

Bulletin # 102656

**Our Lady of Fatima
2010 12th Avenue
Altoona, PA 16601**

814-942-0371

Attn: Carol Smith

MESSAGES:

Our Lady of Fatima Bulletin

January 1-2, 2011

Father J.D. Zatalava, Pastor ☩ 2010 12th Avenue ☩ Altoona, PA 16601 ☩ 814-942-0371 ☩ www.ourladyoffatimaaltoona.com

O.L.F. Year For The Eucharist June 20, 2010 - June 19, 2011

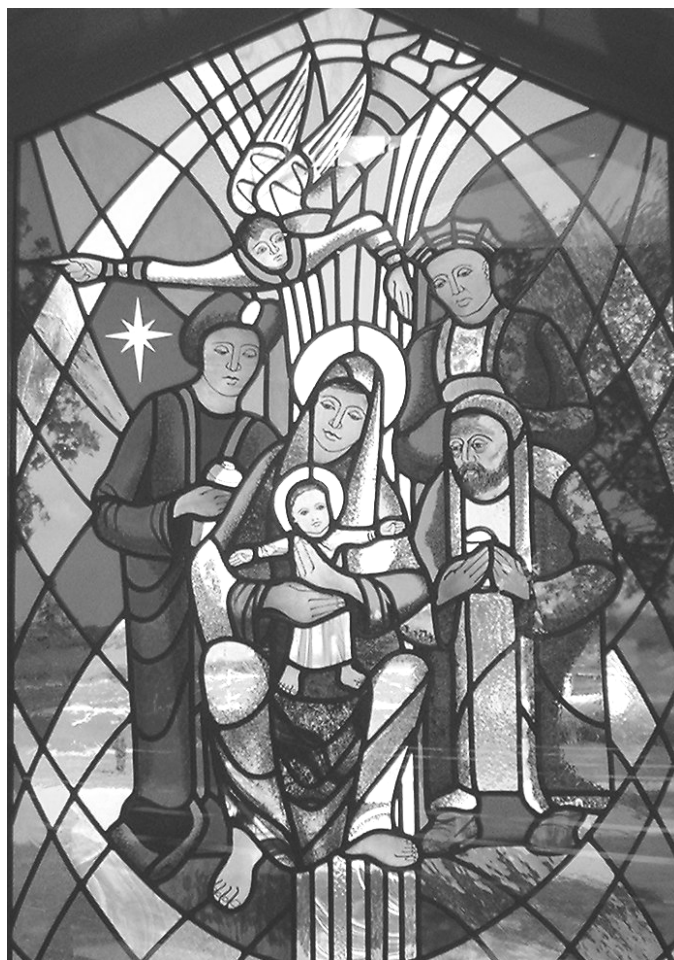
Mon. 01/03 <i>Feast</i> 8:00 AM Mass	<u>Victims of Cancer</u> Christmas Weekday Theresa McCall, M/M Thomas Heasley, Jr.
Tues. 01/04 <i>Feast</i> 8:00 AM Mass	<u>Victims of Cardiovascular Disease</u> St. Elizabeth Ann Seton, Religious Victoria Niewola, Paulette Rosevear
Wed. 01/05 <i>Feast</i> 8:00 AM Mass	<u>Victims of Arthritis</u> St. John Neumann, Bishop Domingos Lam, Catarina Wong
Thur. 01/06 <i>Feast</i> 8:00 AM Mass	<u>Victims of Neuromuscular Disorders</u> Christmas Weekday Marguerite Frederick, Tom & Connie Andros
Fri. 01/07 <i>Feast</i> 8:00 AM Mass	<u>Victims of Emotional Disorders</u> Christmas Weekday Anthony Conrad, Marge Dennis
Sat. 01/08 <i>Feast</i> 4:30 PM Mass	<u>Victims of Diabetes and Obesity</u> Baptism of the Lord Anne Cuzzolina, John & Polly Siegrist
Sun. 01/09 <i>Feast</i> 9:00 AM Mass 11:00 AM Mass	<u>Victims of Addictions and Obesity</u> Baptism of the Lord Liv/Dec members of Our Lady of Fatima Anna Wineland, Phyllis Harris

Officially called "The Epiphany of the Lord," this feast celebrates the epiphany (manifestation) of Christ to the Gentiles, symbolized by Christ's manifestation to the Magi (Wise Men). The feast originally was more closely connected to Jesus' baptism, the primary theme of the feast in Eastern Churches to this day. In addition, other manifestations of Christ were often commemorated during Epiphany, including the miracle at Cana. In fact, it has been asserted that the Baptism of the Lord, the adoration of the infant Jesus by the Magi, and the miracle at Cana all historically occurred on January 6 (see Abbot Gueranger's works). Whether this is true is contested, but either way, the Epiphany solemnity is celebrated on January 6, which falls within Christmastide. **In some Catholic regions, the feast is translated to a Sunday.** The Eastern Churches often call the holiday Theophany, which means "manifestation of God." Traditionally, Epiphany marked the end of the Twelve Days of Christmas.

MONEY MATTERS

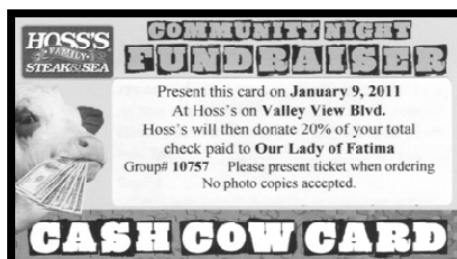
Due to early publication deadline of the December Bulletins figures were not yet available for MONEY MATTERS. Check future bulletin's.

The story of the Magi traveling from the East to see the Christ child appears only in the Gospel According to St. Matthew. The word Magi, in Greek *magoi*, comes from the Latin word meaning "sage." These particular sages were possibly Zoroastrian astrologers from Persia. Upon seeing a star rising in the East (the Star of Bethlehem), they realized it was a sign that the king of the Jews had been born. According to St. Ignatius of Antioch (d. AD 107), the star shone with an inexpressible brilliance, and the sun, moon, and other stars all formed a chorus around the special star (Letter to the Ephesians, 19). The wise men followed the star to Bethlehem of Judea, and to Jesus' dwelling there. Having arrived, they worshipped the infant Jesus, and gave him gifts of gold, frankincense, and myrrh.

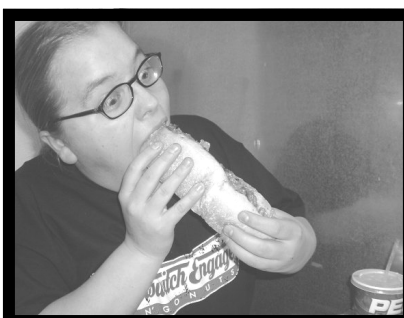


Our Lady of Fatima Parish Schedule

- JAN 1 SAT Not a Holy Day of obligation this year. (Sunday 4:30 anticipatory Mass only)
- JAN 2 SUN *Hoss's Monthly Fundraiser rescheduled to Sunday, Jan 7 (see note below)*
- JAN 9 SUN **Hoss's Monthly Fundraiser All Day rescheduled from last week**
- JAN 9 SUN Dismantle decorations after 11:00 Mass - Many hands make a 30 min job
- JAN 11 TUE Hoagie Sale preparation at St. Stan's (*Help needed, call Rectory 942-0371*)
- JAN 12 WED Hoagie Sale Pick-up at St. Stan's 11:00 to 1:00 and 4:00 to 6:00
- JAN 16 SUN Parish Council/Finance Committee Meeting at 12:15 in Rectory
- JAN 19 WED **Take out Spaghetti Dinner preparation at St. Stan's (*Help call 942-0371*)**
- JAN 19 WED **Take out Spaghetti Dinner pick up at St. Stan's 4:00 to 6:00 only.**



Since this month's "First Sunday" occurs at the end of a "family at home holiday with lots of leftovers to be eaten" we decided to move the HOSS'S fundraiser to the second Sunday, Jan. 9, 2011





Spaghetti
The Real Thing
Ready to Eat
Take outs
Only



Wednesday, January 19, 2011

Dinners include a handsome portion of spaghetti with sauce, two meatballs, salad and T-roll all for the price of \$7.00.
Call in orders 942-0371 no later than Monday January 17, by 12 Noon
**One Pickup up time Only 4:00 PM – 6:00 PM at St. Stan's Hall
1901 16th Avenue**

Famous
O.L.F. \$6.00
Really Stuffed 12 inch
HOAGIE
Order by Phone
942-0371
Pick up at
Saint Stan's Hall
Wed. Jan 12, 2011
11 to 1 and 4 to 6

These Christmas Decoration Memorials were processed after we had "gone to press" with the first list.

Krish & Simanski Families by Stan Krish Family	Wall and Frank Families by M/M Michael Wall	Members of the Zatalava Family by Fr. J.D. Zatalava
---	--	--

These Christmas Decoration Memorials were processed after we had “gone to press” with the first list.

Denise Keagy by The Keagy & Shea Families	Gary & Kim Sierzega by Mildred Vaughn	Tucker M. Keagy by Mom & Dad
Frances Kasun by Husband and Sons	Arthur (Bill) Wall by Wife, Patty & Family	Carrie Ann Wall by Mark Wall & Sons
Robert & Dorothy Tierney by Sylvia Tierney, Pat Wall & Family	Denise Keagy & Fr. Anthony Pollack by Sylvia Tierney, Pat Wall & Family	Farabaugh & Plunket Families by Reginia M. Farabaugh Family

MONEY MATTERS All during the month of December because of the Company's fluctuating Vacation schedules we were given erratic publication deadlines by our Bulletin Publisher which prevented us from publishing timely financial reports. Listed here is the complete income report for the month of December.

Date	Income Stream	Net Amount	Destination
Nov. 28	Weekly Collection - First Sunday of Advent	\$2,260.43	Operating Account
Nov. 28	Catholic Charities Collection	\$755.00	Diocesan Mission Office
Dec. 5	Weekly Collection - Second Sunday of Advent	\$2,683.00	Operating Account
Dec. 6	Retirement for the Religious Collection	\$245.00	Diocesan Mission Office
Dec. 8	Immaculate Conception Collection	\$514.00	Operating Account
Dec 12	Weekly Collection - Third Sunday of Advent	\$3,595.06	Operating Account
Dec 19	Weekly Collection - Fourth Sunday of Advent	\$2176.51	Operating Account
Dec 20	Christmas Bake Sale	\$484.00	Activities Account
Dec 23	Anonymous Donation	\$1,000.00	Operating Account
Dec 23	Helen Kasun - Remainder of Bequest	\$4,393.68	Operating Account
Dec 25	Christmas Collection	\$7,230.00	Operating Account
Dec 25	Weekly Collection	\$345.85	Operating Account
Dec 25	Christmas Flower Collection	\$900.00	Activities Account
Dec 26	Weekly Collection - Holy Name of Jesus, Mary & Joseph	\$1,961.00	Operating Account
Dec 26	Additional Christmas Collection	\$690.80	Operating Account
Dec 30	Hoss's 20% Promo returned to Parish	\$304.21	Activities Account

Nocturnal Adoration Society of the Altoona Area. Visiting in January the Church of Saint Rose of Lima, 6th Avenue at 56th Street, Friday, January 7, 2011, 8:00 to 11:00 P.M.



The search for new Cantors continues even as the training has begun.

We want to applaud the work of three of our Cantors over the recent Christmas Season

Helen Carper, Paul Cassarly, and Paul Kowalski

(Cassarly's Trumpet descants were also outstanding)

Richard is working with several other *Candidates for Cantor* who are not yet ready or willing to make a public commitment to, or announcement of a desire to serve their parish in this capacity. It's never too late! Go on, try it! They don't call him *Maestro* for nothing!



Monday, January 24, 2011

In 2011 and 2012, the anniversary date of the Roe v. Wade decision will fall on a weekend, a time when lawmakers are typically away from Washington. We want to make sure that our pro-life pilgrimage to our nation's capitol has maximum impact on our elected leaders; and that our Marchers have an opportunity to visit with their Congressional delegations in order to press their pro-life message. For those reasons, we have scheduled the March for Life to be held on **Monday, January 24, 2011**, and **Monday, January 23, 2012**.

March for Life Exhibit Hall: The Exhibit Hall will be located on the lower level of the Hyatt Regency hotel. The hours of operation are 12:00 PM to 5:00 PM and 7:00 PM to 9:00 PM on Saturday, January 22, 2011; 8:00 AM to 5:00 PM on Sunday, January 23, 2011; and from 8:00 AM to 11:00 AM and approximately 3:00 PM (following the March) until 6:00 PM on Monday, January 24, 2011.

March for Life Mini-Rally at the White House: We will have a gathering in Lafayette Park, across the street from the White House, from 3:00 to 5:00 PM on January 23, 2011, the day before the March for Life. An agenda will be posted on our website as soon as it is finalized.

March for Life Rally-January 24, 2011: The location this year is the **National Mall at 4th Street NW**. The rally will begin at 12:00 PM and continue until about 1:30 PM, followed immediately by the March. **March for Life-January 24, 2011:** The March will begin immediately after the rally and follow its customary route up Constitution Avenue to the Supreme Court building on Capitol Hill.

Our Lady Of Fatima
Rosary For Peace
Before the
Blessed Sacrament
EVERY DAY
5:30 PM

We have a parishioner who has made a 60 day commitment to lead the Most Holy Rosary before the Blessed Sacrament at 5:30 PM every day beginning January 1, 2011.

It's always helpful in leading the Rosary to have people following one's lead. Please make an effort to join this traditional Catholic prayer effort, at least occasionally.

World Peace needn't be your only intention for this Rosary.

Concerning the New Missal

1. Why was there a need for a new translation?

The *Missale Romanum* (*Roman Missal*), the ritual text for the celebration of the Mass, was promulgated by Pope Paul VI in 1970 as the definitive text of the reformed liturgy of the Second Vatican Council. That Latin text, the *editio typica* (typical edition), was translated into various languages for use around the world; the English edition was published in the United States in 1973. The Holy See issued a revised text, the *editio typica altera*, in 1975. Pope John Paul II promulgated the third edition (*editio typica tertia*) of the *Missale Romanum* during the Jubilee Year in 2000. Among other things, the third edition contains prayers for the celebration of recently canonized saints, additional prefaces for the Eucharistic Prayers, additional Masses and Prayers for Various Needs and Intentions, and some updated and revised rubrics (instructions) for the celebration of the Mass. To aid the process of translation of the *Missale Romanum*, *editio typica tertia*, the Congregation for Divine Worship and the Discipline of the Sacraments issued **Litur-giam Authenticam**, in 2001, an Instruction on the vernacular translation of the Roman Liturgy which outlines the principles and rules for translation. In 2007, the Congregation for Divine Worship issued the *Ratio Translationis for the English Language*, which outlined the specific rules for translation in English.

2. Who completed the work of translation?

The process of translation was a highly consultative work of several groups. The International Commission on English in the Liturgy (ICEL) is chartered to prepare English translations of liturgical texts on behalf of the conferences of bishops of English-speaking countries. The USCCB and the other member Conferences of Bishops received draft translations of each text from ICEL (called “Green Books”) and had the opportunity to offer comments and suggestions to ICEL. A second draft (called the “Gray Book”) was then prepared by ICEL, which each Conference of Bishops approved (a Conference reserves the right to amend or modify a particular text) and submitted to the Vatican for final approval. At the level of the Vatican (the Holy See), the Congregation for Divine Worship and the Discipline of the Sacraments examined texts and offered authoritative approval (*recognitio*) of texts, granting permission for their use. The Congregation was aided by the recommendations of *Vox Clara*, a special committee of bishops and consultants from English-speaking countries convened to assist with the English translation of the *Missale Romanum*.

3. What’s new or particularly different about the revised translation?

The unique style of the Roman Rite should be maintained in translation. By “style” is meant here the distinctive way in which the prayers of the Roman Rite are expressed. The principal elements of such a style include a certain conciseness in addressing, praising and entreating God, as well as distinctive syntactical patterns, a noble tone, a variety of less complex rhetorical devices, concreteness of images, repetition, parallelism and rhythm as measured through the *cursus*, or ancient standards for stressing syllables of Latin words in prose or poetry. (no. 112) The texts of the revised translation of the *Roman Missal* are marked by a heightened style of English speech and a grammatical structure that closely follows the Latin text. In addition, many biblical and poetic images, such as “Lord, I am not worthy that you should enter under my roof...” (Communion Rite) and “...from the rising of the sun to its setting” (Eucharistic Prayer III) have been restored.