with his college of presbyters on Monday of Holy Week, March 21, at 11:00 AM in the Altoona Cathedral of the Blessed Sacrament for the annual celebration of the Chrism Mass. All priests are asked to concelebrate. Each parish is asked to send two representatives who will receive the blessed oils to take back to your faith community. Emma and Paul Kowalski are our representatives this year. The Deans will again entrust the sacred oils to your parish representatives at the end of the Liturgy. The three oils are to be presented to the faith community at Our Lady of Fatima during the celebration of the Easter Morning Mass.

The Chrism Liturgy is a celebration of unity. The Bishop gathers with his college of priests and the people of God to celebrate our unity in Jesus Christ. The new oils will be presented for the Sacraments of Initiation celebrated at the Easter Vigil, throughout the Sundays of the Easter Season, and throughout the liturgical year. Note: The oils are placed within a locked ambry.

WHAT IS LAETARE SUNDAY... FATHERS FOR GOOD-AN INTIATIVE FOR MEN BY THE KNIGHTS OF COLUMBUS ...

A little light breaks into Lent this Sunday The Fourth Sunday of Lent (March 6th) is called Laetare Sunday, when the Church takes a bit of breather from Lenten practice and opens Mass with the Entrance Antiphon, "Rejoice, Jerusalem ... Be joyful, all who were in mourning!" – taken from Isaiah chapter 66.

To get a deeper insight into this "Rejoice" Sunday, we asked Father Matthew Ernest to explain some of the theology and practice related to the celebration. Father Ernest was ordained in 2004 for the Archdiocese of New York, where he serves at Immaculate Heart of Mary Church in Scarsdale. He holds a doctorate in Liturgy from The Catholic University of America and has assisted in the preparation of the new translation of the Roman Missal.

Fathers for Good: Where does the name "Laetare Sunday" come from?

Father Ernest: Laetare Sunday, the Fourth Sunday of Lent, takes its name from the Latin word which begins the entrance antiphon (introit) for that day. Laetare means rejoice, and this Sunday is marked by a relaxation of the penitential character of the Lenten season. In church, flowers may be used to adorn the altar on this day, and the organ may be played more fully.

FFG: Are we supposed to "Rejoice!" in the middle of Lent?

Father Ernest: Indeed we are! On this Sunday, we look with expectation to the great Solemnity of Easter for which we have been preparing ourselves as a Church during the Lenten season. By its anticipation of the joy of Easter, Laetare Sunday is meant to give us hope and encouragement as we slowly progress towards the Paschal Feast.

FFG: Did the priests used to wear pink rose vestments on this Sunday?

Father Ernest: Not only did priests used to wear rose vestments, but they still may! On both Laetare Sunday and Gaudete Sunday (the Third Sunday of Advent), a priest may wear rose vestments. The color rose is used as a sign of the joy which characterizes these two Sundays. The use of rose vestments probably stems from an ancient papal tradition of blessing golden roses which would be sent to Catholic heads of state in Europe on the Fourth Sunday of Lent.

FFG: Are there traditional (or contemporary!) celebrations or observances that a family might observe to make this Laetare Sunday more memorable?

Father Ernest: In addition to attending Sunday Mass, a family might choose to mark Laetare Sunday by anticipating the Easter feast; a Sunday brunch with roses on the table would be appropriate. A family might also wish, during this beginning period of spring, to plant a rose bush on this day. Finally, there was a medieval tradition of visiting one's "mother church" (the church where one was baptized) on this day. A family trip to see where mom and dad or the children began their journey of faith could make for a fine Sunday afternoon outing!

Fourth Sunday of Lent
10:30 AM
INTENTION: Robert Moses



2016 ANNUAL CATHOLIC APPEAL
DIOCESE OF ALTOONA-JOHNSTOWN

GOAL FOR 2016 = \$13,948.00
PLEDGED TO DATE = \$1,605.00
OF PLEDGES = 12

(We thank you for all your help and prayers at this time)

Communal Penance Services - Lent 2016

The season of Lent is a time for Catholics to seek God's healing and forgiveness through the Sacrament of Reconciliation. The following is a schedule of Communal Penance Services at various Blair County parishes in the Diocese of Altoona-Johnstown.

Saint Mark, 416 6th Avenue, Altoona– March 6 at 3:00 p.m.
Holy Rosary, 900 N. 4th Street, Altoona– March 10 at 6:00 p.m.
Saint Therese of the Child Jesus, 2301 5th Street, Altoona– March 12 at 10:00 a.m.
Saint John the Evangelist, 309 Lotz Avenue, Altoona– March 13 at 4:00 p.m.
Saint Rose of Lima, 5514 Roselawn Avenue, Altoona – March 13 at 5:00 p.m.
Our Lady of Mount Carmel, 806 11th Street, Altoona– March 14 at 7:00 p.m.
Cathedral of the Blessed Sacrament, One Cathedral Square, Altoona– March 16 at 6:30 p.m.
(Diocesan Service with Bishop Mark Bartchak presiding)
Saint Matthew, 1105 Cameron Avenue, Tyrone – March 16 at 7:00 p.m.
Our Lady of Lourdes, 2716 Broad Avenue, Altoona – March 17 at 7:00 p.m.
Saint Mary, 312 Clark Street, Hollidaysburg – March 20 at 4:00 p.m.

*Lord
Jesus
Christ
Son
Of
God
Have
Mercy
On
Me
A
Sinner*

Happy Birthday:

03/09 Francis Baronner
03/10 Bert Bravin
03/11 Irene Ptak
03/14 Ed Ptak

MONEY MATTERS

Third Sunday of Lent, (February 28, 2016)

135 people Celebrated Liturgy at O.L.F. contributing \$1,338.50 of which \$106.50 accounted for non-envelope contributions.

# Envelopes In Circulation	177	# Used	63	# Unused	114
-----------------------------------	------------	---------------	-----------	-----------------	------------

Collection One Year Ago = \$ 2,246.40

Gaeto Construction Co.

Builders & Remodelers

Call us for all Your Remodeling Needs

Kitchens • Bathrooms • Garages • Windows • Doors

"Area's Leading Addition Specialist"

"Adding to your family" * Call us to add to your house"

(814) 944-9233

Fully Insured HIC #PA002981 In Our 30th Year

Owner: Joseph E. Gaeto

J. Kirk Kling

ATTORNEY AT LAW

Criminal Law • DUI

Social Security • Wills • Estates

941-6699

630 PLEASANT VALLEY BLVD., STE. B



CatholicMatch®
Pennsylvania

CatholicMatch.com/myPA

Altoona
MEMORIAL STUDIO

When Only The Best Will Do

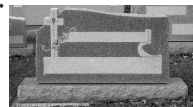
814-942-0101



1006 Pleasant Valley Blvd.

Altoona, PA 16602

Corner of 10th & Pleasant Valley Blvd.



**Jesus
A to Z**

Michael O'Neill McGrath, OSFS

A colorful Catholic ABC

book for kids and families! Includes a glossary of questions to help adults pass on their Catholic faith.

007199 9 x 12 Hardcover

\$16.99 each • Special Offer — 2 for \$25.00!

800-566-6150 www.wlpmusic.com

RILEY INC.

Since 1933

**PLUMBING & HEATING
CONTRACTOR**

814-942-6772

An App for Catholics.
An App for your Parish.
ALL IN ONE!

Download the
FREE APP TODAY



OneParish.com



Daily Faith • Donations • Calendar • Parish Directory

ISB IT'S
SIMPLY
BETTER



Investment Savings Bank

1201 8th Ave.
Altoona, PA 16602

200 Patchway Road
Duncansville, PA 16635

• New Location •



What if you are Alone and have an Emergency?

Just One Push of a Button can Protect You
from **Emergencies at Home and Away!**

✓ Medical ✓ Falls
✓ Fire ✓ Burglary

AS LOW AS
\$1 A DAY!



LIFEWATCH USA
PERSONAL CARING SERVICE SINCE 1980

888.290.8871

www.lifewatch-usa.com



"I'm never alone
with LIFEWATCH."
—Dick Van Patten

You're never
alone with
LifeWatch!



PROTECTING SENIORS NATIONWIDE

PUSH

TALK

24/7 HELP



\$19.95*/Mo. + 1 FREE MONTH

- > No Long-Term Contracts
- > Price Guarantee
- > American Made

TOLL FREE: 1-877-801-8608

*First Three Months

HOLIDAY
SPECIAL



Please Cut Out This "Thank You Ad"
and Present It The Next Time You
Patronize One of Our Advertisers

Thank You

Thank you for advertising in
our church bulletin.
I am patronizing your business
because of it!



Consider
Remembering
Your Parish in
Your Will.

For further information,
please call the Parish Office.



ARC
Federal Credit Union

ARC is Your Catholic Credit Union

all Our Lady of Fatima parishioners are eligible to join

www.arccfu.org • 814-946-0857