

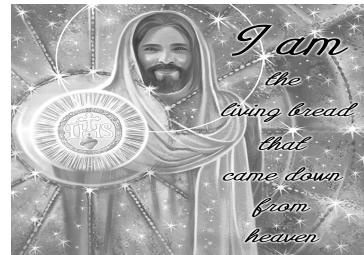
# THE MOST HOLY BODY AND BLOOD OF CHRIST

Jun 14, 2020

**F**The Most Holy Body and Blood of Christ  
Not by bread alone does one live,  
but by every word that comes forth  
from the mouth of the LORD.

— Deuteronomy 8:3b

*Our Lady of Fatima*  
Pleaded that we pray the Holy  
Rosary  
*privately from 7:30 am to 5:00 pm*  
Sunday thru Saturday



**Our Lady of Fatima Parish**  
2010 12<sup>th</sup> Avenue

[www.ourladyoffatimaaltoona.org](http://www.ourladyoffatimaaltoona.org)  
Rectory Office Hours:

Monday, Wednesday, Friday - 11 AM - 2PM

Parish Office: 814-942-0371

Our Lady of Fatima Church

**Our Lady of Fatima Parish Administrator**

Rev. Msgr. Stanley B. Carson

Parish Secretary

Carol Z. Smith



**Eucharist for the home bound - weekly:**  
Patty Flanagan 942-0371 for arrangements.

**T**Our Lady of Fatima Church is open  
\*Sunday through Saturday: 7:30 AM - 5PM  
for visits before the Blessed Sacrament.  
\*Masks, Social Distancing, and use of self sanitizing  
before and after visits must be maintained.

**W**Baptisms, Weddings and Funerals will be held  
at Our Lady of Fatima.

Preparation for Baptism, and Weddings will be held at  
the Cathedral. 944-4603

**E**Sacrament of the Anointing of the Sick  
Parishioners wishing to receive the sacrament of  
healing may call the Cathedral Parish Office to  
make arrangements. 814-944-4603

**S**OUR LADY OF FATIMA PARISH IS A RESULT OF THE  
MERGER BETWEEN THE ROMAN CATHOLIC CHURCHES  
OF SS. PETER & PAUL AND ST. LEO THE GREAT IN 1995.

**Cathedral Church Office: 814-944-4603**

One Cathedral Square

**Most Reverend Mark L. Bartchak, Bishop**

Rev. Msgr. Stanley B. Carson, Administrator  
PH: 814-944-4603

Rev. Father Dennis M. Kudziel, Parochial Vicar  
Christian Initiation Team: 944-4603  
Catholics returning Home: 944-4603

Mail Ministry to Elderly, Homebound, Seriously Sick  
and Grieving - 944-4603

**HOLY TRINITY CATHOLIC SCHOOL**

Web: [www.holytrinitycatholic.school](http://www.holytrinitycatholic.school)

Altoona Campus (Pre-K thru Grade 4) - 381-7011

Hollidaysburg Campus (Pre-K thru Grade 4) - 695-6112  
Middle School Campus (Grades 5 thru 8) - 942-7835

Directors of Religious Education:

Chris Laraia - Pre-K thru 8 - 312-7317  
Jean Koury - 9 thru 12 - 949-2777

Religious Education Office: Sundays - 943-7424

Director of Music Ministry

Leslie C. Thayer, MM, CAGO  
Music Ministry Office - 944-2044  
E-Mail: [Itaylor@dioceseaj.org](mailto:Itaylor@dioceseaj.org)

Reconciliation @ Cathedral: 7:00 PM Wednesday  
12:30 PM Saturday

Religious Education @ Cathedral: Pre-K through 11  
Sacramental Formation @ Cathedral: First Reconciliation  
First Communion  
Confirmation

Sacramental Formation @ the Cathedral: Baptismal Prep  
Marriage Prep  
Christian Initiation

Hospital Visitation: Call the Cathedral: 944-4603

Masses begin on June 13-14, 2020 (see page 3 for details)

Cathedral Eucharist:

Sunday: 5:00 PM (Vigil)	Holy Days: 5:30 PM (Vigil)	Weekdays: 6:45 AM	8:00 AM	8:00 AM	12:00 Noon
			10:00 AM	12:00 Noon	
			12:00 Noon	5:30 PM	Saturday: 8:00 AM
			5:00 PM		12:00 Noon

<b>JUNE 14, 2020</b> <b>THE MOST HOLY BODY AND BLOOD OF CHRIST</b> <b>10:30 AM</b>	<b>SCRIPTURE REFLECTIONS</b> <b>JUNE 14, 2020</b>
<p><b>OUR LADY OF FATIMA MASS INTENTIONS</b></p> <p><b>Today's Intention - Catherine Burr</b> Readings: Dt 8:2-3, 14-16; 1 Cor 10: 16-17; Jn 6:51-58</p> <p><b>June 21, 2020, Twelfth Sunday in Ordinary Time</b> Readings: Jer 20:10-13; Rom 5: 12-15; Mt 10:26-33 <b>Paul Rose - (Rose Family)</b></p>	<p><i>The Eucharist is given to us as a challenge and a promise. That's how Jesus presents it in today's Gospel. He doesn't make it easy for those who hear Him. They are repulsed and offended at His words. Even when they begin to quarrel, He insists on describing the eating and drinking of His flesh and blood in starkly literal terms.</i></p> <p><i>Four times in today's reading, Jesus uses a Greek word—trogein—that refers to a crude kind of eating, almost a gnawing or chewing (see <a href="#">John 6:54, 56, 57, 58</a>).</i></p>
<p><b>Cathedral Mass Intention</b></p> <p><b>June 15, Monday: Weekday Ordinary Time</b> Readings: 1 Kgs 21:1-16; Mt. 5:28-42 + Rose Hart (Rosemarie Fedeli) + Beverly Woodring (Tom Byrne)</p> <p><b>June 16, Tuesday: Weekday</b> Readings: 1 Kgs 21:17-29; Mt 5:43-48 + Richard Anthony (Tom &amp; Patricia Forr) + John Adams (Connie Angeski)</p> <p><b>June 17, Wednesday: Weekday</b> Readings: 2 Kgs 2:1, 6-14; Mt 6:1-6, 16-18 + Our Fathers (McNelis All Stars) + Jane Davidson (Dave &amp; Karen Rhoa)</p> <p><b>June 18, Thursday: Weekday</b> Readings: Sir 48; 1-14; Mt 6:7-15 Nathaniel Hockenberry (Mom &amp; Family) + Robert Wojcik (Barbara Fraundorfer)</p> <p><b>June 19, Friday: The Most Sacred Heart of Jesus</b> Readings: Dt 7:6-11; 1 Jn 4: 7-16; Mt 11:25-30 + Mary Moffa Jenaway (Estate) + Patricia Koeck (Mary Lou &amp; Jon Skupein)</p> <p><b>June 20, Saturday: Immaculate Heart of Mary</b> Readings: 2 Chr 24:17-25; Lk 2:41-51 + Carrie Detwiler (Mom &amp; Dad) + Ray Plummer (Dr Joseph &amp; Rebecca Clark)</p> <p><b>Vigil: Twelfth Sunday in Ordinary Time</b> Readings: Jer 20:10-13; Rom 5: 12-15; Mt 10:26-33 + Michael Dionis (Mom &amp; Dad)</p>	<p><i>He is testing their faith in His Word, as today's First Reading describes God testing Israel in the desert. The heavenly manna was not given to satisfy the Israelites' hunger, as Moses explains. It was given to show them that man does not live by bread alone, but by every word that comes from the mouth of God.</i></p> <p><i>In today's Psalm, too, we see a connection between God's Word and the bread of life. We sing of God filling us with "finest wheat" and proclaiming his Word to the world.</i></p> <p><i>In Jesus, "the living Father" has given us His Word come down from heaven, made flesh for the life of the world. Yet as the Israelites grumbled in the desert, many in today's Gospel cannot accept that Word. Even many of Jesus' own followers abandon Him after this discourse (see <a href="#">John 6:66</a>). But His words are Spirit and life, the words of eternal life (see <a href="#">John 6:63, 67</a>).</i></p> <p><i>In the Eucharist we are made one flesh with Christ. We have His life in us and have our life because of Him. This is what Paul means in today's Epistle when He calls the Eucharist a "participation" in Christ's body and blood. We become in this sacrament partakers of the divine nature (see <a href="#">1 Peter 2:4</a>). This is the mystery of the faith that Jesus asks us to believe. And He gives us His promise: that by sharing in His flesh and blood that was raised from the dead, we too will be raised up on the last day.</i></p> <p><i>When we gather for public Masses, you will notice a few things will be done differently. In the sanctuary there will be only the celebrant, a cantor, reader, and one server. The celebrant will normally not wear a mask during the whole Mass since he will be at a distance from others. Those who attend will still need to wear facial masks and do social distancing though people living in the same household may sit together. The celebrant and extra Ministers of Holy Communion will be wearing masks or facial shields while they distribute. A disposable worship aid will be available or facial shields while they distribute. A disposable worship aid will be available. You may take a missal and reuse it. There will be no missalettes left in the pews. You will place your offering into baskets as you come up for Communion. There will be no presentation of gifts. For the sign of peace simply say "Peace be with you." Sanitizing stations will be available in the Communion lines for your use before reception. Communicants should receive Communion on the hand if possible.</i></p>
<i>Jesus, Son of the Living Father, Have Mercy on Me a Sinner.</i>	
<i>Please pray for all of our parishioners, especially for those who have illnesses great and small and our seniors who are lonely and need comfort and care.</i>	

## Welcome back to Our Lady of Fatima Parish

**Masses and the Eucharist resume today  
@ 10:30 AM**

**Please follow the Bishop's guidelines listed on  
this page.**



### Novena to end Coronavirus Pandemic

To be prayed for 9 consecutive days

**O Mary, full of grace, patroness of this nation and Mother of the Church, in this time of worldwide illness we ask your intercession for the human family before your Son's throne of grace and mercy. We ask for strength in adversity, health in weakness, and comfort in sorrow. We pray for all who have lost jobs or security in this time. May our son watch over all who are sick and their caretaker, bring to heaven all who have died, and give wisdom to all who are seeking a cure to the Coronavirus. (Mention your own intentions.)**

**St. Damien of Molokai, Minister to lepers, pray for us.**

**St Anthony the Great, who healed infectious diseases, pray for us,**

**St. Edmund, patron of victims of pandemics, pray for us.**

**St. Frances Cabrini, foundress of hospitals, pray for us.**

**St. Agatha, patron of nurses, pray for us.**

**St. Luke, patron of doctors, pray for us.**

**St. Joseph, patron of the dying, pray for us.**

**All you holy angels and saints, pray for us.**

**Help us, O Blessed Mother, to be filled with confidence in the tender compassion of our God. Calm our fears and help us to trust in the Divine Physician. We ask this through Christ, our Lord. Amen.**

### **OLOF WILL BE OPEN FOR PRIVATE PRAYER**

**We are pleased to announce that beginning Saturday, May 16, the OLOF will be open for private prayer, for 25 people or less, from 7:30 A.M. until 5:00 P.M. Facial masks are to be worn, social distancing is to be observed, and persons are asked to self-sanitize their seating area before and after their visit. This week, the Sacrament of Reconciliation will be available on Wednesdays at 7:00 PM and Saturdays at 12:30 PM at the Cathedral.**

### **Contributions**

**Even during a pandemic, the financial support of parishioners is very important to a parish. However, due to their own financial challenges during a time like this, families might not be able to sustain their current level of giving. As a parish we will need to curtail spending and make adjustments.**

## TREASURES FROM OUR TRADITION

**Ordinary Time beckons, and so on this Sunday we surrender the last glimmers of paschal joy as we celebrate the renewal of our life around the table of the Eucharist. This feast reminds us that the goal of the catechumen's journey through Lent is not the baptismal font at Easter, but rather the experience of Pentecost. It is all about life lived in the Spirit's embrace in relationship to the Body of Christ, which is found both "on the table" and "at the table."**

**The season of confirmation is also drawing to a close, and this feast serves as a reminder that this sacrament, a solemn sending from font to table, is keyed to renewed vigor. Confirmation has sometimes been sadly misunderstood as a kind of graduation from religious formation, but it is nothing of the sort. It is about being led by the Lord Jesus to the place where the Spirit flourishes, and where the gifts of the Spirit are most easily detectable. After next week we will resume our consideration of the sacrament of confirmation, its rich and somewhat tangled history, its challenging theology, and its changing celebration.**

—Rev. James Field, Copyright © J. S. Paluch Co.

### **Current Bishop's Directives**

**Bishop Mark has issued a new directive regarding the celebration of public Masses that lifts an earlier directive that would have limited the number of people permitted at each Mass to 25.**

**When public Masses resume beginning the weekend of June 13-14, 2020, all are permitted to return as long as social distancing is observed.**

**According to the Bishop's directive, "the number of persons permitted to attend Mass in a church or other approved indoor location is not determined by a set number recommended by public health personnel. It is determined by the number of persons who can be accommodated within that space according to the plan for safe physical distances in each church. We are using the standard of six feet between those not from the same household.**

**Therefore, the calculation of this number of persons will take into account couples or families who reside together in the same dwelling and may sit together."**

**The directive goes on to say that ushers and ministers of hospitality do not need to be counted insofar as they normally do not take a seat in a fixed place, but remain at a distance at church entrances in order to carry out their function.**

**The Bishop also stated that pastors and administrators are authorized to celebrate the Sacraments of Initiation (Baptism, Confirmation, First Holy Communion) according to directives issued by the Bishop.**

**In consultation with those responsible for the religious education and formation of candidates for Confirmation, pastors/parish administrators may determine an appropriate date for the celebration of the Sacrament of Confirmation.**

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