

Mary sat listening to  
him speak.



St.  
Mary Magdalene

*Mary  
has  
chosen  
the  
better  
part*

Feast Day  
**Monday**  
July 22, 2013

**Mon. 07/22**      **A Day of Prayer for Victims of Cancer**  
 Feast              Saint Mary Magdalene  
 8:00 AM Mass     David C. Riley, *John Kasun Sr. and Family*  
**Tues. 07/23**      **A Day of Prayer for Victims of Heart Diseases**  
 Feast              Saint Bridget, Religious  
 8:00 AM Mass     Christina Flanagan, *Paul and Adeline Cassarly*  
**Wed. 07/24**      **A Day of Prayer for Victims of Arthritis**  
 Feast              Saint Sharbel Makhlūf  
 8:00 AM Mass     Stanley Wilinski, Jr., *Clara Tromm and Family*  
**Thur. 07/25**      **A Day of Prayer for Victims of Nervous Disorders**  
 Feast              Saint James, Apostle  
 8:00 AM Mass     Bill Conrad, Ann., *Wife Frieda and Family*  
**Fri. 07/26**        **A Day of Prayer for Victims of Emotional Disorders**  
 Feast              Saint Joachim and Anne, Parents of the Blessed Virgin Mary  
 8:00 AM Mass     Louis Miller, *Colleen Sheehan*  
**Sat. 07/27**        **A Day of Prayer for Victims of Diabetes**  
 Feast              Seventeenth Sunday in Ordinary time  
 4:30 PM Mass     Al Sienkiewicz, *Chuck and Ceil Hennigan*  
**Sun. 07/28**        **A Day of Prayer for Victims of Addictions**  
 Feast              Seventeenth Sunday in Ordinary time  
 9:00 AM Mass     Lois J. Riley, *Husband Jim*  
 11:00 AM Mass    Theresa Mc Call, *Colleen Sheehan*

*Lord  
 Jesus  
 Christ  
 Son  
 Of  
 God  
 Have  
 Mercy  
 On  
 Me  
 A  
 Sinner*

**Happy Birthday:**

**Anniversaries missed last week due to early deadline**

07/22 Tina Helsel

07/16 Paul and Gerri Rose

07/25 Judy Burr

**Birthday's missed last week due to early deadline**

07/27 Linda Ronan

07/16 Cindy Adamiak, Jim Riley

07/28 Joe Hallinan, Jr.

07/19 Marianne Hofer

*Our Lady of Fatima Pleaded That we pray the Holy Rosary Daily  
 At O.L.F. before each Mass and privately from 8:30am to 7:00pm*

**MONEY MATTERS**

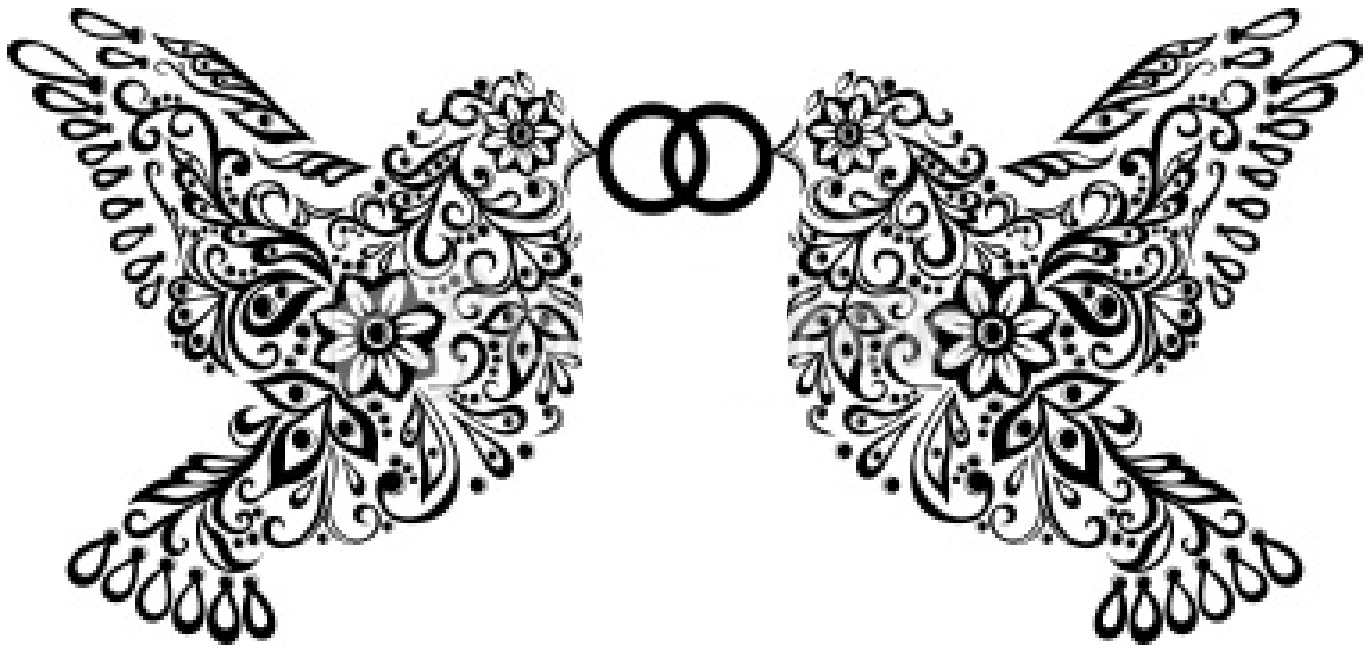
**Fifteenth Sunday in Ordinary Time (July 14, 2013)**

247 people Celebrated Liturgy at O.L.F. contributing \$ 2,141.50 of which \$ 241.50 accounted for non-envelope contributions.

# Envelopes In Circulation	191	# Used	88	# Unused	103
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**WINNING NUMBERS IN THE JULY 3RD PATRIOT RAFFLE = \$500.00(# 205) \$300.00 (# 311), \$200.00 (# 204)**

**David C. Riley OLF Memorials = \$100.00**



Bishop Mark Barchak and the Family Life Office cordially invite all couples celebrating their 1', 25th, 40th, 50`x', 55`x', and 60+ Wedding Anniversary in 2013 (and their families) to attend the Annual Wedding Anniversary Liturgy. Couples may attend Sunday, Sept. 8 in ALTOONA at the Cathedral of the Blessed Sacrament or Sunday, Sept. 15 in JOHNSTOWN at St. John Gualbert Cathedral. Both locations are handicap accessible. Liturgies in each location begin at 2:00 p.m. Bishop Mark will be the celebrant and homilist at each celebration. Punch and cookies will be available after the mass for anniversary couples and their families. **Reservations must be made through your parish for either celebration by Monday, August 19.**

**1, 25, 40, 50, 55 and 60+ WEDDING ANNIVERSARY RESERVATION**

*Please print or type names as they will appear on the certificate*

Husband's First Name \_\_\_\_\_ Wife's First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Present Parish Name and Town \_\_\_\_\_

Date of Marriage \_\_\_\_\_ **Anniversary:** (Circle one) 1 25 40 50 55 60 6\_\_

**Will attend in:**

Bellefonte 8/18/13  Altoona 9/8/13  Johnstown 9/15/13

**I certify** that the above-mentioned couple belongs to this parish and are in good standing.

**Mail form & \$10.00 payment to:**

Family Life Office, 5379 Portage St., Lilly, PA 15938

Parish Priest \_\_\_\_\_

*I recommend this couple as  readers  gift bearers  altar dressers  cantor Couple's phone number \_\_\_\_\_  
(If chosen by our office we will ask this couple to help at the liturgy. Please do not ask them ahead of time)*

# August fun raising Fundraisers



TUESDAY, OCTOBER 22, 2013  
ALL BOSCOV'S LOCATIONS - 9AM TO 11PM

# 25% OFF\* SHOPPING PASS

This pass entitles you to 25% off\* your purchases and cannot be used in conjunction with other discounts and promotions.

Present this pass at time of purchase to receive your 25%\* discount.  
Valid October 22, 2013 only.

\*See reverse side of coupon for a list of merchandise exclusions.

Free refreshments and Register To Win prizes.

Three \$500 Shopping Sprees

Plus 41 \$100 Shopping Sprees. (One per store location.)

Shopping Passes: \$5 each.  
Entire donation benefits the local non-profit organization from which you purchased this pass.



# Tickets go on sale this week

Altoona & Johnstown 2014

**SaveAround**  
Your LOCAL Discount Savings Book.



\$20

More than \$3,200 in Value!

Consider using the SaveAround booklets (still only \$20 each) as Christmas presents.

*It's the gift that keeps on giving all year long.*

This new booklet is good for 16 months til December 2014.

### **III. CONTEMPLATIVE PRAYER (from the Catechism of the Catholic Church)**

**2709** What is contemplative prayer? St. Teresa answers: "Contemplative prayer [oracion mental] in my opinion is nothing else than a close sharing between friends; it means taking time frequently to be alone with him who we know loves us." Contemplative prayer seeks him "whom my soul loves." It is Jesus, and in him, the Father. We seek him, because to desire him is always the beginning of love, and we seek him in that pure faith which causes us to be born of him and to live in him. In this inner prayer we can still meditate, but our attention is fixed on the Lord himself.

**2710** The choice of the time and duration of the prayer arises from a determined will, revealing the secrets of the heart. One does not undertake contemplative prayer only when one has the time: one makes time for the Lord, with the firm determination not to give up, no matter what trials and dryness one may encounter. One cannot always meditate, but one can always enter into inner prayer, independently of the conditions of health, work, or emotional state. The heart is the place of this quest and encounter, in poverty and in faith.

**2711** Entering into contemplative prayer is like entering into the Eucharistic liturgy: we "gather up:" the heart, recollect our whole being under the prompting of the Holy Spirit, abide in the dwelling place of the Lord which we are, awaken our faith in order to enter into the presence of him who awaits us. We let our masks fall and turn our hearts back to the Lord who loves us, so as to hand ourselves over to him as an offering to be purified and transformed.

**2712** Contemplative prayer is the prayer of the child of God, of the forgiven sinner who agrees to welcome the love by which he is loved and who wants to respond to it by loving even more. But he knows that the love he is returning is poured out by the Spirit in his heart, for everything is grace from God. Contemplative prayer is the poor and humble surrender to the loving will of the Father in ever deeper union with his beloved Son.

**2713** Contemplative prayer is the simplest expression of the mystery of prayer. It is a gift, a grace; it can be accepted only in humility and poverty. Contemplative prayer is a covenant relationship established by God within our hearts. Contemplative prayer is a communion in which the Holy Trinity conforms man, the image of God, "to his likeness."

**2714** Contemplative prayer is also the pre-eminently intense time of prayer. In it the Father strengthens our inner being with power through his Spirit "that Christ may dwell in [our] hearts through faith" and we may be "grounded in love."

**2715** Contemplation is a gaze of faith, fixed on Jesus. "I look at him and he looks at me": this is what a certain peasant of Ars in the time of his holy curé used to say while praying before the tabernacle. This focus on Jesus is a renunciation of self. His gaze purifies our heart; the light of the countenance of Jesus illumines the eyes of our heart and teaches us to see everything in the light of his truth and his compassion for all men. Contemplation also turns its gaze on the mysteries of the life of Christ. Thus it learns the "interior knowledge of our Lord," the more to love him and follow him.

**2716** Contemplative prayer is hearing the Word of God. Far from being passive, such attentiveness is the obedience of faith, the unconditional acceptance of a servant, and the loving commitment of a child. It participates in the "Yes" of the Son become servant and the Fiat of God's lowly handmaid.

**2717** Contemplative prayer is silence, the "symbol of the world to come" or "silent love." Words in this kind of prayer are not speeches; they are like kindling that feeds the fire of love. In this silence, unbearable to the "outer" man, the Father speaks to us his incarnate Word, who suffered, died, and rose; in this silence the Spirit of adoption enables us to share in the prayer of Jesus.

**2718** Contemplative prayer is a union with the prayer of Christ insofar as it makes us participate in his mystery. The mystery of Christ is celebrated by the Church in the Eucharist, and the Holy Spirit makes it come alive in contemplative prayer so that our charity will manifest it in our acts.

**2719** We must be willing to "keep watch with [him] one hour."