

Bulletin # 102656

**Our Lady of Fatima
2010 12th Avenue
Altoona, PA 16601**

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Special Instructions:

ELEVENTH SUNDAY IN ORDINARY TIME

F 11TH SUNDAY IN ORDINARY TIME

They that are planted in the house of the LORD shall flourish in the courts of our God.

—Psalm 92:14

A **Our Lady of Fatima Parish**
2010 12th Avenue
www.ourladyoffatimaaltoona.com
Rectory Office Hours:
Monday – Friday 9:00 AM – 2:00 PM
Parish Office: 814-942-0371

M **Our Lady of Fatima Mass Schedule**
Sunday: 10:30 AM - Holy Days: 6:00PM
Rosary: 10:05 AM - Rosary: 5:40 PM

Our Lady of Fatima Parish Administrator
Reverend Monsignor Robert C. Mazur

Parish Secretary
Carol Z. Smith

T **Eucharist for the home bound - weekly:**
Patty Flanagan 942-0371 for arrangements.

O **Our Lady of Fatima Church is open**
Monday through Friday: 9AM - 6PM
for visits before the Blessed Sacrament.

W **Baptisms, Weddings and Funerals will be held**
at Our Lady of Fatima.

E **Preparation for Baptism, and Weddings will be held at**
the Cathedral. 944-4603

R **Sacrament of the Anointing of the Sick**
Parishioners wishing to receive the sacrament of healing may call the Cathedral Parish Office to make arrangements. 944-4603

S **OUR LADY OF FATIMA PARISH IS A RESULT OF THE MERGER BETWEEN THE ROMAN CATHOLIC CHURCHES OF SS. PETER & PAUL AND ST. LEO THE GREAT IN 1995.**

*Our Lady of Fatima
Pleaded that we pray the Holy Rosary
before Sunday Mass and
privately from 9:00 am to 6:00 pm daily.*



ST. ALOYSIUS GONZAGA



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Cathedral Church Office: 814-944-4603

One Cathedral Square

Most Reverend Mark L. Bartchak, Bishop

Reverend Monsignor Robert C. Mazur, Rector

Rev. Father Dennis M. Kurdziel, Parochial Vicar
Christian Initiation Team: 944-4603
Catholics returning Home: 944-4603

Mail Ministry to Elderly, Homebound, Seriously Sick and Grieving - 944-4603

HOLY TRINITY CATHOLIC SCHOOL

Web: www.holytrinitycatholic.school

Altoona Campus (Pre-K thru Grade 4) - 381-7011

Hollidaysburg Campus (Pre-K thru Grade 4) - 695-6112

Middle School Campus (Grades 5 thru 8) - 942-7835

Bishop Guilfoyle Catholic High School:

Web: www.bishopguilfoyle.org - 944-4014

Directors of Religious Education:

Chris Laraia - Pre-K thru 8 - 312-7317

Jean Koury - 9 thru 12 - 949-2777

Religious Education Office: Sundays - 943-7424

Director of Music Ministry

Leslie C. Thayer, MM, CAGO

Music Ministry Office - 944-2044

E-Mail: ltaylor@dioceseaj.org

Reconciliation @ Cathedral: 7:00 PM Wednesday
12:30 PM Saturday

Religious Education @ Cathedral: Pre-K through 11

Sacramental Formation @ Cathedral: First Reconciliation
First Communion
Confirmation

Sacramental Formation @ the Cathedral: Baptismal Prep
Marriage Prep

Christian Initiation

Hospital Visitation: Call the Cathedral: 944-4603

Cathedral Eucharist:

Sunday: 5:00 PM (Vigil) Holy Days: 5:30 PM (Vigil) Weekdays: 6:45 AM

8:00 AM

10:00 AM

12:00 Noon

5:00 PM

8:00 AM

12:00 Noon

5:30 PM

Saturday : 8:00 AM

12:00 Noon

Eleventh Sunday in Ordinary Time

June 17, 2018

THE MASTER STORYTELLER

In today's Gospel, Jesus is presented to us as the master storyteller. He loved to use parables as a tool for comparing one thing to something else. In most of his parables, Jesus revealed who God is by comparing God's essence or actions with something familiar to his listeners. In the parable of the mustard seed, Jesus proclaims a marvelous and irrefutable truth. His small band of disciples, as insignificant as they may have felt, would one day produce a mighty kingdom whose growth was initiated by God. The seeds of this kingdom were planted by God and it is God who will harvest the fruit brought forth from those seeds. The extent of the growth of God's kingdom cannot be predicted. We must trust the work of the Master's hand as we, the mustard plant, grow and grow.

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TREASURES FROM OUR TRADITION

The reign of God comes about because people commit to reversing their lives completely, to embracing new vision, new values. Many popular television shows exploit an unattractive side of human nature by pitting contestants against one another, even to the point of performing dangerous stunts or devious schemes, to gain money or favor.

At the liturgy, we counter that impulse by committing ourselves to live generously. In response to Christ's total gift, we offer bread and wine as the emblems of our lives, our hopes, our joys and sorrows. The bread and wine carried to the altar contain our lives, and by offering our lives to God, we prepare to receive the gift of God's own life. We are to become what we receive: the body of Christ.

On Sundays, this self-giving is often accompanied by a collection and procession of gifts for the poor and money for the upkeep of the parish. There are certainly other methods of collecting money, some perhaps more efficient. Yet the acts of giving from our abundance and attending to the needs of the poor open us up to participation in the changes the Reign of God requires.

—Rev. James Field, Copyright © J. S. Paluch Co.

FATHER

Father! To God himself we cannot give a holier name.

—William Wordsworth

SUMMER

One swallow maketh not summer.

—John Heywood

11th Sunday in Ordinary Time (June 17)

We are all accountable for the gifts God has given us on Earth – our time, talent and treasure. One day each of us will be asked by God what we did with those gifts. How will you respond?

St. Aloysius Gonzales

Feast Day June 21

St. Aloysius was born in Castiglione, Italy. The first words St. Aloysius spoke were the Holy Names of Jesus and Mary. He was destined for the military by his father (who was in service to Philip II), but by the age of 9 Aloysius had decided on a religious life, and made a vow of perpetual virginity. To safeguard himself from possible temptation, he would keep his eyes persistently downcast in the presence of women. St. Charles Borromeo gave him his first Holy Communion. A kidney disease prevented St. Aloysius from a full social life for a while, so he spent his time in prayer and reading the lives of the saints. Although he was appointed a page in Spain, St. Aloysius kept up his many devotions and austerities, and was quite resolved to become a Jesuit. His family eventually moved back to Italy, where he taught catechism to the poor. When he was 18, he joined the Jesuits, after finally breaking down his father, who had refused his entrance into the order. He served in a hospital during the plague of 1587 in Milan, and died from it at the age of 23, after receiving the last rites from St. Robert Bellarmine. The last word he spoke was the Holy Name of Jesus. St. Robert wrote the Life of St. Aloysius.

A Prayer to Be Said by Young Men (to St. Aloysius Gonzaga)

O most glorious Saint Aloysius, who hast been honored by the Church with the fair title of "angelic youth," because of the life of utmost purity thou didst lead here on earth, I come before thy presence this day with all the devotion of my mind and heart. O perfect exemplar, kind and powerful patron of young men, how great is my need of thee! The world and the devil are trying to ensnare me; I am conscious of that ardor of my passions; I know full well the weakness and inconstancy of my age. Who shall be able to keep me safe, if not thou, O saint of angelic purity, the glory and honor, the loving protector of youth? To thee, therefore, I have recourse with all my soul, to thee I commit myself with all my heart. I hereby resolve, promise, and desire to be especially devout toward thee, to glorify thee by imitating thy extraordinary virtues and in particular thy angelic purity, to copy thy example, and to promote devotion to thee among my companions. O dear Saint Aloysius, do thou guard and defend me always, in order that, under thy protection and following thy example, I may one day be able to join with thee in seeing and praising my God forever in heaven. Amen.

An Explanation of the Prayer to Be Said by Young Men

St. Aloysius Gonzaga died at the age of 23, yet in his short life he burned bright with the Faith. In this prayer, young men recall Saint Aloysius's virtues and devotion to Christ and ask for his intercession to imitate him in the Faith. Our own lives are not singleminded in devotion but tossed about by our emotions and desires; but in imitating Saint Aloysius, we can grow in the Faith by following his example.

Like most religions, Christian Catholic practices and customs enumerate several sets of values, rules, and concepts. Among these are the Ten Commandments, the Eight Beatitudes, the Twelve Fruits of the Holy Spirit, the Seven Sacraments, the Seven Gifts of the Holy Spirit, and the Seven Deadly Sins.

*Catholicism also traditionally enumerates two sets of virtues: the cardinal virtues, and the theological virtues.
(Continued on Pg.4)*



**OUR LADY URGES US TO PRAY THE HOLY ROSARY FOR
PEACE AND OFFER
SACRIFICES BEFORE IT IS TOO LATE!**