

**O.L.F. Year For Catholic Devotions June 2011 - June 2012**

**June is dedicated to devotion to the Sacred Heart**

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The bread  
that I will  
give is  
my flesh  
for the life  
of the world

**The Feast of Corpus Christi**

# Corpus Christi

From Wikipedia, the free encyclopedia

Corpus Christi (Latin for Body of Christ) is a Western Catholic feast. It does not commemorate a particular event in Jesus' life but celebrates the Body of Christ in the Mass. It is held on the Thursday after Trinity Sunday or, in some places, on the following Sunday. Its celebration on a Thursday is meant to associate it with the institution by Jesus of the Eucharist during the Last Supper, commemorated on Maundy Thursday, but because the primary focus of Maundy Thursday is the institution of the Eucharist and not a veneration of the Real Presence of Christ in the consecrated elements of bread and wine, Corpus Christi is observed after the fifty days of Easter are over. Therefore, it is observed on the first free Thursday after Paschal tide. In the current Ordinary form of the Roman rite of the Catholic Church, the feast is officially known as the Solemnity of the Most Holy Body and Blood of Christ.]

In many English-speaking countries, Corpus Christi is transferred to the Sunday after Trinity Sunday by both Roman Catholics and Anglicans. At the end of the Mass, it is customary to have a Procession of the Blessed Sacrament (often outdoors), followed by Benediction of the Blessed Sacrament.

The appearance of Corpus Christi as a feast in the Christian calendar was primarily due to the petitions of the thirteenth-century Augustinian nun Juliana of Liège. From her early youth Juliana had a veneration for the Blessed Sacrament, and always longed for a special feast in its honour. This desire is said to have been increased by a vision of the Church under the appearance of the full moon having one dark spot, which signified the absence of such a solemnity. In 1208 she reported her first vision of Christ in which she was instructed to plead for the institution of the feast of Corpus Christi. The vision was repeated for the next 20 years but she kept it a secret. When she eventually relayed it to her confessor, he relayed it to the bishop.

Juliana also petitioned the learned Dominican Hugh of St-Cher, Jacques Pantaléon (Archdeacon of Liège who later became Pope Urban IV) and Robert de Thorete, Bishop of Liège. At that time bishops could order feasts in their dioceses, so in 1246 Bishop Robert convened a synod and ordered a celebration of Corpus Christi to be held each year thereafter.

The celebration of Corpus Christi became widespread only after both St. Juliana and Bishop Robert de Thorete had died. In 1263 Pope Urban IV investigated claims of a Eucharistic miracle at Bolsena, in which a consecrated host began to bleed. In 1264 he issued the papal bull *Transiturus de hoc mundo* in which Corpus Christi was made a feast throughout the entire Latin Rite. This was the very first papally sanctioned universal feast in the history of the Latin Rite.

While the institution of the Eucharist is celebrated on Holy (Maundy) Thursday, the liturgy on that day also commemorates Christ's New Commandment ("A new commandment I give unto you, That ye love one another; as I have loved you." John 13:34), the washing of the disciples' feet, the institution of the priesthood and the agony in the Garden of Gethsemane. For this reason, the Feast of Corpus Christi was established to create a feast focused solely on the Holy Eucharist.

A new liturgy for the feast was composed by St. Thomas Aquinas. This liturgy has come to be used not only on the Feast of Corpus Christi itself but also throughout the liturgical year at events related to the Blessed Sacrament. The hymn Aquinas composed for Vespers of Corpus Christi, *Pange Lingua*, is also used on Holy (Maundy) Thursday during the procession of the Blessed Sacrament to the altar of repose. The last two verses of *Pange Lingua* are also used as a separate hymn, *Tantum Ergo*, which is sung at Benediction of the Blessed Sacrament. *O Salutaris Hostia*, another hymn sung at Benediction of the Blessed Sacrament, comprises the last two verses of *Verbum Supernum Prodiens*, Aquinas' hymn for Lauds of Corpus Christi. Aquinas also composed the propers for the Mass of Corpus Christi, including the sequence *Lauda Sion Salvatorem*. The epistle reading for the Mass was taken from Paul's First Epistle to the Corinthians (1 Corinthians 11:23-29), and the Gospel reading was taken from the Gospel of John (John 6:56-59). Until the two feasts were combined in 1970, separate feasts existed for the Body of Christ, held on the Thursday after Trinity Sunday, and the Most Precious Blood of Our Lord Jesus Christ, with a feast on July 1.

**Nocturnal Adoration**  
**of**  
**The Blessed Sacrament**  
**Fri. July 1, 2011**  
**Our Lady of Fatima**  
**8-11 PM**



While you are having high holy thoughts about how important spiritually it is to have the REAL PRESENCE (and all that is associated with it, i.e. Mass, Benediction, Visitation and Adoration) in our neighborhood, give some low practical thoughts to these mundane considerations. Use both levels of thought in your conversations and communications with neighbors, church officials, and civic leaders. I'm not suggesting that in this campaign we should create a need for O.L.F., but rather that we showcase the needs already being fulfilled by our unique parish church and distinct Faith Community.

- **O.L.F. is the only *anchor property* left in the Fifth Ward. This term is used by both sociologists and realtors to refer to public places such as museums, theaters, post offices, large stores, bigger churches, and schools - that is, those places, distinct from private dwellings, where individuals and individual families come together with common purpose as a community of persons.**
- **When anchor properties go, remaining property values plummet precipitously.**
- **When anchor properties disappear, crime rates soar.**
- **When anchor properties fold up, Police presence declines.**
- **When the Catholic Church leaves a neighborhood, all people of (any) Faith experience the empty, often indescribable, feeling of being left in the presence of the Real Absence.**

During each of the Months remaining in 2011 as well as all of the months 'til June in 2012 we will be having special devotions, usually but not always or exclusively, after each weekday and each weekend Mass, according to the schedule shown to the right of this announcement.

Often there are varying versions of these devotions or even different devotions. The pastor is open to reviewing any favorites any parishioner may have.

Month	Dedication / Devotion
January	The Holy Name of Jesus
February	The Holy Family
March	St. Joseph
April	The Holy Eucharist
May	The Blessed Virgin Mary
June *	The Sacred Heart of Jesus
July	The Precious Blood of Jesus
August	The Immaculate Heart of Mary
September	The Seven Dolors of The Sorrowful Mother
October	The Holy Rosary
November	The Holy Souls in Purgatory
December	The Immaculate Conception

*Our Lady of Fatima Pleaded That we pray the Holy Rosary Daily  
At O.L.F. before each Mass and privately from 8:30am to 7:00pm*

**Mon. 6/27**     **A Day of Prayer for Victims of Cancer**  
*Feast*             St. Cyril of Alexandra, bishop and doctor of the church  
8:00 AM Mass     Frances Kasun, *Tony and Sue Conrad*

**Tues. 6/28**     **A Day of Prayer for Victims of Heart Diseases**  
*Feast*             Saint Irenaeus, bishop and martyr  
8:00 AM Mass     Mary Jean Gibbons, *Bernadette Weakland*

**Wed. 6/29**     **A Day of Prayer for Victims of Arthritis**  
*Feast*             SS. Peter and Paul, apostles  
8:00 AM Mass     Theresa McCall, *M/M Francis McCloskey*

**Thur. 6/30**     **A Day of Prayer for Victims of Nervous Disorders**  
*Feast*             The First Holy Martyrs of the Holy Roman Church  
8:00 AM Mass     Bill Conrad, *Son Tony and Family*

**Fri. 7/01**       **A Day of Prayer for Victims of Emotional Disorders**  
*Feast*             The Most Sacred Heart of Jesus  
8:00 AM Mass     Marguerite Frederick, *The Burr Family*

**Sat. 7/02**       **A Day of Prayer for Victims of Diabetes**  
*Feast*             Fourteenth Sunday in Ordinary Time  
4:30 PM Mass     M/M Edward Douglass, *Jack and Colleen*

**Sun. 7/03**       **A Day of Prayer for Victims of Addictions**  
*Feast*             Fourteenth Sunday in Ordinary Time  
9:00 AM Mass     Sally Colledge, *husband Pete*  
11:00 AM             Living and deceased members of Our Lady of Fatima Parish

*Lord  
Jesus  
Christ  
Son  
Of  
God  
Have  
Mercy  
On  
Me  
A  
Sinner*

**Happy Birthday:**

6/26 Carol Corle  
6/27 Brenna Tupone  
6/29 Kort Tomlinson  
6/30 Greg Brannan  
7/02 Gary Koeck  
7/03 Gladys Kuiawa, Eleanor Noye and  
Suzanne Pendergrast

**Happy Wedding Anniversary:**

6/25 Ray and Ellen Kelly  
6/27 Paul and Adeline Cassarly  
6/30 Mike and Mary Malligan  
7/03 Jack and Carol Corle

**MONEY MATTERS**

**The Most Holy Trinity Sunday (June 19, 2011)**

229 people Celebrated Liturgy at O.L.F. contributing \$2,868.30 of which \$ 175.30 accounted for visitor contributions.

# Envelopes In Circulation	215	# Used	106	# Unused	109
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Donut Sale for St. Vincent De Paul Kitchen \$180.00