

**Bulletin # 102656**

**Our Lady of Fatima  
2010 12th Avenue  
Altoona, PA 16601**

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# EPIPHANY OF THE LORD

**Epiphany of the lord**  
January 5, 2020

**They opened their treasures  
and offered him gifts  
of gold, frankincense, and  
myrrh.**  
— Matthew 2:11b

**Our Lady of Fatima**  
*Pleaded that we pray the Holy Rosary  
before Sunday Mass and  
privately from 9:00 am to 6:00 pm daily.*



**Our Lady of Fatima Parish**  
2010 12<sup>th</sup> Avenue

[www.ourladyoffatimaaltoona.org](http://www.ourladyoffatimaaltoona.org)  
Rectory Office Hours:

Monday – Friday 9:00 AM – 2:00 PM  
Parish Office: 814-942-0371



## Our Lady of Fatima Mass Schedule

**Sunday: 10:30 AM - Holy Days: 6:00PM**  
**Rosary: 10:05 AM - Rosary: 5:40 PM**

**Our Lady of Fatima Parish Administrator**

**Rev. Msgr. Stanley B. Carson**

**Parish Secretary**  
**Carol Z. Smith**

**Eucharist for the home bound - weekly:  
Patty Flanagan 942-0371 for arrangements.**

**Our Lady of Fatima Church is open  
Monday through Friday: 9AM - 5PM  
for visits before the Blessed Sacrament.**

**Baptisms, Weddings and Funerals will be held  
at Our Lady of Fatima.**

**EPreparation for Baptism, and Weddings will be held at  
the Cathedral. 944-4603**

**RSacrament of the Anointing of the Sick**  
**Parishioners wishing to receive the sacrament of  
healing may call the Cathedral Parish Office to  
make arrangements. 944-4603**

**OUR LADY OF FATIMA PARISH IS A RESULT OF THE  
MERGER BETWEEN THE ROMAN CATHOLIC CHURCHES  
OF SS. PETER & PAUL AND ST. LEO THE GREAT IN 1995.**

**Cathedral Church Office: 814-944-4603**

**One Cathedral Square**

**Most Reverend Mark L. Bartchak, Bishop**

**Rev. Msgr. Stanley B. Carson, Administrator**  
**PH: 814-944-4603**

**Rev. Father Dennis M. Kurdziel, Parochial Vicar**  
**Christian Initiation Team: 944-4603**  
**Catholics returning Home: 944-4603**

**Mail Ministry to Elderly, Homebound, Seriously Sick  
and Grieving - 944-4603**

## HOLY TRINITY CATHOLIC SCHOOL

**Web: [www.holytrinitycatholic.school](http://www.holytrinitycatholic.school)**  
**Altoona Campus (Pre-K thru Grade 4) - 381-7011**  
**Hollidaysburg Campus (Pre-K thru Grade 4) - 695-6112**  
**Middle School Campus (Grades 5 thru 8) - 942-7835**

**Directors of Religious Education:**  
**Chris Laraia – Pre-K thru 8 - 312-7317**  
**Jean Koury – 9 thru 12 – 949-2777**

**Religious Education Office: Sundays – 943-7424**

**Director of Music Ministry**

**Leslie C. Thayer, MM, CAGO**  
**Music Ministry Office - 944-2044**  
**E-Mail: [lhayer@dioceseaj.org](mailto:lhayer@dioceseaj.org)**

**Reconciliation @ Cathedral: 7:00 PM Wednesday  
12:30 PM Saturday**

**Religious Education @ Cathedral: Pre-K through 11**  
**Sacramental Formation @ Cathedral: First Reconciliation  
First Communion  
Confirmation**

**Sacramental Formation @ the Cathedral: Baptismal Prep  
Marriage Prep  
Christian Initiation**

**Hospital Visitation: Call the Cathedral: 944-4603**

**Cathedral Eucharist:**

**Sunday: 5:00 PM (Vigil) Holy Days: 5:30 PM (Vigil) Weekdays: 6:45 AM**

8:00 AM	8:00 AM	12:00 Noon
10:00 AM	12:00 Noon	
12:00 Noon	5:30 PM	Saturday : 8:00 AM
5:00 PM		12:00 Noon

## LIGHT OF THE WORLD

*Epiphany can be understood as an extension of the Nativity of the Lord that we celebrate on December 25. While at Christmas we celebrate Jesus' coming as the long-awaited king and Messiah of the Jewish people, on Epiphany we celebrate the revelation that Jesus is the Savior and Light of all nations—Jews, Gentiles, and all people.*

*The star shines so brightly that it attracts magi who come from far distant countries to worship Jesus. They are not Jews, yet they are drawn to the Light of the world. The letter to the Ephesians reveals that the Light of the world was for the Gentiles as well as the Jews—Christ gathers all people into the light of his love. The reading from Isaiah also describes a gathering of diverse peoples, but this time it is to the light that emanates from the people of God.*

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### SAINT ELIZABETH ANN SETON (1774-1821)

January 4

*Though her liturgical designation is “Religious,” Elizabeth Seton, her feast-day prayer reminds us, was also wife, mother, educator, foundress. Born into a wealthy Episcopalian family, Elizabeth married William Seton, whose untimely death in Italy where the young family sought healing for William’s tuberculosis, left her, at twenty-nine, a widow with five children. Inspired by the faith and charity of the Italian family with whom they stayed, Elizabeth embraced Catholicism despite her family’s disowning her and ceasing financial support. This woman of many firsts (and several vocations!) opened the first free Catholic school, beginning the American Catholic educational system, and founded the first American religious community for women, the Sisters of Charity. The tuberculosis that claimed her husband took also her oldest and youngest daughters and, finally, at just forty-seven, Elizabeth herself. Another first: in 1975 she was canonized the first native-born American saint. Once asked to summarize her spirituality, she replied: “Faith lifts the staggering soul on one side, hope supports it on the other, experience says it must be, and love says let it be!”*

—Peter Scagnelli, Copyright © J. S. Paluch Co..

### ILLNESS

*They are as sick, that surfeit with too much, as they that starve with nothing.*

—William Shakespeare, *Merchant of Venice*

### FULFILL TODAY

*If what you did yesterday still looks big to you, surely you have not done much today.*

—Anonymous

### HEROD AND THE EPIPHANY

Why impious Herod, vainly fear That Christ the Savior cometh here?  
He takes no earthly realms away Who gives the crown that lasts for aye.

—*Crudelis Herodes Deum*, Tr. by J. M. Neale

*The proclamation of the date of Easter and the other moveable feasts on Epiphany* dates from a time when calendars were not readily available. It was necessary to make known the date of Easter in advance, since many celebrations of the liturgical year depend on its date. The number of Sundays that follow Epiphany, the date of Ash Wednesday, and the number of Sundays that follow Pentecost are all computed in relation to Easter.

Although calendars now give the date of Easter and the other feasts in the liturgical year for many years in advance, the Epiphany proclamation still has value. It is a reminder of the centrality of the resurrection of the Lord in the liturgical year and the importance of the great mysteries of faith which are celebrated each year.

Each year the proper dates for Ash Wednesday, Easter, Ascension, Pentecost, the Most Holy Body and Blood of Christ, and the First Sunday of Advent must be inserted into the text. Those dates are found in the table which is included with the introductory documents of the *Roman Missal*. The form to be used for announcing each dates is: the *date of month*, e.g., “the seventh day of April.”

On the Epiphany of the Lord, after the singing of the Gospel, a Deacon or cantor, in keeping with an ancient practice of Holy Church, announces from the ambo the moveable feasts of the current year according to the following text. (The musical notation is found in Appendix I of the *Roman Missal, Third Edition*.)

**Announcement of Easter and the Moveable Feasts  
(for the year 2020)**

Know, dear brethren (brothers and sisters),  
that, as we have rejoiced at the Nativity of our Lord Jesus Christ,  
so by leave of God's mercy  
we announce to you also the joy of his Resurrection,  
who is our Savior.

On the twenty-sixth day of February will fall Ash Wednesday,  
and the beginning of the fast of the most sacred Lenten season.

On the twelfth day of April you will celebrate with joy Easter Day,  
the Paschal feast of our Lord Jesus Christ.

*[In those places where the Ascension is observed on Thursday:  
On the twenty-first day of May will be the Ascension of our Lord Jesus Christ.]*

*[In those places where the Ascension is transferred to the Seventh Sunday of Easter:  
On the twenty-fourth day of May will be the Ascension of our Lord Jesus Christ.]*

On the thirty-first day of May, the feast of Pentecost.

On the fourteenth day of June, the feast of the Most Holy Body and Blood of Christ.

On the twenty-ninth day of November, the First Sunday of the Advent of our Lord Jesus Christ,  
to whom is honor and glory for ever and ever.

Amen.