

Our Lady of Fatima Bulletin

January 8-9, 2011

Father J.D. Zatalava, Pastor • 2010 12th Avenue • Altoona, PA 16601 • 814-942-0371 • www.ourladyoffatimaaltoona.com

O.L.F. Year For The Eucharist June 20, 2010 - June 19, 2011

Mon. 01/10	<u>A Day of Prayer for Victims of Cancer and their Caregivers</u>
Feast	Weekday
8:00 AM Mass	Raymond F. McCall, Wife Theresa
5:30 PM	The Fatima Rosary for Peace
Tues. 01/11	<u>A Day of Prayer for Victims of Heart Diseases and their Caregivers</u>
Feast	Weekday
8:00 AM Mass	Peggy Joyce, Joe & Jana Crossman
5:30 PM	The Fatima Rosary for Peace
Wed. 01/12	<u>A Day of Prayer for Victims of Arthritis and their Caregivers</u>
Feast	Weekday
8:00 AM Mass	Denise Keagy, Vincent & Carol Bobetich
5:30 PM	The Fatima Rosary for Peace
Thur. 01/13	<u>A Day of Prayer for Victims of Nervous Disorders and their Caregivers</u>
Feast	Weekday
8:00 AM Mass	Fr. Anthony Pollock, Summer's Family
5:30 PM	The Fatima Rosary for Peace
Fri. 01/14	<u>A Day of Prayer for Victims of Emotional Disorders and their Caregivers</u>
Feast	Weekday
8:00 AM Mass	Marguerite Weakland-Frederick, Connie Gibbons & Family
5:30 PM	The Fatima Rosary for Peace
Sat. 01/15	<u>A Day of Prayer for Victims of Diabetes and Obesity and their Caregivers</u>
Feast	Second Sunday of Ordinary Time
4:30 PM Mass	Anne Cuzzalino, Josh and Victoria Wolf
5:30 PM	The Fatima Rosary for Peace
Sun. 01/16	<u>A Day of Prayer for Victims of Addictions and Obesity and their Caregivers</u>
Feast	Second Sunday of Ordinary Time
9:00 AM Mass	Ruth Stoltz, M/M Stephen Flanagan
11:00 AM Mass	Liv/Dec member of Our Lady of Fatima
5:30 PM	The Fatima Rosary for Peace

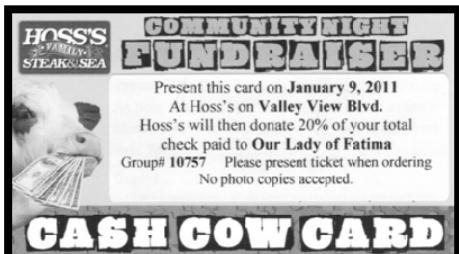


*Our Lady of Fatima Pleaded
That we pray
The Holy Rosary Daily
For World Peace*

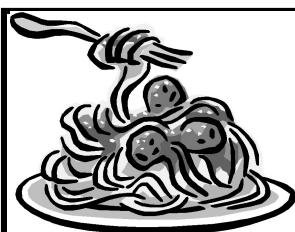


Our Lady of Fatima Parish Schedule

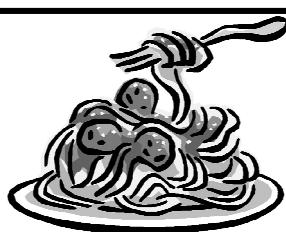
- JAN 9 SUN Hoss's Monthly Fundraiser All Day rescheduled from last week
- JAN 9 SUN Dismantle decorations after 11:00 Mass - Many hands make a 30 min job
- JAN 11 TUE Hoagie Sale preparation at St. Stan's (*Help needed, call Rectory 942-0371*)
- JAN 12 WED Hoagie Sale Pick-up at St. Stan's 11:00 to 1:00 and 4:00 to 6:00
- JAN 16 SUN Parish Council/Finance Committee Meeting at 12:15 in Rectory
- JAN 19 WED Take out Spaghetti Dinner preparation at St. Stan's (*Help call 942-0371*)
- JAN 19 WED Take out Spaghetti Dinner pick up at St. Stan's 4:00 to 6:00 only.



Since this month's "First Sunday" occurred at the end of a "family at home holiday with lots of leftovers to be eaten" we decided to move the HOSS'S fundraiser to the second Sunday, Jan. 9, 2011



Spaghetti
The Real Thing
Ready to Eat



Take outs
Only

Wednesday, January 19, 2011

Dinners include a handsome portion of spaghetti with sauce, two meatballs, salad and T-roll all for the price of \$7.00. Call in orders 942-0371 no later than Monday January 17, by 12 Noon. One Pickup up time Only 4:00 PM – 6:00 PM at St. Stan's Hall

Famous
O.L.F. \$6.00
Really Stuffed 12 inch
HOAGIE
Order by Phone
942-0371
Pick up at
Saint Stan's Hall
Wed. Jan 12, 2011
11 to 1 and 4 to 6



The Pastor's KISS Column ... (*Keep It Short & Simple*)

Many non-profit entities do fundraisers to support special projects. O.L.F. uses fundraisers just to keep the doors open and a fire burning. Seriously folks, the current profits from our fundraisers constitute about a third of our annual income.

Support your parish by really getting behind these fundraisers. Come and work at St. Stan's preparing our products. Even if you can't get out of the house, you can be a major player in this effort. You can sell our products over the phone. Call your friends and relatives. Cajole them into helping you help your parish. Your pleasing personality and our palatable products make one heck of a sales team. An envelope in the basket is no longer enough!

... because we need more room

NEW LOCATION FOR O.L.F. KITCHENS

Beginning January 1, 2011

All food Fundraisers sponsored by O.L.F.

Will take place at
Saint Stanislaus Kostka Social Hall

All workers and every person “picking up” orders
should report to the club site at

The corner of 16th Ave. and 19th Street

(NOTE: All Phone Calls go to 942-0371)

God's people in the Fifth Ward are getting pretty good at raising money, perfecting recipes, helping others in need, understanding the Bible, gaining insight into dogma and doctrine and doing that ecumenical thing. But the most important thing we do is give Praise, Honor, and Glory to God by our worship of Him, and Him alone ... the Father and the Son (Jesus Christ) and the Holy Spirit. The **greatest act of worship** is the one the God/Man, Jesus, gave us Himself ... the Holy Sacrifice of the Mass.

(Do you hear God's voice calling you in the groans of His people?)

God's people are in need of:
CANTORS
LECTORS
SERVERS
EUCARISTIC MINISTERS

MONEY MATTERS

The Epiphany (January 2)

238 people Celebrated Liturgy at O.L.F. contributing \$ 1,927.80 of which \$ 217.00 accounted for "loose".

Envelopes In Circulation 215

Used 96

Unused 119

Popes Recommend Wider Use of Latin

Pope John Paul II has recommended the use of Latin in the Roman liturgy. In a message to a conference being held at the Salesian University in Rome, the Holy Father emphasized that Latin remains the official language of the Catholic Church. The Pope's message itself was written in Latin. The conference to which the Pope addressed this message was commemorating the 40th anniversary of *Veterum Sapientia*, the apostolic constitution in which Pope John XXIII wrote of the importance of Latin as an important part of 'the patrimony of human civilization.' Pope John Paul underlined the same message, pointing out that the use of Latin 'is an indispensable condition for a proper relationship between modernity and antiquity, for dialogue among different cultures, and for reaffirming the identity of the Catholic priesthood [of the faithful].' [CWNews]

Sadly, too often persons who claim Vatican II as justification for those personal and idiosyncratic Liturgical novelties which they try to foist upon others have actually never read and studied the pertinent Documents of Vatican II. For example, those who fight against the use of some Latin in the Mass said mostly in the vernacular, apparently have not read and studied the following:

**CONSTITUTION ON THE SACRED LITURGY
SACROSANCTUM CONCILII
SOLEMNLY PROMULGATED BY HIS HOLINESS
POPE PAUL VI, ON DECEMBER 4, 1963**

A Vatican II Document

54.a) In Masses which are celebrated with the people, a suitable place may be allotted to their mother tongue. This is to apply in the first place to the readings and "the common prayer," but also, as local conditions may warrant, to those parts which pertain to the people, according to the norm laid down in Art. 36 of this Constitution.

54.b) **Nevertheless steps should be taken so that the faithful may also be able to say or to sing together in Latin those parts of the Ordinary of the Mass which pertain to them.**

Seriously, is there any English speaking person who doesn't know what is being proclaimed as they hum along with, and occasionally join in with some soprano singing Schubert's or Gounod's or Bach's Ave Maria. Would you ask them to do it in English? Would you accuse them of going backwards because they are doing it the way it was written, fostering "the patrimony of human civilization." The reason we use Latin instead of Jesus' language of Aramaic is because as a dead language Latin never changes. Aramaic is considered a group of closely related still living languages , rather than a single monolithic language—something which it has never been. Its long history, extensive literature, and use by different religious communities are all factors in the diversification of the language.

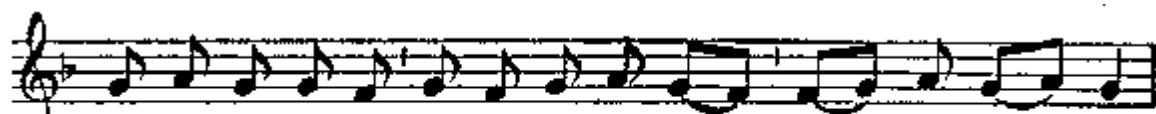
Master the Lord's Prayer at home in twenty minutes.



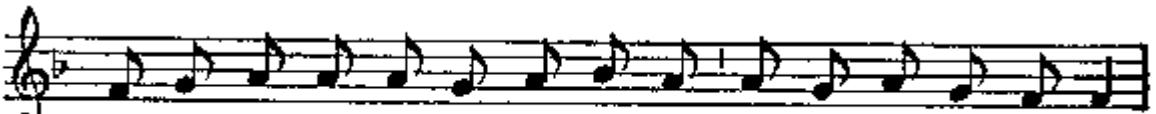
Pater noster, qui es in cælis; Sancti-fi-cé-tur
Pah-tair noh-stair kwee es in chay-lees; song-tee-fee-chay-tour



no-men tu-um: Ad-vé-ni-at regnum tu-um: Fi-at
No-men too-um: ahd-vay-nee-aht ren-yoom too-um: Fee-aht



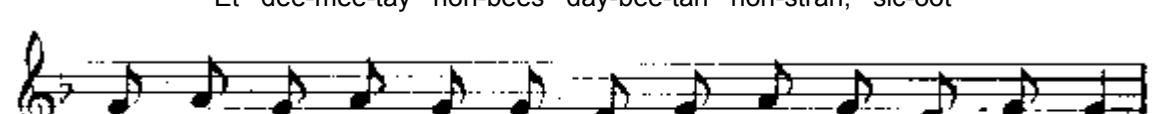
vo-lún-tas tu-a sic-ut in cæ-lo et in ter-ra:
voh-loon-tahs too-ah seek-oot in chay-lo et in ter-rah



Panem nostrum quo-ti-di-á-num da no-bis hó-di-e:
Pah-nem noh-stroom kwo-ti-dee-ahn-oom dah noh-bees oh-dee-ay



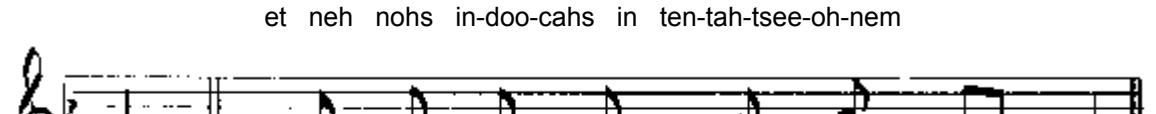
Et di-mit-te no-bis dé-bi-ta no-s tra, sic-ut
Et dee-mee-tay noh-bees day-bee-tah noh-strah, sic-oot



et nos di-mít-ti-mus de-bi-tó-ri-bus no-stris:
et nohs di-meet-tee-moos de-bee-toh-ree-boos noh-strees



Et ne nos in-dú-cas in ten-ta-ti-ó-
et neh nohs in-doo-cahs in ten-tah-tsee-oh-nem



nem: Sed lí-be-ra nos a ma-lo.
Sed lee-bay-rah nohs ah mah-loh